## RETURN A

This report is authorized by law Title 28, Section 534, U.S. Code. Your cooperation in completing this form will assist the FBI, in compiling timely, comprehensive, and accurate data. Please submit this form monthly, by the seventh day after the close of the month, and any questions to the FBI, Criminal Justice Information Services Division, Attention: Uniform Crime Reports/Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia, 26306; telephone 304-625-4830, facsimile 304-625-3566. Under the Paperwork Reduction Act, you are not required to complete this form unless it contains a valid OMB control number. The form takes approximately 10 minutes to complete. Instructions for preparing the form appear on the reverse side.

| 1 |  | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification of Offenses |  | Offenses <br> Reported or Known to Police | Unfounded, i.e., False or Baseless Complaints | Number of <br> Actual | Total Offenses <br> Cleared by Arrest or <br> Exceptional Means | Number of Clearances Involving Only Persons Under 18 Years of Age |
| 1. CRIMINAL HOMICIDE |  |  |  |  |  |  |
| a. Murder and Non-negligent Homicide | 11 |  |  |  |  |  |
| b. Manslaughter by Negligence | 12 |  |  |  |  |  |
| 2. RAPE TOTAL | 20 | 1 |  | 1 |  |  |
| a. Rape | 21 | 1 |  | 1 |  |  |
| b. Attempt to Commit Rape | 22 |  |  |  |  |  |
| Historical Rape (See instruction \#15 below) | - |  | 4. |  | $\square$ | - |
| 3. ROBBERY TOTAL | 30 | 8 |  | 8 | 3 |  |
| a. Firearm | 31 | 4 |  | 4 | 1 |  |
| b. Knife or Cutting Instrument | 32 |  |  |  |  |  |
| c. Other Dangerous Weapon | 33 | 1 |  | 1 |  |  |
| d. Strong-Arm (Hands, Fists, Feet, etc.) | 34 | 3 |  | 3 | 2 |  |
| 4. ASSAULT TOTAL | 40 | 19 |  | 19 | 6 |  |
| a. Firearm | 41 | 1 |  | 1 |  |  |
| b. Knife or Cutting Instrument | 42 | 2 |  | 2 |  |  |
| c. Other Dangerous Weapon | 43 | 1 |  | 1 |  |  |
| d. Strong-Arm (Hands, Fists, Feet, etc.) | 44 | 5 |  | 5 | 4 |  |
| e. Other Assaults - Simple | 45 | 10 |  | 10 | 2 |  |
| 5. BURGLARY TOTAL | 50 | 15 |  | 15 |  |  |
| a. Forcible Entry | 51 | 6 |  | 6 |  |  |
| b. Unlawful Entry - No Force | 52 | 8 |  | 8 |  |  |
| c. Attempted Forcible Entry | 53 | 1 |  | 1 |  |  |
| 6. LARCENY - THEFT TOTAL | 60 | 10 |  | 10 |  |  |
| 7. MOTOR VEHICLE THEFT TOTAL | 70 | 17 |  | 17 |  |  |
| a. Autos | 71 | 12 |  | 12 |  |  |
| b. Trucks and Buses | 72 | 2 |  | 2 |  |  |
| c. Other Vehicles | 73 | 3 |  | 3 |  |  |
| GRAND TOTAL | 77 | 70 |  | 70 | 9 |  |

Checking any of the appropriate blocks below will eliminate your need to submit reports when the values are zero.
This will also aid the national program in its quality control efforts.
$\left.\begin{array}{lll}{[7]} & \text { No Supplementary Homicide Report Submitted. } & {[ }\end{array}\right]$ No Persons Under 18 Arrested..

## DESERT HOT SPRINGS PD <br> 65950 PIERSON BLVD. <br> DESERT HOT SPRINGS, CA 92240

Agency and State
CA0330600
Agency ID
26,200
Population


PROPERTY STOLEN BY CLASSIFICATION

## CLASSIFICATION

ACTUAL OFFENSES
VALUE OF
(Column 4, Return A)
PROPERTY STOLEN

1. Murder/Nonnegligent Manslaughter
2. Rape (Total) $20 \quad 1$
3. Robbery
(a) Highway (Streets, Alleys, etc.) $\quad 31$
(b) Commercial House (Except c, d, f) 32
(c) Gas or Service Station 33
(d) Convenience Store $\quad 34 \quad 2 \quad \$ 413$
(e) Residence (Anywhere on the Premises) $\quad 35 \quad 1$
(f) Bank 36
(g) Miscellaneous $\quad 37 \quad 4 \quad \$ 2,230$

| TOTAL ROBBERY | 30 | 8 | $\$ 2,643$ |
| :--- | :--- | :--- | :--- |

4. Assault (Not Applicable)
5. Burglary - Breaking or Entering
(a) Residence (Dwelling)

| (1) | Night (6 P.M. -6 A.M.) | 51 | 3 | $\$ 26,035$ |
| :--- | :--- | :--- | ---: | ---: |
| (2) | Day (6 A.M. -6 P.M.) | 52 | 4 | $\$ 2,354$ |
| (3) | Unknown | 53 | 4 | $\$ 9,990$ |

(b) Non-Residence (Store, Office, etc.)

| (1) | Night (6 P.M. -6 A.M.) | 54 | 3 | $\$ 25$ |
| :--- | :--- | ---: | ---: | ---: |
| (2) | Day (6 A.M. -6 P.M.) | 55 |  |  |
| (3) | Unknown | 56 | 1 | $\$ 10,000$ |
| TOTAL BURGLARY | 50 | 15 | $\$ 48,404$ |  |

6. Larceny - Theft (Except Motor Vehicle Theft)

| (a) Over $\$ 400$ | 64 | 4 | \$8,710 |
| :---: | :---: | :---: | :---: |
| (b) $\$ 200$ to $\$ 400$ | 61 |  |  |
| (c) $\$ 50$ to $\$ 199$ | 62 | 2 | \$180 |
| (d) Under $\$ 50$ | 63 | 4 | \$90 |
| TOTAL LARCENY (Same as Item 6X) | -60 | 10 | \$8,980 |
| 7. Motor Vehicle Theft (Include Alleged Joy Ride) | 70 | 17 | \$159,270 |
| GRAND TOTAL - All Items | 77 |  | \$219,297 |
| Additional Analysis of Larceny and Motor Vehicle Theft (6X and 7X) |  |  |  |
| 6X. Nature of Larcenies Under Item 6 <br> (a) Pocket-Picking | 81 |  |  |
| (b) Purse-Snatching | 82 |  |  |
| (c) Shoplifting | 83 |  |  |
| (d) From Motor Vehicles (Except e) | 84 | 3 | \$2,750 |
| (e) Motor Vehicle Parts and Accessories | 85 | 3 | \$1,025 |
| (f) Bicycles | 86 |  |  |
| (g) From Buildings (Except c and h) | 87 | 3 | \$5,180 |
| (h) From Any Coin-Operated Machine (Parking Meters, etc.) | 88 |  |  |
| (i) All Other | 89 | 1 | \$25 |
| TOTAL LARCENIES (Same as Item 6) | $\square_{80}$ | 10 | \$8,980- |

## 7X. Motor Vehicles Recovered

(a) Stolen Locally and Recovered Locally $\quad 91 \quad 8$
(b) Stolen Locally and Recovered by Other Jurisdictions $\quad 92 \quad 9$
(c) Total Locally Stolen Motor Vehicles Recovered $\quad 90 \quad 17$
(d) Stolen Out of Town, Recovered Locally $\quad 93 \quad 13$

## PROPERTY BY TYPE AND VALUE

|  | Type of Property | Value of Property Stolen and Recovered In Your Jurisdiction |  |  |
| :--- | :--- | ---: | :--- | :--- |
|  |  |  |  |  |
|  |  | Stolen | Recovered |  |
| (A) | Currency, Notes, etc. | 01 | $\$ 2,330$ |  |
| (B) | Jewelry and Precious Metals | 02 |  |  |
| (C) | Clothing and Furs | 03 | $\$ 96$ |  |
| (D) | Locally Stolen Motor Vehicles | 04 | $\$ 180,500$ |  |
| (E) | Office Equipment | 05 | $\$ 2,320$ |  |
| (F) | Televisions, Radios, Stereos, etc. | 06 | $\$ 150$ |  |
| (G) | Firearms | 07 |  |  |
| (H) | Household Goods | 08 | $\$ 2,120$ |  |
| (I) | Consumable Goods | 09 | $\$ 8$ |  |
| (J) | Livestock | 10 |  |  |
| (K) | Miscellaneous | 11 | $\$ 31,773$ |  |
|  | TOTAL | 00 | $\$ 219,297$ |  |

NOTE: Total of column (2) should agree with grand total (DATA ENTRY 77) shown on page 2. In column (3) include all property recovered even though stolen in prior months. The above is an accounting for only that property stolen in your jurisdiction This will include property recovered for you by other jurisdictions but not property you recover for them.

DESERT HOT SPRINGS PD

## 65950 PIERSON BLVD.

DESERT HOT SPRINGS, CA 92240
Agency and State
CA0330600
Agency ID
26,200
Population


## DESERT HOT SPRINGS POLICE DEPARTMENT

| PATROL STATISTICS 2020 |  |  |  | 2020 |  |  |  |  |  |  |  |  | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. |  |
| EVENTS: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Calls for Service | 2134 | 1837 |  |  |  |  |  |  |  |  |  |  | 3971 |
| Officer Initiated | 1118 | 982 |  |  |  |  |  |  |  |  |  |  | 2100 |
| TOTAL | 3252 | 2819 |  |  |  |  |  |  |  |  |  |  | 6071 |
|  |  |  |  |  |  |  |  | , | \& | \% | - |  |  |
| EVENT TYPES: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Traffic Stops | 459 | 292 |  |  |  |  |  |  |  |  |  |  | 751 |
| Bus/Bulding Checks | 452 | 444 |  |  |  |  |  |  |  |  |  |  | 896 |
| Vehicle Checks | 128 | 125 |  |  |  |  |  |  |  |  |  |  | 253 |
| Pedestrian Checks | 247 | 252 |  |  |  |  |  |  |  |  |  |  | 499 |
| TOTAL | 1286 | 1113 |  |  |  |  |  |  |  |  |  |  | 2399 |
|  |  |  |  | $\cdots$ | \% | \% |  | , |  |  |  |  |  |
| OFFICER REPORTS: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Accident | 57 | 46 |  |  |  |  |  |  |  |  |  |  | 103 |
| Arrests | 123 | 96 |  |  |  |  |  |  |  |  |  |  | 219 |
| Criminal | 100 | 107 |  |  |  |  |  |  |  |  |  |  | 207 |
| Non-Criminal | 217 | 142 |  |  |  |  |  |  |  |  |  |  | 359 |
| TOTAL | 497 | 391 |  |  |  |  |  |  |  |  |  |  | 888 |
|  |  |  | , | K | , | , |  |  |  |  | , |  |  |
| ARRESTS: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Drug Arrests | 17 | 13 |  |  |  |  |  |  |  |  |  |  | 30 |
| Felony | 49 | 34 |  |  |  |  |  |  |  |  |  |  | 83 |
| Misdemeanor | 47 | 34 |  |  |  |  |  |  |  |  |  |  | 81 |
| Warrant Arrests | 0 | 2 |  |  |  |  |  |  |  |  |  |  | 2 |
| TOTAL | 113 | 83 |  |  |  |  |  |  |  |  |  |  | 196 |
|  |  |  | , |  |  |  |  |  |  |  |  |  |  |
| CITATIONS: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misdemeanor | 27 | 24 |  |  |  |  |  |  |  |  |  |  | 51 |
| Moving | 107 | 55 |  |  |  |  |  |  |  |  |  |  | 162 |
| Muni-Codes | 11 | 7 |  |  |  |  |  |  |  |  |  |  | 18 |
| DHSMC 131.27/Curfew | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| RCO 9.12.030a/Truant | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| TOTAL | 145 | 86 |  |  |  |  |  |  |  |  |  |  | 231 |
|  |  | - |  |  |  |  |  |  |  | , |  |  |  |
| Field Interrogations: | 50 | 61 |  |  |  |  |  |  |  |  |  |  | 111 |

DESERT HOT SPRINGS POLICE DEPAR'TMENT 2020 CRIME STATISTICS REPORT

| Crimes | January | February | March | April | May | June | July | August | September | October | November | December | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Criminal Homicide |  |  |  |  |  |  |  |  |  |  |  |  |  |
| a. Homicide \& Non-negligent | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| b. Manslaughter | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| Rape |  |  |  |  |  |  |  |  |  |  |  |  |  |
| a. Rape | 0 | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| b. Attempts to Commit Rape | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| Robbery |  |  |  |  |  |  |  |  |  |  |  |  |  |
| a. Firearm | 1 | 4 |  |  |  |  |  |  |  |  |  |  | 5 |
| b. Knife or Cutting Instrument | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| c. Other Dangerous Weapon | 0 | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| d. Strong-Arm (Hands, Fists,Feet,etc.) | 1 | 2 |  |  |  |  |  |  |  |  |  |  | 3 |
| Assault |  |  |  |  |  |  |  |  |  |  |  |  |  |
| a. Firearm | 3 | 1 |  |  |  |  |  |  |  |  |  |  | 4 |
| b. Knife or Cutting Instrument | 2 | 1 |  |  |  |  |  |  |  |  |  |  | 3 |
| c. Other Dangerous Weapon | 2 | 1 |  |  |  |  |  |  |  |  |  |  | 3 |
| d. Strong-Arm (Hands,Fists,Feet,etc.) | 9 | 7 |  |  |  |  |  |  |  |  |  |  | 16 |
| e. Other Assaults - Simple | 14 | 10 |  |  |  |  |  |  |  |  |  |  | 24 |
| Burglary |  |  |  |  |  |  |  |  |  |  |  |  |  |
| a. Forcible Entry | 7 | 6 |  |  |  |  |  |  |  |  |  |  | 13 |
| b. Unlawful Entry - No Force | 4 | 7 |  |  |  |  |  |  |  |  |  |  | 11 |
| c. Attempted Forcible Entry | 0 | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Larceny - Theft | 13 | 10 |  |  |  |  |  |  |  |  |  |  | 23 |
| Motor Vehicle Theft |  |  |  |  |  |  |  |  |  |  |  |  |  |
| a. Autos | 13 | 11 |  |  |  |  |  |  |  |  |  |  | 24 |
| b. Trucks and Buses | 6 | 2 |  |  |  |  |  |  |  |  |  |  | 8 |
| c. Other Vehicles | 1 | 3 |  |  |  |  |  |  |  |  |  |  | 4 |
| 2020 Totals | 76 | 68 |  |  |  |  |  |  |  |  |  |  | 144 |
| 2019 Totals | 95 | 86 | 110 | 114 | 75 | 81 | 100 | 83 | 65 | 106 | 84 | 83 | 1082 |



