



CITY OF DESERT HOT SPRINGS
REGULAR MEETING OF THE PUBLIC SAFETY COMMISSION

AGENDA

NOVEMBER 14, 2019
6:00 PM

CITY COUNCIL CHAMBERS
CARL MAY COMMUNITY CENTER
11711 West Drive, Desert Hot Springs, California

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF THE AGENDA

MINUTES

Public Safety Commission Regular Meeting Minutes October 10, 2019
Recommendation: Approve Minutes as Submitted; or Corrected

PUBLIC COMMENTS

At this time, pursuant to State law, any person may comment on an item, which is NOT on the agenda. PLEASE STATE YOUR NAME FOR THE RECORD.

Comments are limited to the first ten (10) speakers at three (3) minutes per speaker. All comments are to be directed to the Public Safety Commission and shall be devoid of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during public comments.

NEW BUSINESS:

- 1. Support for The Public Safety Program**

ADMINISTRATIVE REPORTS:

- 2. Public Safety Cadet Liaison Monthly Report**
Public Safety Cadet Liaison, Nicole Sanchez

3. **Animal Control Monthly Report**
Animal Care and Control Supervisor, Stephanie Zamora
4. **Fire Department Monthly Report**
Fire Chief, Ty Davis
5. **Police Department Monthly Report**
Chief of Police, Jim Henson

CHAIRMAN, VICE-CHAIR, AND COMMISSIONER REPORTS

ADJOURN REGULAR MEETING

NOTICES

Title 2

In an effort to comply with the requirements of Title 2 of the Americans With Disabilities Act of 1990, the City of Desert Hot Springs requires that any person in need of any type of special equipment, assistance, or accommodation(s) in order to communicate at a City public meeting, must inform the City Clerk/Agency Secretary a minimum of 72 hours prior to the scheduled meeting to enable the City to make reasonable arrangements.

SB 343

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item, and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the Community Development Department at City Hall during normal business hours at 65950 Pierson Boulevard, Desert Hot Springs, CA 92240.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 11711 West Drive, Desert Hot Springs, CA 92240.

DECLARATION OF POSTING

I, Klarrisa Vera, Administrative Assistant to the Chief of Police, certify that the agenda was posted on November 6, 2019, not less than 72 hours prior to the meeting.



CITY OF DESERT HOT SPRINGS
REGULAR MEETING OF THE PUBLIC SAFETY COMMISSION

DRAFT ACTION MINUTES

OCTOBER 10, 2019
6:00 PM

CITY COUNCIL CHAMBERS
CARL MAY COMMUNITY CENTER
11711 West Drive, Desert Hot Springs, California

CALL TO ORDER

Chair Lozano called the meeting to order at 6:01 P.M.

ROLL CALL

Commissioners Present: Eastman, Lozano, Martin, Mayrhofen, Meyer

PLEDGE OF ALLEGIANCE

Commissioner Martin led the Pledge of Allegiance.

APPROVAL OF THE AGENDA

Action: Lozano moved to approve the October 10, 2019 Regular Meeting Agenda, motion seconded by Mayrhofen, motion carried 5/0 by the following vote:

Vote: AYES: 5 - Eastman, Meyer, Lozano, Mayrhofen, Martin
 Passed NOES: 0 - (None)

MINUTES

Public Safety Commission Regular Meeting Minutes September 12, 2019
Recommendation: Approve Minutes as Submitted; or Corrected

Action: Eastman moved to approve the September 12, 2019 Regular Meeting Minutes, motion seconded by Martin, motion carried 5/0 by the following vote:

Vote: AYES: 5 - Eastman, Meyer, Lozano, Mayrhofen, Martin
 Passed NOES: 0 - (None)

PUBLIC COMMENTS

There were no public comments.

ADMINISTRATIVE REPORTS:

1. **Public Safety Cadet Liaison Monthly Report**
Public Safety Cadet Liaison, Nicole Sanchez

Nicole Sanchez, Public Safety Cadet Liaison, gave the monthly report and responded to questions.

2. **Animal Control Monthly Report**
Animal Care and Control Supervisor, Stephanie Zamora

Stephanie Zamora, Animal Care and Control Supervisor, gave the monthly report and responded to questions.

3. **Fire Department Monthly Report**
Fire Chief, Ty Davis

Fire Department representative was not present. No report was given.

4. **Police Department Monthly Report**
Chief of Police, Jim Henson

Chief Henson gave the monthly report and responded to questions.

CHAIRMAN, VICE-CHAIR, AND COMMISSIONER REPORTS

Action: Meyer moved to approve discussion of support for Public Safety Program

Vote: AYES: 5 - Eastman, Meyer, Lozano, Mayrhofen, Martin
Passed NOES: 0 - (None)

ADJOURN REGULAR MEETING

Chair Lozano adjourned the meeting at 6:42 P.M.

OCTOBER 2019

From October 1, 2019 through October 31, 2019
the Animal Care and Control Center has taken in 108 animals.

Return to Owners 49

Sent to Rescues 30

Foster 5

Sent to Coachella Valley Animal Campus 2

Deceased on arrival 12

Euthanized do to non-treatable medical condition 3

Licenses 71

Admin. Citations 56

Warning Citations 31

Calls for service 222

The friends of Palm Springs Animal Shelter sponsored the SNIP BUS for our City
residents, 27 pets were spayed or neutered

Intake Detail Report

Print Date Thursday, October 31, 2019

| Print Date | | | | | | | | | | Thursday, October 31, 2019 | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|
| Intake StartDate | | | | | | | | | | 10/31/2019 12:00 AM | | | | | | | | | |
| Intake EndDate | | | | | | | | | | 10/31/2019 11:59 PM | | | | | | | | | |
| Intake Type | | | | | | | | | | All | | | | | | | | | |
| Intake SubType | | | | | | | | | | All | | | | | | | | | |
| Species | | | | | | | | | | All | | | | | | | | | |
| DOA | | | | | | | | | | All | | | | | | | | | |
| Intake Status | | | | | | | | | | Completed | | | | | | | | | |
| Animal# | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| Animal Name | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| Species | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| Breed | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| Age | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| Gender | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| Color | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| Altered | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| Danger | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| Danger Reason | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| PreAltered | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| S/N | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| By | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| IntakeDate | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| Intake Type | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| Subtype | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| PetID | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| DOA | | | | | | | | | | Animal Tag Type | | | | | | | | | |
| Owner/Guardian Surrender | | | | | | | | | | | | | | | | | | | |
| Seized / Custody | | | | | | | | | | | | | | | | | | | |
| Stray | | | | | | | | | | | | | | | | | | | |
| Total Intakes: 8 | | | | | | | | | | Total Unique Animals: 8 | | | | | | | | | |
| Total Intakes: 5 | | | | | | | | | | Total Unique Animals: 5 | | | | | | | | | |
| Total Intakes: 95 | | | | | | | | | | Total Unique Animals: 89 | | | | | | | | | |

Total Count: 108

Outcome Summary Report

Print Date Thursday, October 31, 2019

| | | | |
|-------------------|---------------------|--------------------|--------------------------|
| Outcome StartDate | 10/1/2019 12:00 AM | Outcome Type | Return to Owner/Guardian |
| Outcome EndDate | 10/31/2019 11:59 PM | Outcome Sub Type | All |
| Species | All | Jurisdiction | All |
| Age Group | All | TransferOut Reason | All |
| Site | All | Outcome Status | Completed |

| Animal# | Name | Species | Primary Breed | Age | Sex | Alter | Outcome Type | Outcome SubType | Outcome By | Recorded By |
|--------------------------|-----------------|---------|---------------|---------------|-----|-------|--------------------|--------------------|--------------------------|-------------|
| ARN# | Secondary Breed | | Danger | Danger Reason | | | Jurisdiction | TransferOut Reason | Outcome Date/Time | |
| Return to Owner/Guardian | | | | | | | | | | |
| Total Count: | | | | | | | Total Outcomes: 49 | | Total Unique Animals: 43 | |
| 49 | | | | | | | | | | |

Outcome Summary Report

Print Date Thursday, October 31, 2019

| | | | |
|-------------------|---------------------|--------------------|--------------|
| Outcome StartDate | 10/1/2019 12:00 AM | Outcome Type | Transfer Out |
| Outcome EndDate | 10/31/2019 11:59 PM | Outcome SubType | Rescue |
| Species | All | Jurisdiction | All |
| Age Group | All | TransferOut Reason | All |
| Site | All | Outcome Status | Completed |

| <u>Animal#</u> | <u>Name</u> | <u>Species</u> | <u>Primary Breed</u> | <u>Age</u> | <u>Sex</u> | <u>Alter</u> | <u>Outcome Type</u> | <u>Outcome SubType</u> | <u>Outcome By</u> | <u>Recorded By</u> |
|---------------------|------------------------|----------------|----------------------|----------------------|------------|--------------|---------------------------|---------------------------|---------------------------------|--------------------|
| <u>AR#</u> | <u>Secondary Breed</u> | | <u>Danger</u> | <u>Danger Reason</u> | | | <u>Jurisdiction</u> | <u>TransferOut Reason</u> | <u>Outcome Date/Time</u> | |
| Rescue | | | | | | | Total Outcomes: 30 | | Total Unique Animals: 30 | |
| Total Count: | | | | | | | | | 30 | |

Outcome Summary Report

Print Date Thursday, October 31, 2019

| | | | |
|-------------------|---------------------|--------------------|--------------------------------|
| Outcome StartDate | 10/11/2019 12:00 AM | Outcome Type | Transfer Out |
| Outcome EndDate | 10/31/2019 11:59 PM | Outcome SubType | Coachella Valley Animal Campus |
| Species | All | Jurisdiction | All |
| Age Group | All | TransferOut Reason | All |
| Site | All | Outcome Status | Completed |

| Animal# | Name | Species | Primary Breed | Age | Sex | Alter | Outcome Type | Outcome SubType | Outcome By | Recorded By |
|---------|-----------------|---------|---------------|---------------|-----|-------|--------------|--------------------|-------------------|-------------|
| AR# | Secondary Breed | | Danger | Danger Reason | | | Jurisdiction | TransferOut Reason | Outcome Date/Time | |

Coachella Valley Animal Campus

Total Outcomes: 2

Total Unique Animals: 2

| | | | | | | | | | | |
|-----------|-------------|-----|-------------------|------|---|-----|--------------------|--------------------------------|---------------------|---------|
| A41910826 | Maxamillion | Dog | Terrier, Pit Bull | 2yrs | M | Yes | Transfer Out | Coachella Valley Animal Campus | Palmer Kathryn | kat |
| | | No | | | | | Desert Hot Springs | Bite Quarantine | 10/21/2019 11:20 AM | |
| A42979566 | Hulk | Dog | Bulldog, American | 2yrs | M | No | Transfer Out | Coachella Valley Animal Campus | Priest Ashley | apriest |
| | Mix | No | | | | | Desert Hot Springs | Potential Adopter | 10/19/2019 08:08 AM | |

Total Count:

2

Outcome Summary Report

Print Date Thursday, October 31, 2019

| | | | |
|-------------------|---------------------|--------------------|-----------|
| Outcome StartDate | 10/1/2019 12:00 AM | Outcome Type | DOA |
| Outcome EndDate | 10/31/2019 11:59 PM | Outcome SubType | All |
| Species | All | Jurisdiction | All |
| Age Group | All | TransferOut Reason | All |
| Site | All | Outcome Status | Completed |

| Animal# | Name | Species | Primary Breed | Age | Sex | Alter | Outcome Type | Outcome SubType | Outcome By | Recorded By |
|--------------|-----------------|---------|---------------|---------------|-----|-------|--------------------|--------------------|--------------------------|-------------|
| ARN# | Secondary Breed | | Danger | Danger Reason | | | Jurisdiction | TransferOut Reason | Outcome Date/Time | |
| Total Count: | | | | | | | Total Outcomes: 12 | | Total Unique Animals: 12 | |
| | | | | | | | | | 12 | |

Outcome Summary Report

Print Date Thursday, October 31, 2019

| | | | |
|-------------------|---------------------|--------------------|------------|
| Outcome StartDate | 10/1/2019 12:00 AM | Outcome Type | Euthanasia |
| Outcome EndDate | 10/31/2019 11:59 PM | Outcome SubType | All |
| Species | All | Jurisdiction | All |
| Age Group | All | TransferOut Reason | All |
| Site | All | Outcome Status | Completed |

| Animal# | Name | Species | Primary Breed | Age | Sex | Alter | Outcome Type | Outcome SubType | Outcome By | Recorded By |
|-------------------|-----------------|---------|---------------|---------------|-----|-------|-------------------|--------------------|-------------------------|-------------|
| ARN# | Secondary Breed | | Danger | Danger Reason | | | Jurisdiction | TransferOut Reason | Outcome Date/Time | |
| Medical - Severe | | | | | | | Total Outcomes: 1 | | Total Unique Animals: 1 | |
| Medical Emergency | | | | | | | Total Outcomes: 2 | | Total Unique Animals: 2 | |
| Total Count: | | | | | | | | | | 3 |

License Detail

Print Date Thursday, October 31, 2019

| | | | |
|------------------|-----|-----------------|------------------------|
| License Issuer | All | Based On | Issued Date |
| License Type | All | Based On Status | N/A |
| Species | All | Based On From | 10/1/2019 12:00:00 AM |
| License Reseller | All | Based On To | 10/31/2019 11:59:00 PM |
| Zip Code | | | |
| License Length | | | |
| Site | All | | |

| License Number | License Status | Status Date/Time | License Type | License Issuer | License Price | Late Fee |
|----------------|----------------|------------------|-------------------------|--------------------|---------------------|--------------------|
| License Site | Expire Date | Renewal Yes/No | Lifetime | Rabies Vaccination | Vaccination Date | Revaccination Date |
| Animal Number | ARN | Animal Name | DOB | Species | Primary / Secondary | Breed |
| Current | | | Total Licenses: 71 | | | |
| | | | Unique Animals: 71 | | | |
| | | | Total Price: \$1,515.00 | | | |
| | | | Total Licenses: 71 | | | |
| | | | Unique Animals: 71 | | | |
| | | | Total Price: \$1,515.00 | | | |



Desert Hot Springs Animal Care and Control

Monthly Shelter
Activity Summary

Year: 2019

| | January | February | March | April | May | June | July | August | September | October | November | December | Total |
|-----------------------|---------|----------|-------|-------|-----|------|------------|--------|------------|------------|----------|----------|-------|
| Shelter Status | | | | | | | | | | | | | |
| Intakes | 77 | 68 | 73 | 95 | 79 | 64 | 81 | 77 | 61 | 108 | | | 783 |
| Return to Owner | 34 | 19 | 23 | 24 | 33 | 18 | 25 | 15 | 17 | 49 | | | 257 |
| Sent to Rescue | 17 | 21 | 15 | 32 | 25 | 18 | 22 | 29 | 31 | 30 | | | 240 |
| Foster | 2 | 7 | 9 | 10 | 11 | 5 | 5 | 4 | 3 | 5 | | | 61 |
| CVAC | 6 | 7 | 10 | 3 | 9 | 2 | 6 (2-bite) | 9 | 3 (1-bite) | 2 (1-bite) | | | 46 |
| Taken to Vet | 6 | 21 | 29 | 32 | 27 | 18 | 13 | 19 | 15 | 18 | | | 198 |
| DOA | 15 | 7 | 15 | 14 | 11 | 5 | 17 | 9 | 13 | 12 | | | 118 |
| Euthanized | 0 | 0 | 3 | 1 | 0 | 4 | 2 | 4 | 4 | 3 | | | 21 |
| Licenses | 88 | 85 | 85 | 79 | 62 | 88 | 68 | 54 | 65 | 71 | | | 745 |
| Admin Cites | 42 | 29 | 12 | 16 | 24 | 30 | 12 | 17 | 21 | 56 | | | 259 |
| Warning Cites | 44 | 28 | 52 | 22 | 25 | 50 | 37 | 28 | 31 | 31 | | | 348 |
| Calls for Service | 246 | 166 | 200 | 188 | 178 | 167 | 204 | 169 | 161 | 222 | | | 1901 |
| SNIP Bus | 30 | 33 | 29 | 30 | 0 | 71 | 62 | 33 | 31 | 27 | | | 346 |

Crime Analysis Results

PACKET PAGE 12

DateRange: 10/01/2019 To 10/31/2019

TimeRange: (None)

SearchCriteria: Event Types : A/C | Animal Call,

Addresses: (None)

| Offense / MO | Case # / Event # | Datetime Occurred | Address |
|--------------|------------------|-------------------|---|
| A/C | 1910C-7096 | 10/30/2019 13:37 | Cholla Dr_AND_4th St |
| A/C | 1910D-0014 | 10/01/2019 04:29 | Ironwood Dr_AND_Ocotillo Rd |
| A/C | 1910D-0023 | 10/01/2019 06:47 | Ironwood Dr_AND_Ocotillo Rd |
| A/C | 1910D-0049 | 10/01/2019 09:46 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-0073 | 10/01/2019 11:23 | 66328 4th St |
| A/C | 1910D-0101 | 10/01/2019 13:49 | DHS Animal Control, 65810 Hacienda Av |
| A/C | 1910D-0136 | 10/01/2019 16:22 | DHS Animal Control, 65810 Hacienda Av |
| A/C | 1910D-0212 | 10/01/2019 22:08 | DHS Willow Crest Apt Complex, 65568 Acoma Av 401 |
| A/C | 1910D-0334 | 10/02/2019 11:03 | Miracle Hill Rd_AND_Hacienda Av |
| A/C | 1910D-0357 | 10/02/2019 12:41 | Palm Dr_AND_Desert View Av |
| A/C | 1910D-0358 | 10/02/2019 12:48 | 9858 El Mirador Bl |
| A/C | 1910D-0362 | 10/02/2019 13:01 | 65568 Acoma Av 1101 |
| A/C | 1910D-0373 | 10/02/2019 14:02 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-0377 | 10/02/2019 14:26 | 8552 Great Smokey Av |
| A/C | 1910D-0396 | 10/02/2019 15:52 | 13145 Mountain View Rd |
| A/C | 1910D-0526 | 10/03/2019 07:05 | Mesquite Av_AND_Granada Av |
| A/C | 1910D-0555 | 10/03/2019 09:48 | DHS Animal Control, 65810 Hacienda Av |
| A/C | 1910D-0633 | 10/03/2019 16:20 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-0647 | 10/03/2019 16:57 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-0650 | 10/03/2019 17:16 | 66366 Estrella Av |
| A/C | 1910D-0725 | 10/03/2019 22:22 | 11690 Verbena Dr |
| A/C | 1910D-0770 | 10/04/2019 08:08 | Cc Carter Animal Hospital, 36701 Date Palm Dr |
| A/C | 1910D-0781 | 10/04/2019 09:11 | 11420 Ambrosio Dr |
| A/C | 1910D-0791 | 10/04/2019 10:03 | Hacienda Av_AND_Cactus Dr |
| A/C | 1910D-0793 | 10/04/2019 10:08 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-0831 | 10/04/2019 12:45 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-0932 | 10/04/2019 20:41 | Dhs Miracle Springs Resort And Spa, 10625 Palm Dr |
| A/C | 1910D-0956 | 10/04/2019 22:15 | Hidalgo St_AND_Pequena Dr |
| A/C | 1910D-1030 | 10/05/2019 08:33 | 66851 Cahuilla Av |
| A/C | 1910D-1038 | 10/05/2019 09:16 | Cahuilla Av_AND_Mesquite Av |
| A/C | 1910D-1113 | 10/05/2019 16:58 | Little Morongo Rd_AND_Dillon Rd |
| A/C | 1910D-1128 | 10/05/2019 18:03 | 12905 Catalpa Av |
| A/C | 1910D-1129 | 10/05/2019 18:07 | 13062 Caliente Dr |
| A/C | 1910D-1139 | 10/05/2019 18:48 | 66167 Agave Wy |
| A/C | 1910D-1150 | 10/05/2019 19:21 | 12775 Catalpa Av |
| A/C | 1910D-1157 | 10/05/2019 19:46 | 13488 Hermano Wy |
| A/C | 1910D-1260 | 10/06/2019 09:33 | 13062 Caliente Dr |
| A/C | 1910D-1261 | 10/06/2019 09:46 | 13485 Hermano Wy |
| A/C | 1910D-1271 | 10/06/2019 10:41 | DHS Animal Control, 65810 Hacienda Av |
| A/C | 1910D-1296 | 10/06/2019 12:13 | 12775 Catalpa Av |
| A/C | 1910D-1307 | 10/06/2019 12:51 | 67525 Monterey Rd |
| A/C | 1910D-1311 | 10/06/2019 13:07 | West Dr_AND_Mission Lakes Bl |

ITEM 3.

| Offense / MO | Case # / Event # | Datetime Occurred | Address |
|--------------|------------------|-------------------|---|
| A/C | 1910D-1312 | 10/06/2019 13:29 | 66038 Avenida Dorado |
| A/C | 1910D-1375 | 10/06/2019 19:49 | 66900 3rd St 3 |
| A/C | 1910D-1457 | 10/07/2019 08:00 | DHS PD, 65950 Pierson Bl |
| A/C | 1910D-1460 | 10/07/2019 08:17 | Little Morongo Rd _AND_ Dillon Rd |
| A/C | 1910D-1487 | 10/07/2019 09:57 | 13027 Cuyamaca Dr |
| A/C | 1910D-1489 | 10/07/2019 10:01 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-1502 | 10/07/2019 10:51 | 66079 Desert View Av |
| A/C | 1910D-1508 | 10/07/2019 11:02 | 66895 Granada Av |
| A/C | 1910D-1510 | 10/07/2019 11:06 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-1512 | 10/07/2019 11:11 | 66905 Granada Av |
| A/C | 1910D-1517 | 10/07/2019 11:27 | DHS Animal Control, 65810 Hacienda Av |
| A/C | 1910D-1526 | 10/07/2019 12:12 | 11760 Ambrosio Dr |
| A/C | 1910D-1533 | 10/07/2019 12:30 | 65786 4th St |
| A/C | 1910D-1536 | 10/07/2019 12:42 | 16490 Atlantic Av |
| A/C | 1910D-1544 | 10/07/2019 12:56 | 64036 Olympic Mountain Av |
| A/C | 1910D-1578 | 10/07/2019 14:41 | 68185 Calle Blanco |
| A/C | 1910D-1580 | 10/07/2019 14:44 | 15687 Palm Dr 93 |
| A/C | 1910D-1613 | 10/07/2019 17:18 | 13567 Mountain Top Dr |
| A/C | 1910D-1660 | 10/07/2019 21:11 | 68036 Calle Cerrito |
| A/C | 1910D-1759 | 10/08/2019 09:53 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-1857 | 10/08/2019 16:27 | 66014 Avenida Dorado |
| A/C | 1910D-1988 | 10/09/2019 08:31 | 66834 2nd St 4 |
| A/C | 1910D-2090 | 10/09/2019 15:33 | 10677 Avalon Pl |
| A/C | 1910D-2110 | 10/09/2019 16:50 | 67675 Loma Vista Rd |
| A/C | 1910D-2262 | 10/10/2019 08:09 | Two Bunch Palms Tr _AND_ Cactus Dr |
| A/C | 1910D-2264 | 10/10/2019 08:18 | DHS High School, 65850 Pierson Bl |
| A/C | 1910D-2273 | 10/10/2019 08:51 | DHS, 68700 Avenida Lalo Guerrero O |
| A/C | 1910D-2309 | 10/10/2019 10:52 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-2310 | 10/10/2019 10:52 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-2332 | 10/10/2019 12:16 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-2342 | 10/10/2019 13:19 | 13655 Sarita Dr A |
| A/C | 1910D-2350 | 10/10/2019 13:38 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-2358 | 10/10/2019 14:14 | 2nd St _BT WEST_ Cactus Dr |
| A/C | 1910D-2361 | 10/10/2019 14:19 | Mountain View Rd _AND_ Calle Azteca |
| A/C | 1910D-2377 | 10/10/2019 15:18 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-2384 | 10/10/2019 15:37 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-2393 | 10/10/2019 15:56 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-2400 | 10/10/2019 16:52 | Dhs Skate Park, 11811 West Dr |
| A/C | 1910D-2406 | 10/10/2019 17:12 | 9445 Valencia Dr |
| A/C | 1910D-2408 | 10/10/2019 17:16 | Hacienda Av _AND_ West Dr |
| A/C | 1910D-2426 | 10/10/2019 18:23 | 13828 Luis Dr A |
| A/C | 1910D-2518 | 10/11/2019 07:20 | Dhs Post Office, 66311 Two Bunch Palms Tr |
| A/C | 1910D-2530 | 10/11/2019 08:49 | 13620 Ramona Dr |
| A/C | 1910D-2561 | 10/11/2019 11:08 | 65787 Cahuilla Av |
| A/C | 1910D-2631 | 10/11/2019 15:34 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-2841 | 10/12/2019 10:55 | 65465 Burrowing Owl Ct |
| A/C | 1910D-2890 | 10/12/2019 15:23 | 66040 4th St E |
| A/C | 1910D-2896 | 10/12/2019 16:19 | DHS PD, 65950 Pierson Bl |

ITEM 3.

| Offense / MO | Case # / Event # | Datetime Occurred | Address |
|--------------|------------------|-------------------|--|
| A/C | 1910D-2920 | 10/12/2019 18:06 | DHS Stater Brothers, 13200 Palm Dr |
| A/C | 1910D-3205 | 10/14/2019 08:51 | 66183 7th St |
| A/C | 1910D-3207 | 10/14/2019 09:02 | 13594 Mountain Top Dr |
| A/C | 1910D-3213 | 10/14/2019 09:27 | 66339 Cahuilla Av 2 |
| A/C | 1910D-3237 | 10/14/2019 11:21 | San Felipe Rd_AND_Verbena Dr |
| A/C | 1910D-3240 | 10/14/2019 11:36 | 64355 Silver Star Av |
| A/C | 1910D-3247 | 10/14/2019 12:03 | 11705 Ambrosio Dr |
| A/C | 1910D-3280 | 10/14/2019 14:12 | 13852 Ocotillo Rd |
| A/C | 1910D-3339 | 10/14/2019 19:34 | 66700 4th St |
| A/C | 1910D-3351 | 10/14/2019 20:39 | Dhs Playoff's, 12105 Palm Dr |
| A/C | 1910D-3365 | 10/14/2019 21:40 | 13623 El Cajon Dr |
| A/C | 1910D-3426 | 10/15/2019 08:15 | Pierson Bl_AND_Verbena Dr |
| A/C | 1910D-3430 | 10/15/2019 08:30 | 9490 West Dr |
| A/C | 1910D-3445 | 10/15/2019 10:06 | DHS PD, 65950 Pierson Bl |
| A/C | 1910D-3460 | 10/15/2019 11:05 | 13852 Ocotillo Rd |
| A/C | 1910D-3461 | 10/15/2019 11:11 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-3488 | 10/15/2019 13:26 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-3507 | 10/15/2019 15:13 | 13989 Panorama Dr |
| A/C | 1910D-3696 | 10/16/2019 09:04 | 13370 Cuando Wy |
| A/C | 1910D-3708 | 10/16/2019 09:36 | DHS K Mart, 14011 Palm Dr |
| A/C | 1910D-3729 | 10/16/2019 10:42 | 65774 Cahuilla Av |
| A/C | 1910D-3744 | 10/16/2019 11:52 | 66975 Flora Av |
| A/C | 1910D-3747 | 10/16/2019 12:02 | 9682 Spyglass Av |
| A/C | 1910D-3793 | 10/16/2019 16:40 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-3911 | 10/17/2019 08:43 | Pierson Bl_AND_Cholla Dr |
| A/C | 1910D-3913 | 10/17/2019 08:56 | DHS Chevron Palm & Two Bunch, 13900 Palm Dr |
| A/C | 1910D-3922 | 10/17/2019 09:37 | 67942 Alexandria Ct |
| A/C | 1910D-3956 | 10/17/2019 11:24 | 66777 Mission Lakes Bl |
| A/C | 1910D-4006 | 10/17/2019 15:05 | 68175 Calle Blanco |
| A/C | 1910D-4014 | 10/17/2019 15:55 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-4043 | 10/17/2019 17:57 | 66235 7th St |
| A/C | 1910D-4135 | 10/18/2019 08:10 | DHS High School, 65850 Pierson Bl |
| A/C | 1910D-4191 | 10/18/2019 12:51 | Dhs Spa Town House, 66540 6th St 11 |
| A/C | 1910D-4204 | 10/18/2019 13:50 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-4221 | 10/18/2019 15:08 | 66307 Cahuilla Av |
| A/C | 1910D-4380 | 10/19/2019 07:54 | Palm Dr_AND_Dillon Rd |
| A/C | 1910D-4427 | 10/19/2019 12:29 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-4441 | 10/19/2019 13:24 | 12105 Verbena Dr |
| A/C | 1910D-4463 | 10/19/2019 15:51 | DHS PD, 65950 Pierson Bl |
| A/C | 1910D-4478 | 10/19/2019 17:59 | 65576 Avenida Dorado |
| A/C | 1910D-4689 | 10/20/2019 19:55 | 65959 Cahuilla Av |
| A/C | 1910D-4726 | 10/21/2019 00:40 | 12450 Skyline Dr |
| A/C | 1910D-4787 | 10/21/2019 09:37 | 65454 Via Del Sol |
| A/C | 1910D-4788 | 10/21/2019 09:38 | DHS Country Squire Mobile Home Park , 66455 Dillon R |
| A/C | 1910D-4804 | 10/21/2019 10:29 | 13160 West Dr |
| A/C | 1910D-4817 | 10/21/2019 11:04 | DHS Animal Control, 65810 Hacienda Av |
| A/C | 1910D-4818 | 10/21/2019 11:05 | 66339 Cahuilla Av 1 |
| A/C | 1910D-4823 | 10/21/2019 11:15 | 66079 Desert View Av |

ITEM 3.

| Offense / MO | Case # / Event # | Datetime Occurred | Address |
|--------------|------------------|-------------------|--|
| A/C | 1910D-4826 | 10/21/2019 11:27 | 10373 Palm Dr |
| A/C | 1910D-4827 | 10/21/2019 11:31 | 9605 San Rafael Dr |
| A/C | 1910D-4841 | 10/21/2019 12:10 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-4848 | 10/21/2019 12:27 | Dhs Casa Del Sol, 66600 2nd St |
| A/C | 1910D-4855 | 10/21/2019 12:53 | 66905 Granada Av |
| A/C | 1910D-4869 | 10/21/2019 13:40 | Golden Eagle Rd _AND_ Pierson Bl |
| A/C | 1910D-4893 | 10/21/2019 14:56 | 66827 Cahuilla Av |
| A/C | 1910D-4911 | 10/21/2019 16:01 | 13255 El Rio Ln |
| A/C | 1910D-5071 | 10/22/2019 08:45 | 64550 Pierson Bl 48 |
| A/C | 1910D-5089 | 10/22/2019 09:57 | 13457 Cielo Azul Wy |
| A/C | 1910D-5122 | 10/22/2019 11:47 | 65117 Cliff Circle North |
| A/C | 1910D-5134 | 10/22/2019 12:45 | 68210 Calle Blanco |
| A/C | 1910D-5314 | 10/23/2019 06:42 | Two Bunch Palms Tr _E OF_ West Dr |
| A/C | 1910D-5363 | 10/23/2019 10:38 | 65958 Acoma Av |
| A/C | 1910D-5376 | 10/23/2019 11:57 | DHS Country Squire Mobile Home Park , 66455 Dillon R |
| A/C | 1910D-5399 | 10/23/2019 13:53 | 18776 19th Av |
| A/C | 1910D-5408 | 10/23/2019 14:20 | 9668 Spyglass Av |
| A/C | 1910D-5410 | 10/23/2019 14:33 | 11005 Pomelo Dr |
| A/C | 1910D-5413 | 10/23/2019 14:44 | 12705 Cuando Wy |
| A/C | 1910D-5451 | 10/23/2019 17:55 | 13869 Avenida La Vista |
| A/C | 1910D-5540 | 10/24/2019 07:27 | 65576 Ave Cadena |
| A/C | 1910D-5569 | 10/24/2019 10:03 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-5577 | 10/24/2019 11:12 | 16671 Angela Dr |
| A/C | 1910D-5581 | 10/24/2019 11:30 | 68185 Calle Blanco |
| A/C | 1910D-5583 | 10/24/2019 11:32 | DHS Painted Hills Middle School, 9250 Sonora Dr |
| A/C | 1910D-5585 | 10/24/2019 11:47 | 68193 Calle Blanco |
| A/C | 1910D-5646 | 10/24/2019 15:49 | 64125 19th Av |
| A/C | 1910D-5678 | 10/24/2019 17:50 | 13325 Cuando Wy |
| A/C | 1910D-5800 | 10/25/2019 08:25 | 9870 San Rafael Rd |
| A/C | 1910D-5835 | 10/25/2019 11:36 | 65576 Ave Cadena |
| A/C | 1910D-5840 | 10/25/2019 12:09 | 16675 Florence Dr |
| A/C | 1910D-5841 | 10/25/2019 12:24 | 10171 Palm Dr |
| A/C | 1910D-5844 | 10/25/2019 12:37 | 67590 Oro Loma St |
| A/C | 1910D-5848 | 10/25/2019 12:50 | 66929 Granada Av |
| A/C | 1910D-5850 | 10/25/2019 13:01 | 66097 Cahuilla Av |
| A/C | 1910D-5856 | 10/25/2019 13:21 | 66185 Flora Av |
| A/C | 1910D-5861 | 10/25/2019 13:30 | 65197 Dunes Pass |
| A/C | 1910D-5897 | 10/25/2019 17:20 | 66413 5th St |
| A/C | 1910D-6041 | 10/26/2019 09:42 | 65494 Burrowing Owl Ct |
| A/C | 1910D-6053 | 10/26/2019 10:26 | 13600 Hidalgo St |
| A/C | 1910D-6060 | 10/26/2019 10:57 | 13010 Indian Canyon Dr |
| A/C | 1910D-6064 | 10/26/2019 11:08 | 62487 South Starcross Dr |
| A/C | 1910D-6066 | 10/26/2019 11:20 | 13145 Cuyamaca Dr |
| A/C | 1910D-6068 | 10/26/2019 11:30 | 66615 Granada Av |
| A/C | 1910D-6097 | 10/26/2019 13:29 | 9729 Valparaiso Dr |
| A/C | 1910D-6099 | 10/26/2019 13:36 | 9500 Valencia Dr |
| A/C | 1910D-6101 | 10/26/2019 13:43 | 66005 8th St |
| A/C | 1910D-6105 | 10/26/2019 13:51 | 66272 Cahuilla Av |

ITEM 3.

| Offense / MO | Case # / Event # | Datetime Occurred | Address |
|--------------|------------------|-------------------|---|
| A/C | 1910D-6108 | 10/26/2019 14:06 | 13855 El Rio Ln |
| A/C | 1910D-6109 | 10/26/2019 14:07 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-6112 | 10/26/2019 14:17 | 12925 Hidalgo St |
| A/C | 1910D-6171 | 10/26/2019 19:40 | 65940 Cahuilla Av |
| A/C | 1910D-6288 | 10/27/2019 08:43 | Dhs Miracle Springs Resort And Spa, 10625 Palm Dr |
| A/C | 1910D-6498 | 10/28/2019 08:23 | 4th St _AND_ Cholla Dr |
| A/C | 1910D-6515 | 10/28/2019 09:13 | 9870 San Rafael Rd |
| A/C | 1910D-6525 | 10/28/2019 10:04 | 9740 Santa Cruz Rd |
| A/C | 1910D-6540 | 10/28/2019 11:23 | DHS High School, 65850 Pierson Bl |
| A/C | 1910D-6542 | 10/28/2019 11:27 | DHS City Yards, 65810 Hacienda Av |
| A/C | 1910D-6576 | 10/28/2019 14:38 | Palm Dr _AND_ Hacienda Av |
| A/C | 1910D-6578 | 10/28/2019 14:51 | 1st St _AND_ West Agua Dulce Dr |
| A/C | 1910D-6580 | 10/28/2019 14:56 | Desert View Rd _AND_ Ocotillo Rd |
| A/C | 1910D-6608 | 10/28/2019 16:05 | 13370 Cuando Wy |
| A/C | 1910D-6612 | 10/28/2019 16:26 | Pierson Bl _AND_ Palm Dr |
| A/C | 1910D-6817 | 10/29/2019 11:39 | DHS Animal Control, 65810 Hacienda Av |
| A/C | 1910D-6818 | 10/29/2019 11:39 | DHS Animal Control, 65810 Hacienda Av |
| A/C | 1910D-6833 | 10/29/2019 12:44 | Palm Dr _AND_ Acoma Av |
| A/C | 1910D-6849 | 10/29/2019 13:41 | 9665 Camino Capistrano |
| A/C | 1910D-6860 | 10/29/2019 14:53 | 9500 Valencia Dr |
| A/C | 1910D-6861 | 10/29/2019 14:57 | DHS Painted Hills Middle School, 9250 Sonora Dr |
| A/C | 1910D-6880 | 10/29/2019 16:58 | 13695 Verbena Dr |
| A/C | 1910D-6891 | 10/29/2019 17:45 | Pierson Bl _AND_ Mesquite Av |
| A/C | 1910D-6892 | 10/29/2019 17:56 | 13053 Del Ray Ln |
| A/C | 1910D-6893 | 10/29/2019 18:04 | 66855 1st St |
| A/C | 1910D-6927 | 10/29/2019 20:52 | 13550 Sarita Dr |
| A/C | 1910D-7004 | 10/30/2019 08:02 | Mountain View Rd _AND_ Via Domingo |
| A/C | 1910D-7029 | 10/30/2019 09:19 | Dhs Mission Springs Park, 66750 Park Ln |
| A/C | 1910D-7046 | 10/30/2019 10:50 | Palm Dr _AND_ Camino Campanero |
| A/C | 1910D-7065 | 10/30/2019 11:56 | 66425 Estrella Av |
| A/C | 1910D-7089 | 10/30/2019 13:12 | 19020 N Indian Av |
| A/C | 1910D-7097 | 10/30/2019 13:37 | Pierson Bl _NO_ Cholla Dr |
| A/C | 1910D-7254 | 10/31/2019 06:36 | 66289 6th St B |
| A/C | 1910D-7356 | 10/31/2019 14:26 | Dhs Whispering Sands MHP, 15225 Palm Dr 41 |
| A/C | 1910D-7380 | 10/31/2019 16:22 | DHS PD, 65950 Pierson Bl |
| A/C | 1910D-7382 | 10/31/2019 16:23 | DHS PD, 65950 Pierson Bl |

CAL FIRE/Riverside County Fire Department

Emergency Incident Statistics

ITEM 4.



Shawn C. Newman

Fire Chief

11/4/2019

Report Provided By: Riverside County Fire Department

Communications and Technology Division

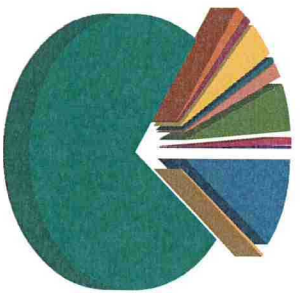
GIS Section

Please refer to Map and Incident by Battalion, Station, Jurisdiction

Incidents Reported for the month of October, 2019 and City of Desert Hot Springs And Both (Code 2, Alpha, Omega, Code 3, Charlie, Delta, Bravo, Echo)
 *Incidents are shown based on the primary response area for the incident location. This does not represent total response times for all units only the first unit in.

Response Activity

Incidents Reported for the month of October, 2019 and City of Desert Hot Springs And Both (Code 2, Alpha, Omega, Code 3, Charlie, Delta, Bravo, Echo)



| | | |
|-----------------------|------------|---------------|
| False Alarm | 42 | 10.6% |
| Haz Mat | 1 | 0.3% |
| Medical | 293 | 74.0% |
| Other Fire | 5 | 1.3% |
| Other Misc | 3 | 0.8% |
| Public Service Assist | 17 | 4.3% |
| Ringing Alarm | 2 | 0.5% |
| Standby | 7 | 1.8% |
| Traffic Collision | 22 | 5.6% |
| Vehicle Fire | 3 | 0.8% |
| Wildland Fire | 1 | 0.3% |
| Total | 396 | 100.0% |

False Alarm
Haz Mat
Medical
Other Fire
Other Misc
Public Service Assist
Ringing Alarm
Standby
Traffic Collision
Vehicle Fire
Wildland Fire

Incident Total:

396

Average Enroute to Onscene Time*

Enroute Time = When a unit has been acknowledged as responding. Onscene Time = When a unit has been acknowledge as being on scene. For any other statistic outside Enroute to Onscene please contact the IT Help Desk at 951-940-6900

| <5 Minutes | +5 Minutes | +10 Minutes | +20 Minutes | Average | % 0 to 5 min |
|------------|------------|-------------|-------------|---------|--------------|
| 266 | 127 | 16 | 0 | 4.5 | 67.2% |

*CODE 3 and CODE 2 incidents are included in the total count of incidents and the average Enroute to Onscene Time.

Incidents by Battalion, Station and Jurisdiction

| Battalion | Station | Incident Type | | | | | | | | | | | Total |
|-----------------|-------------------------------|---------------|---------|---------|------------|------------|----------------|------------|---------|-------------------|--------------|---------------|-------|
| | | False Alarm | Haz Mat | Medical | Other Fire | Other Misc | Public Service | Ring Alarm | Standby | Traffic Collision | Vehicle Fire | Wildland Fire | |
| Battalion 10 | Station 35 Thousand Palms | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | City of Desert Hot Springs | | | | | | | | | | | | |
| | Station Total | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Station 36 North Palm Springs | 3 | 0 | 11 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 17 |
| | City of Desert Hot Springs | | | | | | | | | | | | |
| | Station Total | 3 | 0 | 11 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 17 |
| | Station 37 Desert Hot Springs | 39 | 1 | 281 | 5 | 2 | 17 | 2 | 7 | 21 | 2 | 1 | 378 |
| | City of Desert Hot Springs | | | | | | | | | | | | |
| | Station Total | 39 | 1 | 281 | 5 | 2 | 17 | 2 | 7 | 21 | 2 | 1 | 378 |
| Battalion Total | | 42 | 1 | 293 | 5 | 3 | 17 | 2 | 7 | 22 | 3 | 1 | 396 |
| Grand Total | | 42 | 1 | 293 | 5 | 3 | 17 | 2 | 7 | 22 | 3 | 1 | 396 |

Incidents by Jurisdiction

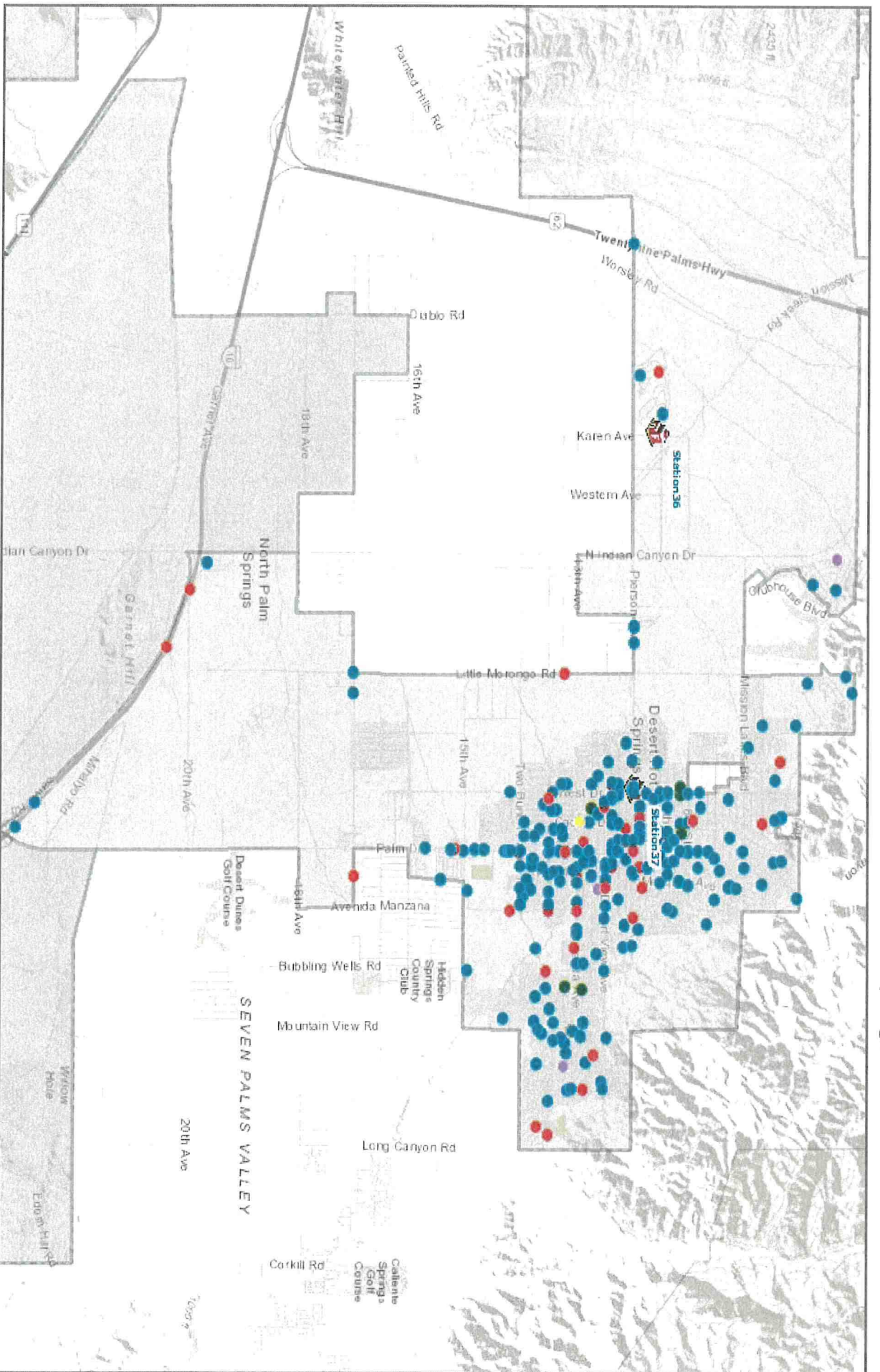
| | False Alarm | Haz Mat | Medical | Other Fire | Other Misc | Public Service | Ringling Alarm | Standby | Traffic Collisio | Vehicle Fire | Wildlan d Fire | Total |
|-----------------------|-------------|---------|---------|------------|------------|----------------|----------------|---------|------------------|--------------|----------------|-------|
| of Desert Hot Springs | 42 | 1 | 293 | 5 | 3 | 17 | 2 | 7 | 22 | 3 | 1 | 396 |
| Grand Total | 42 | 1 | 293 | 5 | 3 | 17 | 2 | 7 | 22 | 3 | 1 | 396 |

Incidents by Supervisorial District - Summary

ITEM 4.

| | DISTRICT 4 V. MANUEL PEREZ | Grand Total |
|-----------------------|-------------------------------|----------------|
| False Alarm | 42 | 42 |
| Haz Mat | 1 | 1 |
| Medical | 293 | 293 |
| Other Fire | 5 | 5 |
| Other Misc | 3 | 3 |
| Public Service Assist | 17 | 17 |
| Ringling Alarm | 2 | 2 |
| Standby | 7 | 7 |
| Traffic Collision | 22 | 22 |
| Vehicle Fire | 3 | 3 |
| Wildland Fire | 1 | 1 |
| Total | 396 | 396 |

MONTH = 10 and YEAR = 2019 and CITYNAME = 'Desert Hot Springs'



ITEM 4.



City of Desert Hot Springs Fire Services

Year: 2019

| | January | February | March | April | May | June | July | August | September | October | November | December | Total |
|--------------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-------|
| Response Activity | | | | | | | | | | | | | |
| False Alarm | | | | | | 32 | 36 | 22 | 30 | 42 | | | 162 |
| Haz Mat | | | | | | 0 | 0 | 0 | 1 | 1 | | | 2 |
| Medical | | | | | | 294 | 394 | 341 | 290 | 293 | | | 1612 |
| Other Fire | | | | | | 7 | 12 | 8 | 6 | 5 | | | 38 |
| Other Misc | | | | | | 2 | 1 | 3 | 3 | 3 | | | 12 |
| Public Assist | | | | | | 14 | 12 | 13 | 18 | 17 | | | 74 |
| Res Fire | | | | | | 0 | 2 | 0 | 1 | 0 | | | 3 |
| Ringling Alarm | | | | | | 1 | 3 | 5 | 1 | 2 | | | 12 |
| Standby | | | | | | 2 | 9 | 2 | 6 | 7 | | | 26 |
| Traffic Collision | | | | | | 14 | 9 | 18 | 22 | 22 | | | 85 |
| Vehicle Fire | | | | | | 2 | 1 | 4 | 1 | 3 | | | 11 |
| Wildland Fire | | | | | | 1 | 9 | 2 | 2 | 1 | | | 15 |
| | | | | | | 369 | 418 | 419 | 381 | 396 | | | 1983 |

MONTHLY REPORT OF OFFENSES KNOWN TO THE POLICE:

1-720 (Rev. 02-22-13)

OMB No. 1110-0001

Expires 07-31-16

RETURN A

This report is authorized by law Title 28, Section 534, U.S. Code. Your cooperation in completing this form will assist the FBI, in compiling timely, comprehensive, and accurate data. Please submit this form monthly, by the seventh day after the close of the month, and any questions to the FBI, Criminal Justice Information Services Division, Attention: Uniform Crime Reports/Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia, 26306; telephone 304-625-4830, facsimile 304-625-3566. Under the Paperwork Reduction Act, you are not required to complete this form unless it contains a valid OMB control number. The form takes approximately 10 minutes to complete. Instructions for preparing the form appear on the reverse side.

| 1 Classification of Offenses | 2 Offenses Reported or Known to Police | 3 Unfounded, i.e., False or Baseless Complaints | 4 Number of Actual | 5 Total Offenses Cleared by Arrest or Exceptional Means | 6 Number of Clearances Involving Only Persons Under 18 Years of Age |
|---|--|---|-----------------------------|---|---|
| 1. CRIMINAL HOMICIDE | | | | | |
| a. Murder and Non-negligent Homicide | 11 | | | | |
| b. Manslaughter by Negligence | 12 | | | | |
| 2. RAPE TOTAL | 20 | 1 | 1 | | |
| a. Rape | 21 | | | | |
| b. Attempt to Commit Rape | 22 | 1 | 1 | | |
| Historical Rape (See instruction #15 below) | | | | | |
| 3. ROBBERY TOTAL | 30 | 9 | 9 | | |
| a. Firearm | 31 | 5 | 5 | | |
| b. Knife or Cutting Instrument | 32 | 1 | 1 | | |
| c. Other Dangerous Weapon | 33 | | | | |
| d. Strong-Arm (Hands, Fists, Feet, etc.) | 34 | 3 | 3 | | |
| 4. ASSAULT TOTAL | 40 | 35 | 35 | 15 | |
| a. Firearm | 41 | 4 | 4 | | |
| b. Knife or Cutting Instrument | 42 | 3 | 3 | 1 | |
| c. Other Dangerous Weapon | 43 | 5 | 5 | 1 | |
| d. Strong-Arm (Hands, Fists, Feet, etc.) | 44 | 13 | 13 | 9 | |
| e. Other Assaults - Simple | 45 | 10 | 10 | 4 | |
| 5. BURGLARY TOTAL | 50 | 29 | 29 | 2 | |
| a. Forcible Entry | 51 | 16 | 16 | | |
| b. Unlawful Entry - No Force | 52 | 12 | 12 | 1 | |
| c. Attempted Forcible Entry | 53 | 1 | 1 | 1 | |
| 6. LARCENY - THEFT TOTAL | 60 | 15 | 15 | 1 | |
| 7. MOTOR VEHICLE THEFT TOTAL | 70 | 17 | 17 | 1 | |
| a. Autos | 71 | 7 | 7 | | |
| b. Trucks and Buses | 72 | 5 | 5 | | |
| c. Other Vehicles | 73 | 5 | 5 | 1 | |
| GRAND TOTAL | 77 | 106 | 106 | 19 | |

DRAFT

Checking any of the appropriate blocks below will eliminate your need to submit reports when the values are zero.

This will also aid the national program in its quality control efforts.

- ☒ No Supplementary Homicide Report Submitted.
☐ No Supplement to Return A Submitted.
☒ No Law Enforcement Officers Killed or Assaulted.
☐ No Violent Crimes Against Seniors.
☒ No Hate Crimes.

- ☐ No Persons Under 18 Arrested.
☐ No Persons 18 or Over Arrested.
☒ No Arson Offenses Occurred.
☐ No Domestic Violence-Related Calls.
☒ No Anti-Reproduction Rights Crimes.

DESERT HOT SPRINGS PD
65950 PIERSON BLVD.
DESERT HOT SPRINGS, CA 92240
Agency and State
CA0330600
Agency ID
26,200
Population

Month and Year of Report: 10/19

Signature: *Virginia Alvarez* Date: *11-5-19*
Title: *Records Clerk*
Report Prepared by: *Jim Henson*
Chief: *Jim Henson*

MONTHLY REPORT OF OFFENSES KNOWN TO THE POLICE:
SUPPLEMENT TO RETURN A

PACKET PAGE 26

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION | | ACTUAL OFFENSES (Column 4, Return A) | VALUE OF PROPERTY STOLEN |
|--|----|---|-----------------------------|
| 1. Murder/Nonnegligent Manslaughter | 12 | | |
| 2. Rape (Total) | 20 | 1 | |
| 3. Robbery | | | |
| (a) Highway (Streets, Alleys, etc.) | 31 | 1 | \$1,015 |
| (b) Commercial House (Except c, d, f) | 32 | | |
| (c) Gas or Service Station | 33 | | |
| (d) Convenience Store | 34 | 1 | \$40 |
| (e) Residence (Anywhere on the Premises) | 35 | 1 | \$1,205 |
| (f) Bank | 36 | 1 | \$2,570 |
| (g) Miscellaneous | 37 | 5 | \$4,430 |
| TOTAL ROBBERY | 30 | 9 | \$9,260 |
| 4. Assault (Not Applicable) | | | |
| 5. Burglary - Breaking or Entering | | | |
| (a) Residence (Dwelling) | | | |
| (1) Night (6 P.M. - 6 A.M.) | 51 | 2 | \$11,700 |
| (2) Day (6 A.M. - 6 P.M.) | 52 | 3 | \$30,556 |
| (3) Unknown | 53 | 10 | \$16,162 |
| (b) Non-Residence (Store, Office, etc.) | | | |
| (1) Night (6 P.M. - 6 A.M.) | 54 | 6 | \$20,940 |
| (2) Day (6 A.M. - 6 P.M.) | 55 | 5 | \$8,635 |
| (3) Unknown | 56 | 3 | \$3,600 |
| TOTAL BURGLARY | 50 | 29 | \$91,593 |
| 6. Larceny - Theft (Except Motor Vehicle Theft) | | | |
| (a) Over \$400 | 64 | 5 | \$3,637 |
| (b) \$200 to \$400 | 61 | 1 | \$400 |
| (c) \$50 to \$199 | 62 | 4 | \$333 |
| (d) Under \$50 | 63 | 5 | \$105 |
| TOTAL LARCENY (Same as Item 6X) | 60 | 15 | \$4,475 |
| 7. Motor Vehicle Theft (Include Alleged Joy Ride) | 70 | 17 | \$137,360 |
| GRAND TOTAL - All Items | 77 | | \$242,688 |
| Additional Analysis of Larceny and Motor Vehicle Theft (6X and 7X) | | | |
| 6X. Nature of Larcenies Under Item 6 | | | |
| (a) Pocket-Picking | 81 | | |
| (b) Purse-Snatching | 82 | | |
| (c) Shoplifting | 83 | 2 | \$63 |
| (d) From Motor Vehicles (Except e) | 84 | 6 | \$2,332 |
| (e) Motor Vehicle Parts and Accessories | 85 | 4 | \$170 |
| (f) Bicycles | 86 | | |
| (g) From Buildings (Except c and h) | 87 | 2 | \$1,880 |
| (h) From Any Coin-Operated Machine (Parking Meters, etc.) | 88 | | |
| (i) All Other | 89 | 1 | \$30 |
| TOTAL LARCENIES (Same as Item 6) | 80 | 15 | \$4,475 |
| 7X. Motor Vehicles Recovered | | | |
| (a) Stolen Locally and Recovered Locally | 91 | 9 | |
| (b) Stolen Locally and Recovered by Other Jurisdictions | 92 | 5 | |
| (c) Total Locally Stolen Motor Vehicles Recovered | 90 | 14 | |
| (d) Stolen Out of Town, Recovered Locally | 93 | 5 | |

DRAFT

**MONTHLY REPORT OF OFFENSES KNOWN TO THE POLICE:
SUPPLEMENT TO RETURN A**

PROPERTY BY TYPE AND VALUE

| Type of Property | | Value of Property Stolen and Recovered In Your Jurisdiction | |
|--|----|---|-----------|
| | | Stolen | Recovered |
| (A) Currency, Notes, etc. | 01 | \$14,577 | |
| (B) Jewelry and Precious Metals | 02 | \$30,600 | |
| (C) Clothing and Furs | 03 | \$760 | |
| (D) Locally Stolen Motor Vehicles | 04 | \$150,700 | \$89,200 |
| (E) Office Equipment | 05 | \$3,048 | |
| (F) Televisions, Radios, Stereos, etc. | 06 | \$2,749 | |
| (G) Firearms | 07 | \$2,200 | \$700 |
| (H) Household Goods | 08 | \$4,180 | \$150 |
| (I) Consumable Goods | 09 | \$11,740 | \$40 |
| (J) Livestock | 10 | | |
| (K) Miscellaneous | 11 | \$19,234 | \$800 |
| TOTAL | 00 | \$239,788 | \$90,890 |

NOTE: Total of column (2) should agree with grand total (DATA ENTRY 77) shown on page 2. In column (3) include all property recovered even though stolen in prior months. The above is an accounting for only that property stolen in your jurisdiction. This will include property recovered for you by other jurisdictions but not property you recover for them.

DRAFT

DESERT HOT SPRINGS PD
65950 PIERSON BLVD.
DESERT HOT SPRINGS, CA 92240
Agency and State
CA0330600
Agency ID
26,200
Population

Month and Year of Report: 10/19

V. Alvarez 11-5-19
Signature Date
Virginia Alvarez
Report Prepared by Title
Jim Henson
Chief

APDC (Rev. 11/03/08) Print Date: 11/05/2019

ITEM 5.

DESERT HOT SPRINGS POLICE DEPARTMENT
2019 CRIME STATISTICS REPORT

| Crimes | January 2019 | February 2019 | March 2019 | April 2019 | May 2019 | June 2019 | July 2019 | August 2019 | September 2019 | October 2019 | November 2019 | December 2019 | Totals 2019 |
|---------------------------------------|--------------|---------------|------------|------------|----------|-----------|-----------|-------------|----------------|--------------|---------------|---------------|-------------|
| Criminal Homicide | | | | | | | | | | | | | |
| a. Homicide & Non-negligent | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | | 3 |
| b. Manslaughter | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | 1 |
| Rape | | | | | | | | | | | | | |
| a. Rape | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | | | 7 |
| b. Attempts to Commit Rape | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | 3 |
| Robbery | | | | | | | | | | | | | |
| a. Firearm | 0 | 1 | 1 | 1 | 2 | 4 | 2 | 1 | 0 | 5 | | | 17 |
| b. Knife or Cutting Instrument | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | | | 4 |
| c. Other Dangerous Weapon | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | | | 2 |
| d. Strong-Arm (Hands,Fists,Feet,etc.) | 0 | 4 | 3 | 2 | 4 | 0 | 4 | 7 | 2 | 3 | | | 29 |
| Assault | | | | | | | | | | | | | |
| a. Firearm | 1 | 1 | 9 | 7 | 1 | 1 | 4 | 2 | 2 | 4 | | | 32 |
| b. Knife or Cutting Instrument | 0 | 2 | 1 | 0 | 2 | 0 | 2 | 2 | 3 | 3 | | | 15 |
| c. Other Dangerous Weapon | 5 | 2 | 7 | 7 | 5 | 5 | 2 | 5 | 0 | 5 | | | 43 |
| d. Strong-Arm (Hands,Fists,Feet,etc.) | 3 | 4 | 8 | 10 | 2 | 6 | 3 | 5 | 2 | 13 | | | 56 |
| e. Other Assaults - Simple | 17 | 14 | 9 | 14 | 14 | 16 | 18 | 8 | 11 | 10 | | | 131 |
| Burglary | | | | | | | | | | | | | |
| a. Forcible Entry | 20 | 18 | 25 | 18 | 15 | 15 | 15 | 13 | 9 | 16 | | | 164 |
| b. Unlawful Entry - No Force | 8 | 8 | 14 | 12 | 4 | 7 | 8 | 8 | 5 | 12 | | | 86 |
| c. Attempted Forcible Entry | 0 | 0 | 1 | 2 | 2 | 2 | 1 | 0 | 0 | 1 | | | 9 |
| Larceny - Theft | 19 | 22 | 21 | 23 | 13 | 15 | 30 | 14 | 8 | 15 | | | 180 |
| Motor Vehicle Theft | | | | | | | | | | | | | |
| a. Autos | 16 | 8 | 3 | 9 | 5 | 8 | 7 | 9 | 9 | 7 | | | 81 |
| b. Trucks and Buses | 4 | 1 | 3 | 1 | 0 | 1 | 2 | 6 | 8 | 5 | | | 31 |
| c. Other Vehicles | 1 | 1 | 0 | 7 | 2 | 1 | 1 | 1 | 2 | 5 | | | 21 |
| 2019 Totals | 95 | 86 | 110 | 114 | 75 | 81 | 100 | 83 | 65 | 106 | 0 | 0 | 915 |
| 2018 Totals | 88 | 61 | 123 | 140 | 112 | 105 | 123 | 76 | 88 | 103 | 78 | 97 | 1208 |


 Chief, Jim Henson

DESERT HOT SPRINGS POLICE DEPARTMENT

PATROL STATISTICS 2019

2019

2019

| | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | ANNUAL |
|-------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------|------|--------------|
| EVENTS: | | | | | | | | | | | | | |
| Calls for Service | 1649 | 1491 | 1512 | 1702 | 2127 | 2089 | 2230 | 2104 | 1942 | 2214 | | | 19060 |
| Officer Initiated | 709 | 633 | 514 | 530 | 791 | 857 | 1042 | 964 | 1036 | 1076 | | | 8152 |
| TOTAL | 2358 | 2124 | 2026 | 2232 | 2918 | 2946 | 3274 | 3068 | 2978 | 3290 | | | 27212 |
| EVENT TYPES: | | | | | | | | | | | | | |
| Traffic Stops | 178 | 186 | 114 | 189 | 352 | 393 | 323 | 330 | 343 | 282 | | | 2690 |
| Bus/Bulding Checks | 306 | 266 | 205 | 183 | 254 | 278 | 486 | 441 | 477 | 480 | | | 3376 |
| Vehicle Checks | 82 | 69 | 84 | 70 | 127 | 135 | 186 | 161 | 163 | 234 | | | 1311 |
| Pedestrian Checks | 232 | 233 | 224 | 239 | 265 | 241 | 271 | 277 | 234 | 287 | | | 2503 |
| TOTAL | 798 | 754 | 627 | 681 | 998 | 1047 | 1266 | 1209 | 1217 | 1283 | | | 9880 |
| OFFICER REPORTS: | | | | | | | | | | | | | |
| Accident | 54 | 43 | 67 | 62 | 61 | 48 | 44 | 48 | 59 | 61 | | | 595 |
| Arrests | 80 | 76 | 81 | 90 | 85 | 105 | 111 | 97 | 95 | 93 | | | 913 |
| Criminal | 143 | 107 | 131 | 105 | 131 | 114 | 117 | 110 | 112 | 138 | | | 1208 |
| Non-Criminal | 140 | 146 | 167 | 146 | 136 | 118 | 158 | 143 | 136 | 136 | | | 1426 |
| TOTAL | 417 | 372 | 446 | 403 | 413 | 385 | 430 | 398 | 402 | 428 | | | 4142 |
| ARRESTS: | | | | | | | | | | | | | |
| Drug Arrests | 4 | 3 | 7 | 3 | 9 | 5 | 7 | 5 | 7 | 10 | | | 60 |
| Felony | 28 | 28 | 35 | 41 | 34 | 35 | 33 | 37 | 32 | 38 | | | 341 |
| Misdemeanor | 22 | 23 | 15 | 26 | 27 | 43 | 46 | 31 | 28 | 28 | | | 269 |
| Warrant Arrests | 1 | 0 | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | | | 6 |
| TOTAL | 55 | 54 | 59 | 70 | 71 | 84 | 87 | 73 | 67 | | | | 676 |
| CITATIONS: | | | | | | | | | | | | | |
| Misdemeanor | 4 | 5 | 8 | 9 | 17 | 15 | 31 | 20 | 13 | 20 | | | 142 |
| Moving | 81 | 79 | 15 | 40 | 118 | 119 | 86 | 113 | 99 | 63 | | | 813 |
| Muni-Codes | 4 | 5 | 5 | 0 | 23 | 25 | 32 | 69 | 16 | 103 | | | 282 |
| DHSMC 131.27/Curfew | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| RCO 9.12.030a/Truant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | | | 6 |
| TOTAL | 89 | 89 | 28 | 49 | 158 | 159 | 149 | 202 | 128 | | | | 1243 |
| Field Interrogations: | 5 | 29 | 8 | 83 | 104 | 119 | 190 | 77 | 71 | | | | 686 |

