

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

W HEREBY DEDICATE LOTS "A" AND "B" FOR STREET AND PUBLIC UTILITY PURPOSES.

GEORGE PAUL MARINKOVICH AND WINIFRED SIMONA AUBREY, AS SUCCESSOR  
CO-TRUSTEES OF THE MARINKOVICH TRUST, DATED DECEMBER 27, 1979

PRINT NAME: GEORGE PAUL MARINKOVICH  
TITLE: TRUSTEE

PRINT NAME: WINIFRED SIMONA AUBREY  
TITLE: TRUSTEE

NOTARY AKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE  
VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE  
DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE  
TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF )  
COUNTY OF )

ON \_\_\_\_\_ BEFORE ME \_\_\_\_\_, A NOTARY PUBLIC  
PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE  
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT  
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPTACITY(IES), AND THAT  
BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINT NAME MY COMMISSION NUMBER IS \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.

NOTARY AKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE  
VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE  
DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE  
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STATE OF )  
COUNTY OF )

ON \_\_\_\_\_ BEFORE ME \_\_\_\_\_, A NOTARY PUBLIC  
PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE  
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT  
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BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINT NAME MY COMMISSION NUMBER IS \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.

PARCEL MAP NO. 37571

BEING A SUBDIVISION OF PARCEL "B" OF LOT  
LINE ADJUSTMENT NO. 7-91, APPROVED BY THE CITY OF DESERT HOT  
SPRINGS AS EVIDENCE BY DEED RECORDED FEBRUARY 7, 1992 AS INSTRUMENT  
NO. 43749, OF O.R., COUNTY OF RIVERSIDE, STATE OF CALIFORNIA LYING  
WITHIN SECTION 6, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SBM

SAXON ENGINEERING MARCH 2019

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH  
THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE  
PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS  
COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A  
LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY  
SAID BOARD OF SUPERVISORS.

DATED: \_\_\_\_\_, 20 \_\_\_\_\_

CASH OR SURETY TAX BOND  
JON CHRISTENSEN  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_, DEPUTY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO  
LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR  
LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS  
COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE  
\$ \_\_\_\_\_.

DATED: \_\_\_\_\_ 20 \_\_\_\_\_ JON CHRISTENSEN, COUNTY TAX COLLECTOR

BY: \_\_\_\_\_, DEPUTY

SIGNATURE OF OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE  
FOLLOWING OWNERS OF EASEMENTS AND /OR OTHER INTEREST HAVE BEEN OMITTED:

A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY THE UNITED STATES OF AMERICA IN  
THE PATENT RECORDED MARCH 28, 1927 IN BOOK 9 OF PATENTS, PAGE 225.

AN EASEMENT FOR ROAD, UTILITY AND INCIDENTAL PURPOSES, IN FAVOR OF ROBERT H. MCDONALD  
AND ETHEL GRACE MCDONALD, RECORDED APRIL 22, 1944 IN BOOK 617, PAGE 492 AND AUGUST 10, 1953  
IN BOOK 1498, PAGE 527 BOTH OF OFFICIAL RECORDS.

AN EASEMENT FOR ELECTRIC LINES AND TELEPHONE LINES AND INCIDENTAL PURPOSES, IN FAVOR  
OF CALIFORNIA ELECTRIC POWER COMPANY, RECORDED JANUARY 20, 1947 IN BOOK 809, PAGE 158 OF  
OFFICIAL RECORDS.

AN EASEMENT FOR ELECTRIC LINES AND TELEPHONE LINES AND INCIDENTAL PURPOSES, IN FAVOR  
OF CALIFORNIA ELECTRIC POWER COMPANY, RECORDED MAY 19, 1947 IN BOOK 835, PAGE 337 OF  
OFFICIAL RECORDS.

AN EASEMENT FOR ELECTRIC LINES AND TELEPHONE LINES AND INCIDENTAL PURPOSES, IN FAVOR  
OF CALIFORNIA ELECTRIC POWER COMPANY, RECORDED MAY 19, 1947 IN BOOK 838, PAGE 22 OF  
OFFICIAL RECORDS.

AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN  
CALIFORNIA EDISON COMPANY, RECORDED MAY 2, 1980 AS INSTRUMENT NO. 83830, OF OFFICIAL  
RECORD.

AN EASEMENT FOR SEWER AND SURFACE DRAINAGE PURPOSES AND INCIDENTAL PURPOSES, IN  
FAVOR OF JOSEPH A. WALL AND MARILYN K. WALL, HUSBAND AND WIFE, RECORDED FEBRUARY 11,  
1986 AS INSTRUMENT NO. 32875 OF OFFICIAL RECORD

AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN  
CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, RECORDED  
SEPTEMBER 23, 1993 AS INSTRUMENT NO. 372170, OF OFFICIAL RECORD.

THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "EASEMENT  
AGREEMENT" RECORDED MARCH 26, 1992 AS INSTRUMENT NO. 107041 OF OFFICIAL RECORDS IN FAVOR  
OF J. LARRY FUGATE, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

RECORDER'S STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_, AT \_\_\_\_\_ M, IN  
BOOK \_\_\_\_\_ OF PARCEL MAPS, AT PAGES \_\_\_\_\_, AT THE REQUEST  
OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS.  
NO. \_\_\_\_\_  
FEE \_\_\_\_\_

PETER ALDANA, ASSESSOR - COUNTY CLERK - RECORDER

BY: \_\_\_\_\_, DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN  
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE  
REQUEST OF GEORGE PAUL MARINKOVICH IN MARCH 2019 . I HEREBY STATE THAT ALL MONUMENTS ARE OF THE  
CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE  
TERMS OF THE MONUMENT AGREEMENT FOR THE MAP, AND THAT SAID MONUMENTS ARE / WILL BE SET  
SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP  
SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATE: \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
DENNIS W. JANDA, P.L.S. 6359



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED  
ON THEE TENTATIVE MAP AND THAT IT CONFORMS WITH MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT  
AND LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP. I AM SATISFIED SAID  
MAP IS TECHNICALLY CORRECT.

DATED: \_\_\_\_\_, 20 \_\_\_\_\_

BY: \_\_\_\_\_  
DANIEL PORRAS R.C.E.  
CITY ENGINEER, CITY OF DESERT HOT SPRINGS

CITY CLERK'S CERTIFICATE

I JERRYL SORIANO, CITY CLERK OF THE CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS, STATE OF  
CALIFORNIA, HEREBY STATE THAT THIS MAP WAS PRESENTED TO THE CITY COUNCIL OF SAID CITY OF DESERT  
HOT SPRINGS AT A REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_, AND THAT  
THEREUPON SAID CITY COUNCIL DID BY AN ORDER DULY PASSED AND ENTERED, APPROVED SAID MAP AND  
ACCEPTED THE DEDICATION OF LOTS "A" AND "B", FOR STREET AND PUBLIC UTILITY PURPOSES.

\_\_\_\_\_  
JERRYL SORIANO  
CITY CLERK OF THE CITY COUNCIL  
CITY OF DESERT HOT SPRINGS

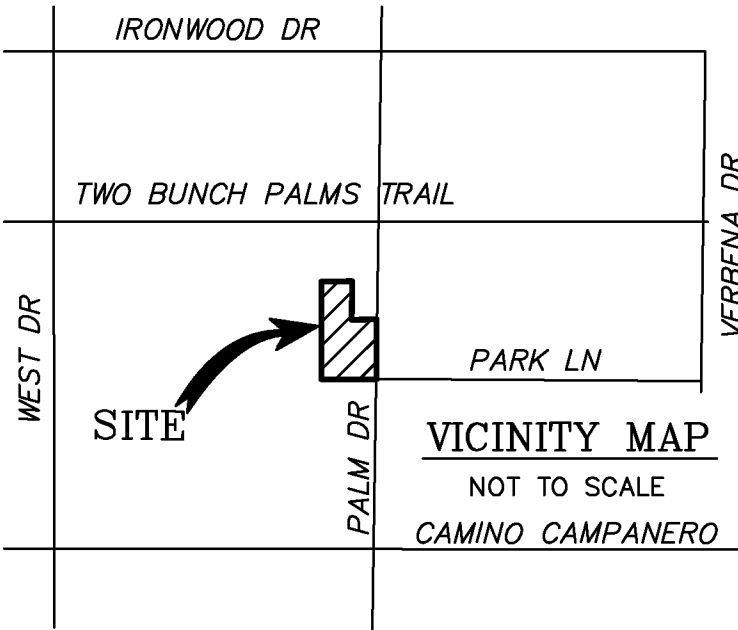
IN THE CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP NO. 37571

BEING A SUBDIVISION OF PARCEL "B" OF LOT  
LINE ADJUSTMENT NO. 7-91, APPROVED BY THE CITY OF DESERT HOT  
SPRINGS AS EVIDENCE BY DEED RECORDED FEBRUARY 7, 1992 AS INSTRUMENT  
NO. 43749, OF O.R., COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
LYING WITHIN SECTION 6, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SBM

## BOUNDARY CONTROL

SAXON ENGINEERING  
MARCH 2019



VICINITY MAP  
NOT TO SCALE  
CAMINO CAMPANERO

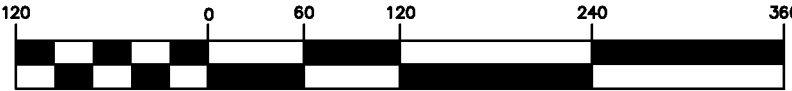
### BASIS OF BEARINGS

"THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CCS83, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "P585", "WIDC", AND "WWMT" NAD 83(NSRS2011) EPOCH 2010.00 AS SHOWN HEREON. ALL BEARINGS SHOWN ON THIS MAP ARE GRID. QUOTED BEARINGS AND DISTANCES FROM REFERENCE MAPS OR DEEDS ARE AS SHOWN PER THAT RECORD REFERENCE. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A COMBINATION FACTOR OF 0.999971445. CALCULATIONS ARE MADE AT THE N 1/4 CORNER SEC. 6, WITH COORDINATES OF: N:2288249.307, E: 6485453.870, USING AN ELEVATION OF 937 FEET.

### ENVIRONMENTAL CONSTRAINT NOTE:

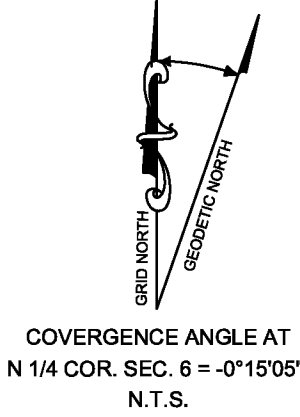
ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE CITY ENGINEER, CITY OF DESERT HOT SPRINGS, IN E.C.S. BOOK \_\_\_\_\_, PAGE \_\_\_\_\_. THIS AFFECTS ALL PARCELS

### GRAPHIC SCALE

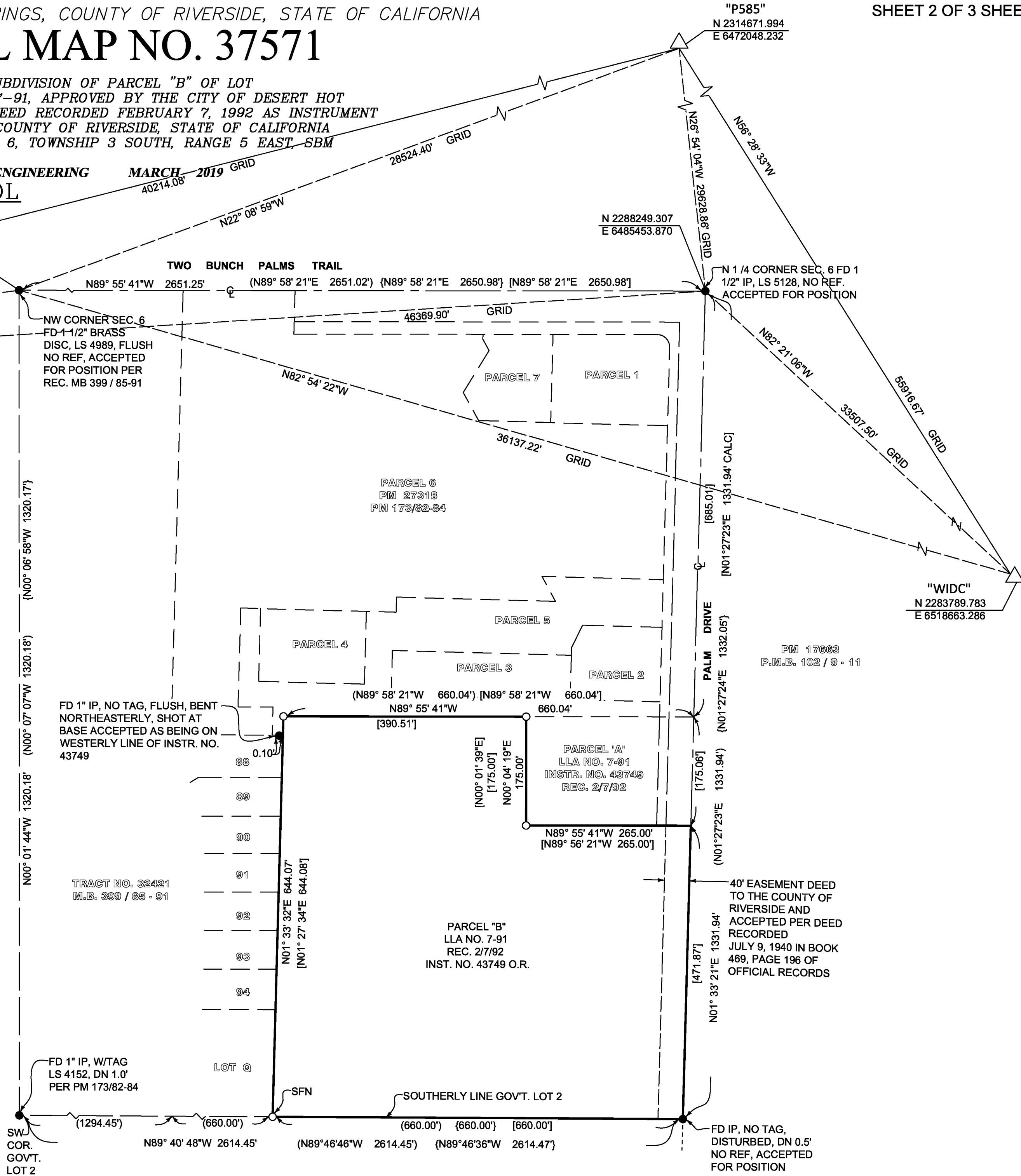


( IN FEET )  
1 inch = 120 ft.

SEE SHEET 3 FOR SURVEYORS NOTES  
AND EASEMENT NOTES



CONVERGENCE ANGLE AT  
N 1/4 COR. SEC. 6 = -0°15'05"  
N.T.S.



**SURVEYOR'S NOTES:**

1. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CCS83, ZONE 6, SEE SHEET 2 FOR CONTROL.

2. ( ) INDICATES RECORD AND MEASURED DATA PER PARCEL MAP 27318, IN BOOK 173, PAGES 82-84, RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, UNLESS OTHERWISE NOTED.

3. { } INDICATES RECORD DATA PER TRACT MAP 32421, IN BOOK 399, PAGES 85-91, INCLUSIVE, RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

4. [ ] INDICATES RECORD AND MEASURED DATA PER LOT LINE ADJUSTMENT NO. 7-91 APPROVED BY THE CITY OF DESERT HOT SPRINGS AS EVIDENCE BY DEED RECORDED FEBRUARY 7, 1992, AS INSTRUMENT NO. 43749 OF OFFICIAL RECORDS. UNLESS OTHERWISE NOTED

5. SFN = SEARCHED FOUND NOTHING

6. ● INDICATES FOUND MONUMENT AS NOTED.

7. ○ INDICATES SET MONUMENT 1" I.P. W/TAG "L.S. 6359", FLUSH, UNLESS OTHERWISE NOTED.

SET 1" I.P. TAG LS 6359, FLUSH, OR NAIL AND TAG IN CONCRETE ON ALL LOT CORNERS AND ANGLE POINTS

ALL MONUMENTS SHOWN AS "SET" ARE SET PER RIVERSIDE COUNTY ORDINANCE 461.21, AND IN ACCORDANCE FOR THIS WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THIS MAP

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N89°55'41"W	85.80'
L2	N01°33'21"E	65.00'
L3	N53°28'39"W	55.00'

**EASEMENT NOTES:**

1. A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY THE UNITED STATES OF AMERICA IN THE PATENT RECORDED MARCH 28, 1927 IN BOOK 9 OF PATENTS, PAGE 225. LOCATION CANNOT BE DETERMINED FROM RECORD INFORMATION

△ AN EASEMENT FOR ROAD AND UTILITY AND INCIDENTAL PURPOSES, RECORDED APRIL 22, 1944 IN BOOK 617, PAGE 492 AND AUGUST 10, 1953 IN BOOK 1498, PAGE 527, ALL OF OFFICIAL RECORDS, IN FAVOR OF ROBERT H. MCDONALD AND ETHEL GRACE MCDONALD, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

△ AN EASEMENT FOR ELECTRIC LINES AND TELEPHONE LINES AND INCIDENTAL PURPOSES, RECORDED JANUARY 20, 1947 IN BOOK 809, PAGE 158 OF OFFICIAL RECORDS, IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

△ AN EASEMENT FOR ELECTRIC LINES AND TELEPHONE LINES AND CABLES AND INCIDENTAL PURPOSES, RECORDED MAY 19, 1947 IN BOOK 835, PAGE 337 OF OFFICIAL RECORDS, IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, RECORDS OF COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

△ AN EASEMENT FOR POLE LINES, CONDUITS, UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, RECORDED MAY 19, 1947 IN BOOK 838, PAGE 22 OF OFFICIAL RECORDS, IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, RECORDS OF COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

△ AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF A DRAINAGE AREAS AND INCIDENTAL PURPOSES, RECORDED DECEMBER 17, 1968 AS INSTRUMENT NO. 122879 OF OFFICIAL RECORDS, IN FAVOR OF COUNTY OF RIVERSIDE, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

△ AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED MAY 2, 1980 AS INSTRUMENT NO. 83830 OF OFFICIAL RECORDS IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

△ AN EASEMENT FOR SEWER AND SURFACE DRAINAGE PURPOSES AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 11, 1986 AS INSTRUMENT NO. 32875 OF OFFICIAL RECORDS, IN FAVOR OF JOSEPH A. WALL AND MARILYN K. WALL, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

△ AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 23, 1993 AS INSTRUMENT NO. 372170 OF OFFICIAL RECORDS IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

△ THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "EASEMENT AGREEMENT" RECORDED MARCH 26, 1992 AS INSTRUMENT NO. 107041 OF OFFICIAL RECORDS IN FAVOR OF J. LARRY FUGATE, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

IN THE CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

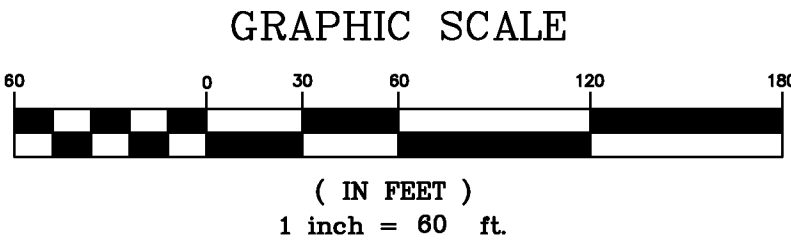
# PARCEL MAP NO. 37571

BEING A SUBDIVISION OF PARCEL "B" OF LOT  
LINE ADJUSTMENT NO. 7-91, APPROVED BY THE CITY OF DESERT HOT  
SPRINGS AS EVIDENCE BY DEED RECORDED FEBRUARY 7, 1992 AS INSTRUMENT  
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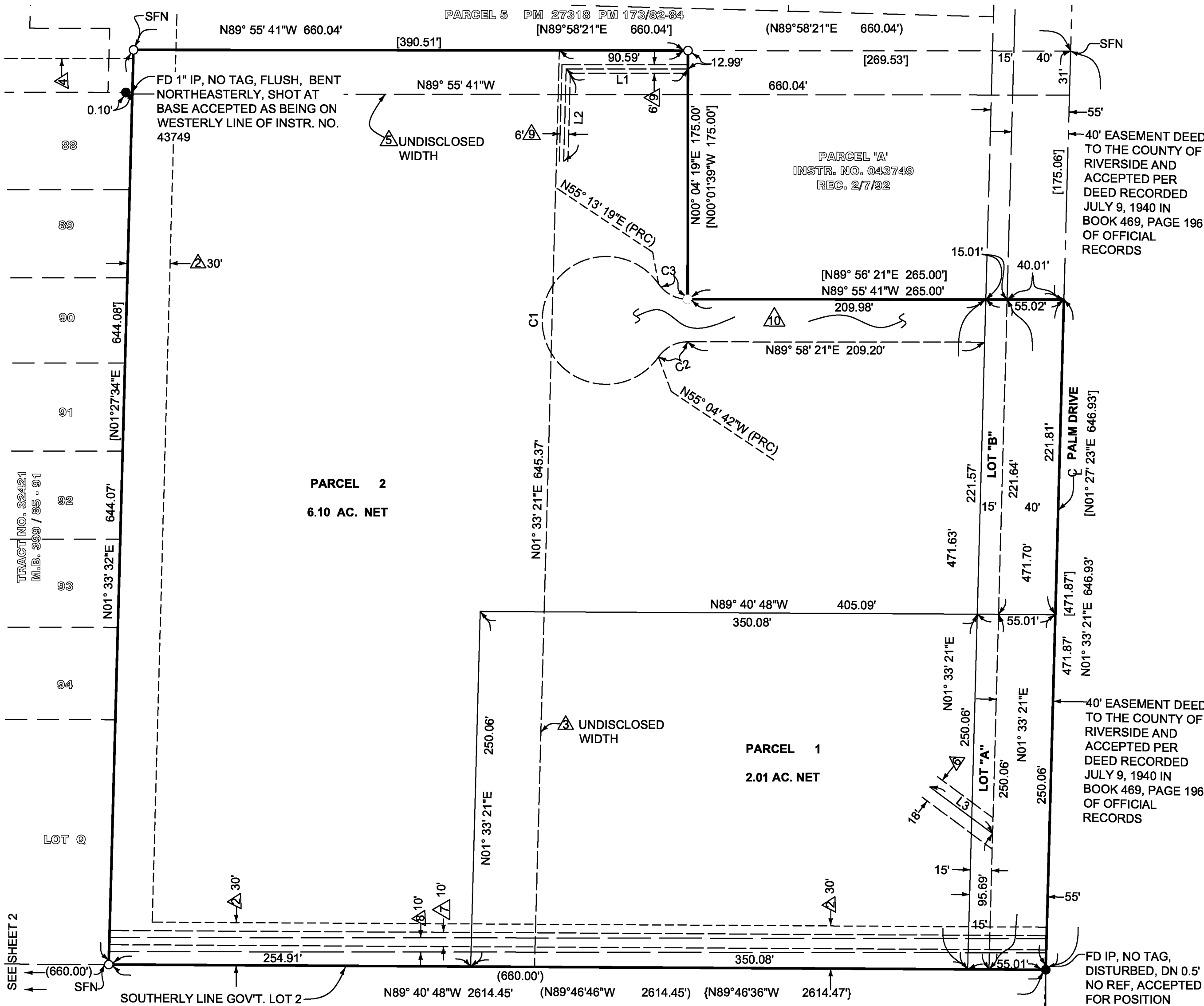
SAXON ENGINEERING

MARCH 2019

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	4°55'57"	2000.00'	172.17'
C2	[17°00'21"]	[2000.00']	[593.62']
C3	4°11'59"	1950.00'	142.93'



SHEET 3 OF 3 SHEETS



SHEET 1 OF 1 SHEET

**MARCH 2019**

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	4°55'57"	2000.00'	172.17'
C2	[17°00'21"]	[2000.00']	[593.62']
C3	4°11'59"	1950.00'	142.93'



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