ALL UNDERGROUND UTILITIES OR STRUCTURES, REPORTED OR FOUND ON PUBLIC RECORDS, ARE INDICATED WITH THEIR APPROXIMATE LOCATION AND EXTENT. THE CONTRACTOR, BY ACCEPTING THESE PLANS OR PROCEEDING WITH THE IMPROVEMENTS HEREON, AGREES TO ASSUME LIABILITY AND TO HOLD THE ENGINEER HARMLESS FOR ANY DAMAGES RESULTING FROM THE EXISTENCE OF UNDERGROUND UTILITIES OR STRUCTURES NOT REPORTED OR INDICATED ON PUBLIC RECORDS, OR THOSE CONSTRUCTED AT VARIANCE WITH REPORTED OR RECORD LOCATION. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES SHOWN AND ANY OTHERS FOUND AT THE SITE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNERS OF ALL UTILITIES STRUCTURES CONCERNED BEFORE STARTING WORK.

NOTE TO CONTRACTOR: CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND SHALL REPORT DISCREPANCIES TO THE ENGINEER PRIOR TO THE COMMENCEMENT OF WORK.

LEGAL DESCRIPTION

A PORTION OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SAN BERNARDINO BASE AND MERIDIAN.

ASSESSORS PARCEL NUMBERS:

667-080-	667-100-	667-120-
667-080-002	667-100-002	667-120-024
667-080-003	667-100-003	667-120-025
667-080-004	667-100-004	667-120-026
667-080-005	667-100-005	667-120-027
667-080-006	667-100-006	
	667-100-007	
667-090-	667-100-008	
667-090-004	667-100-010	

667-100-011

UTILITIES

667-090-028

ELECTRIC: GAS: TELEPHONE: WATER: CABLE: SEWER: USA:	SOUTHERN CALIFORNIA EDISON CO. THE GAS COMPANY / SEMPRA ENERGY CO. VERIZON COMPANY MISSION SPRINGS WATER DISTRICT ADELPHIA CABLE MISSION SPRINGS WATER DISTRICT UNDERGROUND SERVICE ALERT	(909) (760) (760) (760) (760)	202-4245 335-7625 778-3603 329-6446 329-6446 422-4133

ARREVIATIONS

ARRK	EVIATIONS
TOP	
TOE	
WM	WATER MAIN
SS	SANITARY SEWER
1 P. C. C.	TOP OF CURB
FL	FLOW LINE
LP	LOW POINT
	HIGH POINT
TG	TOP OF GRATE
	EDGE OF PAVEMENT
	EXIST. ELEVATION
EG	EXIST. GRADE
	FINISH GRADE
	MANHOLE
TCO	TOP OF CLEANOUT
FF	FINISH FLOOR
TMH	TOP OF MANHOLE
BCR	BEGINNING OF CURB RETURN
ECR	END OF CURB RETURN
PUE	PUBLIC UTILITY EASEMENT
PA	PLANTER AREA
SD	STORM DRAIN
TP	TOP OF PAVEMENT
CY	CUBIC YARDS
FC	CUBIC YARDS FACE OF CURB
TW	TOP OF WALL
TRW	TOP OF RETAINING WALL

TOP OF FOOTING

MIDDLE OF CURVE

POINT IN GUTTER

REVISIONS

POINT OF COMPOUND CURVE

POINT OF REVERSE CURVE

RETURN

RET

MOC

PCC

PRC

GRADING SHALL BE IN ACCORDANCE WITH THE ENGINEERED GRADING REQUIREMENTS OF THE UNIFORM BUILDING CODE, LATEST EDITION, AND SOILS REPORT PREPARED BY LEIGHTON AND ASSOCIATES DATED OCT.

2. THE SOILS ENGINEER AND THE ENGINEERING GEOLOGIST SHALL EXERCISE SUFFICIENT SUPERVISORY CONTROL DURING GRADING TO ENSURE COMPLIANCE WITH THE PLANS, SPECIFICATIONS, AND CODE WITHIN THEIR

3. THE DESIGN CIVIL ENGINEER SHALL EXERCISE SUFFICIENT CONTROL DURING GRADING AND CONSTRUCTION T

ENSURE COMPLIANCE WITH THE PLANS, SPECIFICATIONS, AND CODE WITHIN THE DESIGN CIVIL ENGINEER'S

DURING ROUGH GRADING OPERATION, AND PRIOR TO CONSTRUCTION OF PERMANENT DRAINAGE STRUCTURES TEMPORARY DRAINAGE CONTROL SHALL BE PROVIDED WHICH WILL PREVENT PONDING WATER AND DAMAGE

AFTER CLEARING, EXISTING GROUND SHALL BE SCARIFIED TO A MINIMUM OF 6" ON THE ENTIRE SITE OR AS RECOMMENDED BY THE SOILS REPORT. ALSO, SEE SOILS REPORT FOR LOCATIONS OF OVER EXCAVATION AND

PADS SHALL BE COMPACTED TO A MINIMUM OF 90% MAXIMUM DRY DENSITY PER A.S.T.M. D1557

MINIMUM BUILDING PAD DRAINAGE SHALL BE 2% DRAINAGE CHANNELS SHALL BE 0.3' DEEP AND BE CONSTRUCTED A MINIMUM OF 2' FROM THE TOP OF CUT OR FILL SLOPES THE MINIMUM SLOPES. OF SWALES

9. ALL FILLS SHALL BE COMPACTED TO A MINIMUM OF NINETY (90) PERCENT OF MAXIMUM DRY DENSITY AS DETERMINED BY THE UNIFORM BUILDING CODE CHAPTER 33 AS APPROVED BY THE CITY ENGINEER. FIELD DENSITY SHALL BE DETERMINED IN ACCORDANCE WITH THE UNIFORM BUILDING CODE CHAPTER 33, ASTM D1557, OR EQUIVALENT, AS DETERMINED BY THE CITY ENGINEER.

10. ALL STREET SECTIONS ARE TENTATIVE. THE MINIMUM SECTION IS PER CITY STANDARDS. ADDITIONAL SOIL TEST(S) SHALL BE REQUIRED AFTER ROUGH GRADING TO DETERMINE EXACT SECTION REQUIREMENTS. THE C

11. THE CITY ENGINEER WILL REVIEW THE FINAL STREET SECTIONS FOR APPROVAL AFTER SUBMITTAL OF "R"

LOCATIONS OF FIELD DENSITY TESTS SHALL BE DETERMINED BY THE SOILS ENGINEER OR APPROVED TEST AGENCY AND SHALL BE SUFFICIENT IN BOTH HORIZONTAL AND VERTICAL PLACEMENT TO PROVIDE REPRESENTATIVE TESTING OF ALL FILL PLACED. TESTING IN AREAS OF A CRITICAL NATURE OR SPECIAL

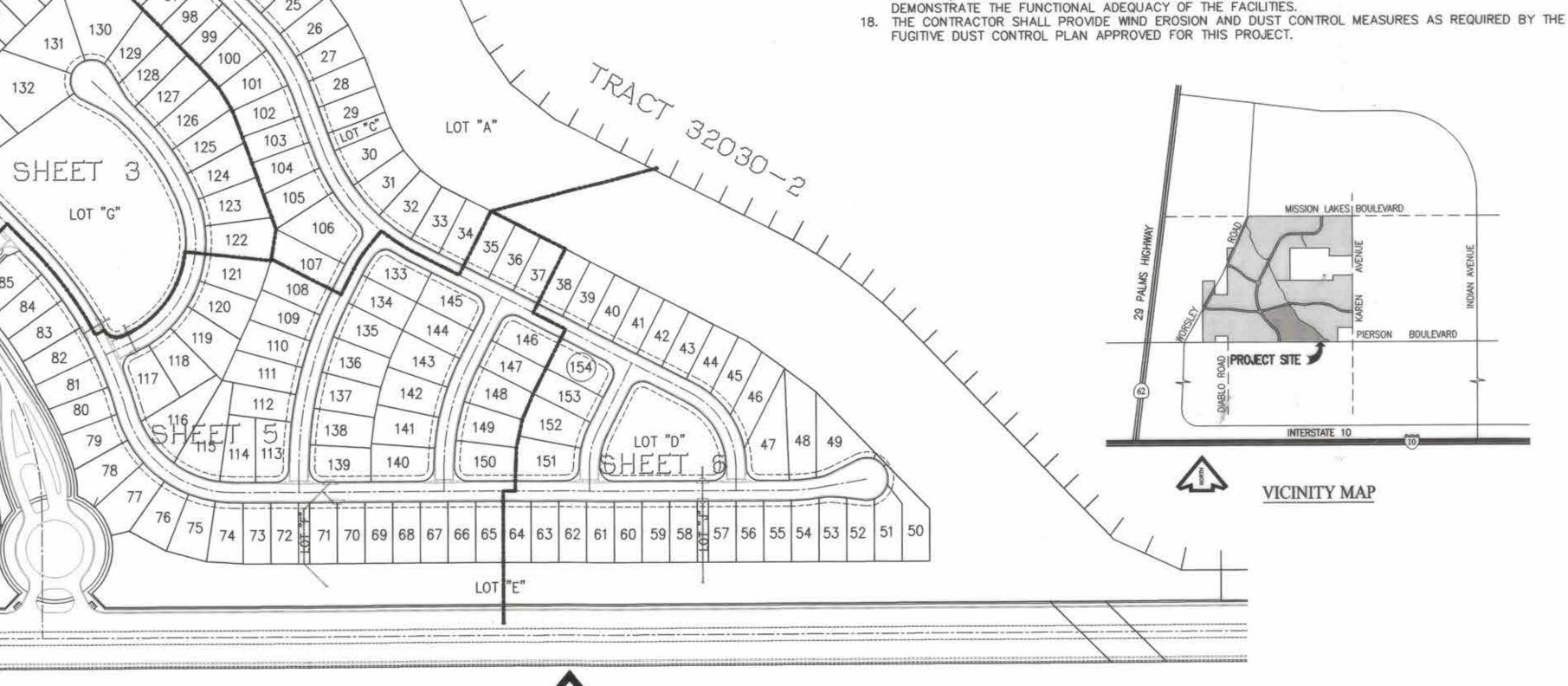
13. THE FINAL COMPACTION REPORT AND APPROVAL FROM THE SOILS ENGINEER SHALL CONTAIN THE TYPE OF FIELD TESTING PERFORMED. EACH TEST SHALL BE IDENTIFIED WITH THE METHOD OF OBTAINING THE IN-PLACE DENSITY, WHETHER SAND CONE OR DRIVE RING, AND SHALL BE SO NOTED FOR EACH TEST. SUFFICIENT MAXIMUM DENSITY DETERMINATION SHALL BE PERFORMED TO VERIFY THE ACCURACY OF THE MAXIMUM 14. ALL UNDERGROUND FACILITIES, WITH LATERALS, SHALL BE IN PLACE AND INSPECTED PRIOR TO PAVING,

15. THE FINAL UTILITY LINE BACKFILL REPORT FROM THE PROJECT SOILS ENGINEER SHALL INCLUDE AN APPROVA STATEMENT THAT THE BACKFILL IS SUITABLE FOR THE INTENDED USE. 16. BLOCK WALLS AND RETAINING WALLS ARE NOT PART OF THE GRADING PERMIT. SUBMIT FOR SEPARATE

17. THE CONTRACTOR IS RESPONSIBLE FOR PREVENTING SILT CONTAMINATION OF STORM WATER INFILTRATION

FACILITIES DURING CONSTRUCTION OF SUBSEQUENT IMPROVEMENTS BY THE CONTRACTOR. IMMEDIATELY PRIO TO FINAL ACCEPTANCE OF STORM DRAINAGE RETENTION / INFILTRATION FACILITIES, THE CONTRACTOR SHALL CONDUCT, IN THE PRESENCE OF THE CITY INSPECTOR, A PERFORMANCE TEST DESIGNED TO CLEARLY DEMONSTRATE THE FUNCTIONAL ADEQUACY OF THE FACILITIES.

FUGITIVE DUST CONTROL PLAN APPROVED FOR THIS PROJECT.



INDEX MAP SCALE: 1"= 150"

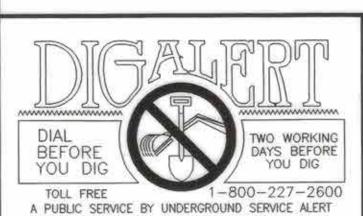
DATE:

10/06

RECORD DRAWING HIS RECORD DRAWING, ONCE SIGNED, HAS BEEN PREPARED

PART ON THE BASIS OF INFORMATION COMPILED AND FURNISHED BY OTHERS. THE ENGINEER AND OWNER(S) WILL BE RESPONSIBLE FOR ANY ERROR(S) OR OMISSION(S) WHICH MAY HAVE BEEN INCORPORATED INTO THIS DRAWING. ACTU CONDITIONS MAY VARY SOMEWHAT FROM THE CONDITIONS SHOWN HEREON. IF THE PRECISE LOCATION OF ANY FACILITY REQUIRED, THE FACILITY SHOULD BE FIELD LOCATED.

R.C.E. No. C43886 EXP. DATE: 06-30-07



BASIS OF BEARING: HE BASIS OF BEARING FOR THIS SURVEY IS THE SOUTHERLY LINE OF HE SOUTHEAST 1/4 OF SECTION 28, T. 2 S., R. 4 E., S.B.M., ALSO BEING THE CENTERLINE OF PIERSON BOULEVARD, AS SHOWN ON RS 95/32-33 TAKEN AS: N 89'52'38" E ENCHMARK: ELEV. 1,450.696 (NAD 1927) RIVERSIDE COUNTY, M.L. 603-69-68, DESERT HOT SPRINGS

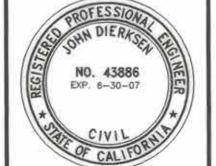
COMMENCING AT THE POST OFFICE, 4.6 MILES WEST ALONG PIERSON BLVD. FROM THE POST OFFICE IN DESERT HOT SPRINGS 50 FT. S/O PIERSON BLVD. 13 FT. S/O SOUTHERLY CURB LINE OF PIERSON BLVD. 10 FT, S/O PP#41246 CWT. 2 FT. N/O MARKER POST AND LEVEL WITH PIERSON BLVD. SET A STD. BRASS DISK IN A CONC. POST 6 IN. ABOVE MARK BY DATE

NO. 40429 DATE

APP

CITY OF DESERT HOT SPRINGS RECOMMENDED FOR APPROVAL BY:

Var Muland DAN PATNEAUDE, ASST. CITY ENGINEER GENE T. GINTHER, CITY ENGINEER R.C.E. No. 40429 EXP. 03-31-07



TE PHB & ASSOCIATES, INC. 1620 SOUTH GRAND AVENUE, GLENDORA, CALIFORNIA 91740 (626) 914-6256 FAX (626) 914-5756

PREPARED BY:

R.C.E. No. C43886

HECKED BY:

J.E.D.

DRAWN BY: PRECISE GRADING PLANS M.S.P. ESIGNED BY:

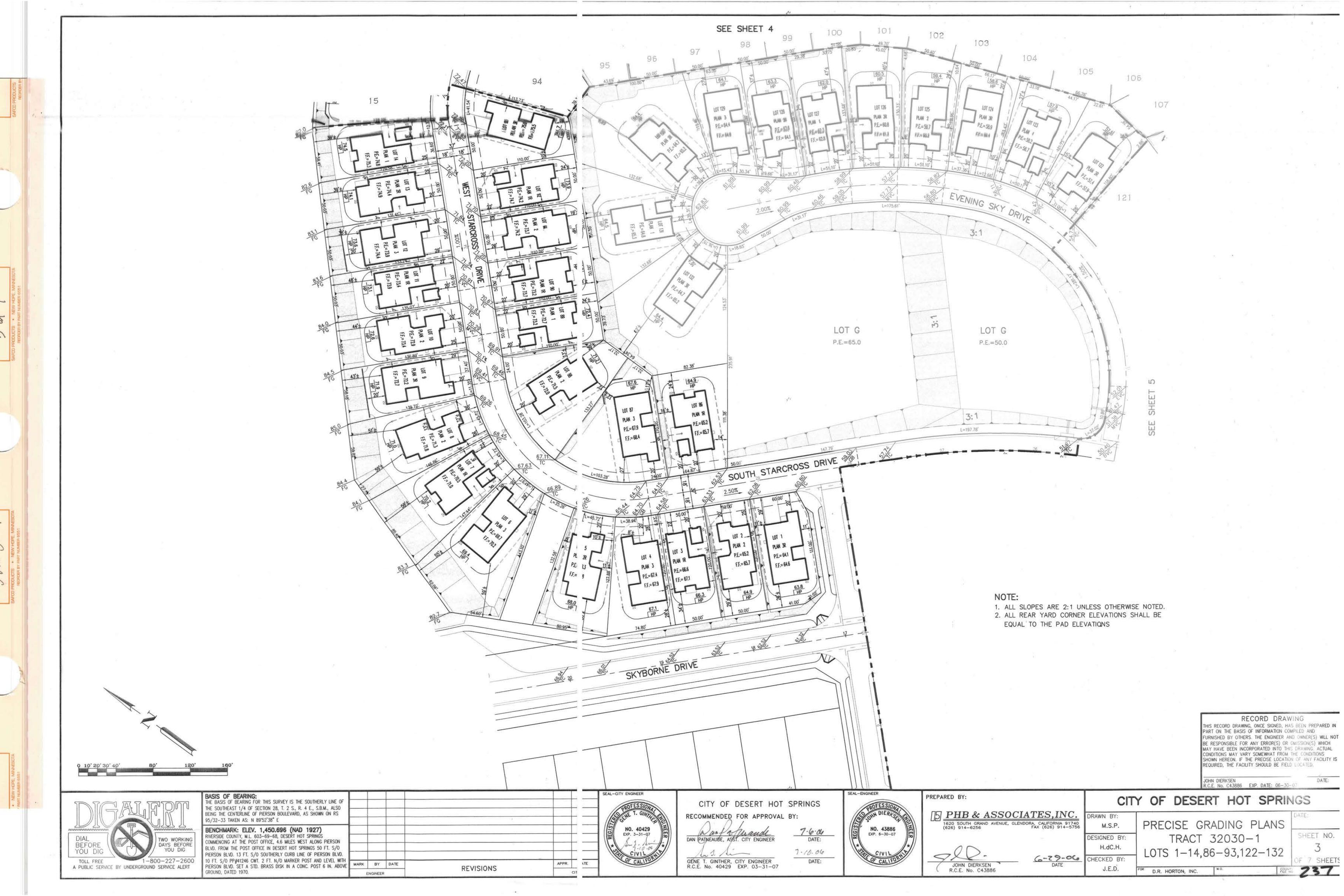
D.R. HORTON, INC.

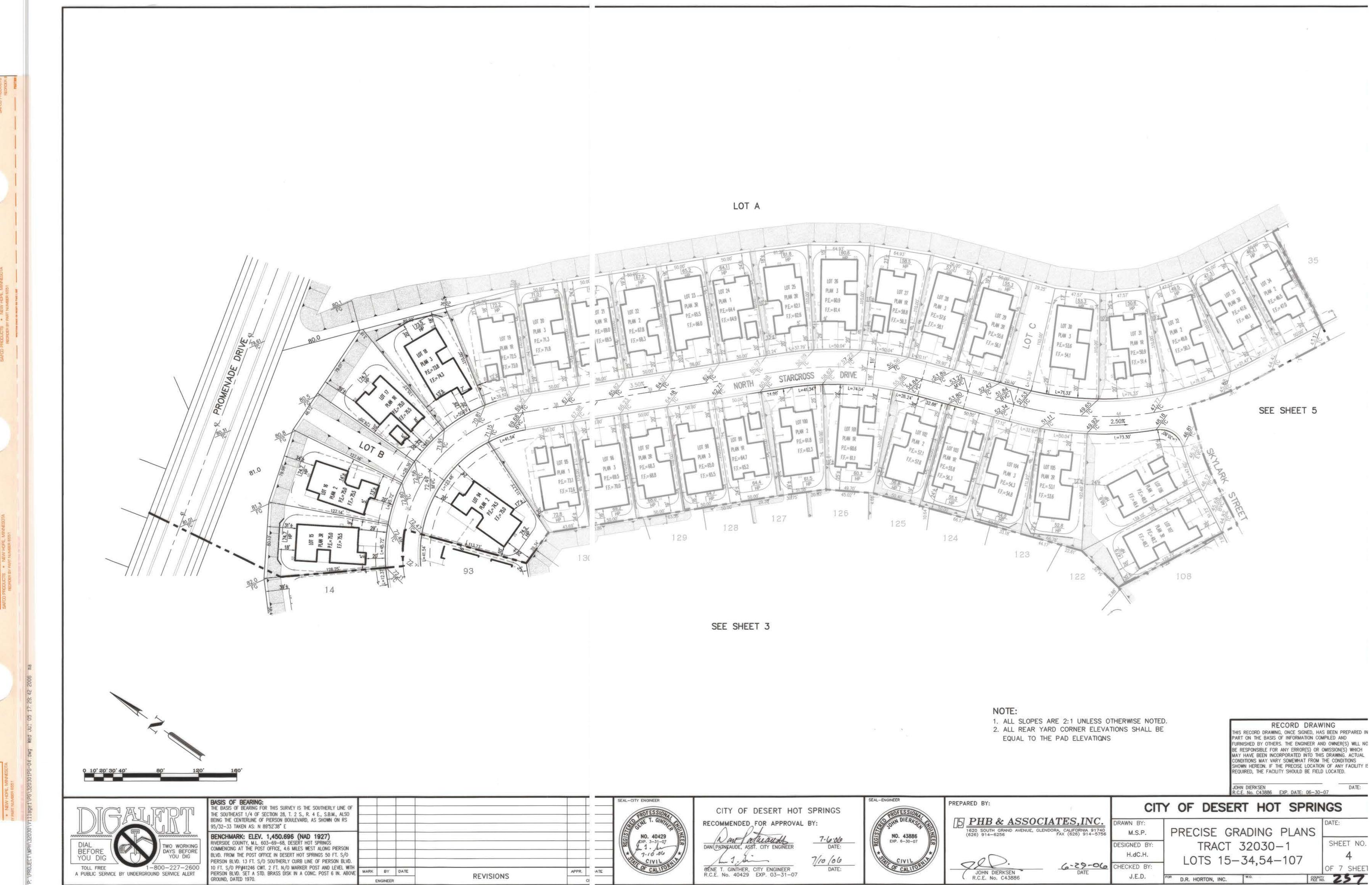
TRACT 32030-1 TITLE SHEET

CITY OF DESERT HOT SPRINGS

COUNTY 25

SHEET N







D.R. HORTON, INC.

GROUND, DATED 1970.