MONTHLY REPORT OF OFFENSES KNOWN TO THE POLICE: RETURN A

1-720 (Rev. 02-22-13) OMB No. 1110-0001 Expires 07-31-16

This report is authorized by law Title 28, Section 534, U.S. Code. Your cooperation in completing this form will assist the FBI, in compiling timely, comprehensive, and accurate data. Please submit this form monthly,

by the seventh day after the close of the month, and any questions to the FBI, Criminal Justice Information Services Division, Attention: Uniform Crime Reports/Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia, 26306; telephone 304-625-4830, facsimile 304-625-3566. Under the Paperwork Reduction Act, you are not required to complete this form unless it contains a valid OMB control number. The form takes approximately 10 minutes to complete. Instructions for preparing the form appear on the reverse side.

| THE RESIDENCE OF THE PROPERTY | | 2 | 3 | 4 | 5 | 6 | | | | | | |
|---|-------|--------------------|---|---------------------------------|--|--|--|--|--|--|--|--|
| Classification of Offenses | | Offenses | Unfounded, | Number | Total Offenses | Number of | | | | | | |
| | | Reported or | i.e., False or | of | Cleared by | Clearances Involving | | | | | | |
| | | Known to | Baseless | Actual | Arrest or | Only Persons Under | | | | | | |
| , | | Police | Complaints | | Exceptional Means | 18 Years of Age | | | | | | |
| 1. CRIMINAL HOMICIDE | | | | | | | | | | | | |
| a. Murder and Non-negligent Homicide | 11 | | | | | | | | | | | |
| b. Manslaughter by Negligence | 12 | | | | | | | | | | | |
| 2. RAPE TOTAL | 20 | 1 | | 1 | | and the second s | | | | | | |
| a. Rape | 21 | I | | 1 | | 26 | | | | | | |
| b. Attempt to Commit Rape | 22 | | | | | | | | | | | |
| Historical Rape (See instruction #15 below) | | | | | | | | | | | | |
| 3. ROBBERY TOTAL | 30 | 9 | | 9 | 4 | | | | | | | |
| a. Firearm | 31 | 1 | | 1 | | | | | | | | |
| b. Knife or Cutting Instrument | 32 | 1 | | 1 | 1 | | | | | | | |
| c. Other Dangerous Weapon | 33 | | | | | | | | | | | |
| d. Strong-Arm (Hands, Fists, Feet, etc.) | 34 | 7 | | 7 | 3 | | | | | | | |
| 4. ASSAULT TOTAL | 40 | 22 | | 22 | 8 | | | | | | | |
| a. Firearm | 41 | 2 | | 2 | | | | | | | | |
| b. Knife or Cutting Instrument | 42 | 2 | | 2 | | | | | | | | |
| c. Other Dangerous Weapon | 43 | 5 | | 5 | 2 | | | | | | | |
| d. Strong-Arm (Hands, Fists, Feet, etc.) | 44 | 5 | | 5 | 3 | | | | | | | |
| e. Other Assaults - Simple | 45 | 8 | | 8 | 3 | | | | | | | |
| 5. BURGLARY TOTAL | 50 | 21 | | 21 | 5 | 2 | | | | | | |
| a. Forcible Entry | 51 | 13 | | 13 | 3 | 2 | | | | | | |
| b. Unlawful Entry - No Forcec. Attempted Forcible Entry | 52 | 8 | | 8 | 2 | | | | | | | |
| | 53 | | | | | приничничницинични приничнициничници | | | | | | |
| 5. LARCENY - THEFT TOTAL | 60 | 14 | | 14 | 1 | The state of the s | | | | | | |
| 7. MOTOR VEHICLE THEFT TOTAL | 70 | 16 | | 16 | 1, | | | | | | | |
| a. Autos | 71 | 9 | | 9 | 1 | | | | | | | |
| b. Trucks and Buses | 72 | 6 | | 6 | | | | | | | | |
| c. Other Vehicles | 73 | 1 | i) | 1 | | | | | | | | |
| GRAND TOTAL | 77 | 83 | | 83 | 19 | 2 | | | | | | |
| Checking any of the appropriate blocks below | v wil | l eliminate your n | eed to submit repo | orts when the | values are zero. | - | | | | | | |
| This will also aid the national program in its | | | 1 | | The second secon | | | | | | | |
| [\inf No Supplementary Homicide Report : | Subn | nitted. | [] No | Persons Unde | r 18 Arrested. | | | | | | | |
| [] No Supplement to Return A Submitte | d. | | [] No | No Persons 18 or Over Arrested. | | | | | | | | |
| No Law Enforcement Officers Killed | | ssaulted. | | Arson Offens | | | | | | | | |
| No Violent Crimes Against Seniors. | | | | | | | | | | | | |
| t 1 110 Florent Clinics / Edition Scillors. | | | [] No Domestic Violence-Related Calls. | | | | | | | | | |

DESERT HOT SPRINGS PD 65950 PIERSON BLVD. DESERT HOT SPRINGS, CA 92240

Agency and State

CA0330600

Agency ID

[No Hate Crimes.

26,200

Population

[] No Anti-Reproduction Rights Crimes.

V. Allan

-8-19

Signature

Virginia Alvarez

Report Prepared by

Title

Acting Chief Jim Henson

Chief

DC (Bev. 04/28/15) Print Date: 09/08/2019

Month and Year of Report: 08/19

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIF | TICATION | | ACTUAL OFFENSES (Column 4, Return A) | VALUE OF PROPERTY STOLEN |
|---------------------------------------|--|-----------------|--------------------------------------|-----------------------------|
| 1. Murder | Nonnegligent Manslaughter | 12 | | |
| 2. Rape (T | | 20 | 1 | |
| 3. Robbery | | 20 | <u> </u> | |
| | ghway (Streets, Alleys, etc.) | 2.1 | | |
| | ommercial House (Except c, d, f) | 31 | | |
| | as or Service Station | 32 | 4 | |
| | onvenlence Store | 33 | 1 | \$11 |
| | esidence (Anywhere on the Premises) | 34 | <u> </u> | 40 |
| | ink | 35 | | 10 |
| | iscellaneous | 36 | | |
| | OTAL ROBBERY | 37 30 | <u>6</u> | \$1,514 |
| | (Not Applicable) | 30 | 9 | \$1,525 |
| | | Charles | | |
| | y - Breaking or Entering | | | |
| (a) Re | sidence (Dwelling) | | | |
| (1) | | 51 | 3 | \$2,910 |
| (2) | | 52 | 8 | \$25,750 |
| (3) | Unknown | 53 | 5 | \$5,750 |
| (b) No | on-Residence (Store, Office, etc.) | | | 903700 |
| (1) | Night (6 P.M 6 A.M.) | 54 | 5 | Φ2 7 10 |
| (2) | | 55 | 3 | \$3,718 |
| (3) | | 56 | | |
| TC | OTAL BURGLARY | 50 | 21 | #A 0 4 a a |
| | - Theft (Except Motor Vehicle Theft) | | . 41 | \$38,128 |
| | er \$400 | | | |
| | 00 to \$400 | 64 | 7 | \$23,405 |
| | 0 to \$199 | 61 | 2 | \$790 |
| | der \$50 | 62 | 22 | \$197 |
| · · · · · · · · · · · · · · · · · · · | | 63 | 3 | \$30 |
| | OTAL LARCENY (Same as Item 6X) chicle Theft (Include Alleged Joy Ride) | - 60 | 14 | \$24,422- |
| | | 70 | 16 | \$187,850 |
| | TOTAL - All Items | 77 | | \$251,925 |
| Additional An | alysis of Larceny and Motor Vehicle Theft (6X and 7X) | 1 | · | ľ |
| X. Nature o | f Larcenies Under Item 6 | | | |
| | cket-Picking | 0.1 | • | |
| | rse-Snatching | 81 | | |
| | oplifting | 82 | 1 | |
| | m Motor Vehicles (Except e) | 84 | 4 | фо. о. 4.5 |
| | tor Vehicle Parts and Accessories | 85 | 2 | \$3,945 |
| | ycles | 86 | 24 | \$2,550 |
| (g) Fro | m Buildings (Except c and h) | 87 | 4 | 010.507 |
| | ın Any Coln-Operated Machine (Parking Meters, etc.) | | | \$12,537 |
| | Other | 88 | 2 | D.7.4 00 |
| | TAL LARCENIES (Same as Item 6) | 89 | <u>3</u> 14 | \$5,390 |
| | | L- 80 | 14 | \$24,422 |
| | hicles Recovered | | | |
| | en Locally and Recovered Locally | 91 | 6 | |
| 4 \ 4 1 | en Longist and Degestered by Other Traindinting | | 4 | |
| | en Locally and Recovered by Other Jurisdictions | 92 | <u> </u> | |
| (c) Tota | al Locally Stolen Motor Vehicles Recovered en Out of Town, Recovered Locally | 92 | 10 | |

PROPERTY BY TYPE AND VALUE

Type of Property Value of Property Stolen and Recovered In Your Jurisdiction

| | | | Stolen | Recovered |
|-----|------------------------------------|----|-----------|-----------|
| (A) | Currency, Notes, etc. | 01 | \$868 | |
| (B) | Jewelry and Precious Metals | 02 | \$125 | |
| (C) | Clothing and Furs | 03 | \$295 | \$30 |
| (D) | Locally Stolen Motor Vehicles | 04 | \$187,000 | \$96,000 |
| (E) | Office Equipment | 05 | \$6,250 | \$20,000 |
| (F) | Televisions, Radios, Stereos, etc. | 06 | \$855 | |
| (G) | Firearms | 07 | \$5,475 | \$1,075 |
| (H) | Household Goods | 08 | \$9,885 | Ψ1,075 |
| (I) | Consumable Goods | 09 | \$11 | \$4 |
| (J) | Livestock | 10 | | ΨТ |
| (K) | Miscellaneous | 11 | \$41,161 | \$247 |
| | TOTAL | 00 | \$251,925 | \$97,356 |

NOTE: Total of column (2) should agree with grand total (DATA ENTRY 77) shown on page 2. In column (3) include all property recovered even though stolen in prior months. The above is an accounting for only that property stolen in your jurisdiction. This will include property recovered for you by other jurisdictions but not property you recover for them.

DESERT HOT SPRINGS PD 65950 PIERSON BLVD. DESERT HOT SPRINGS, CA 92240

Agency and State

CA0330600

Agency ID

26,200

Population

Month and Year of Report: 08/19

Signature

Doto

Virginia Alvarez

Report Prepared by

Title

Acting Chief Jim Henson

Chief

APDC (Rev. 1 1/03/08) Print Date: 09/08/2019

DESERT HOT SPRINGS POLICE DEPARTMENT

DESERT HOT SPRINGS POLICE DEPARTMENT 2019 CRIME STATISTICS REPORT

| SIBIOL 9107 | 2010 Totals | 2019 Totals | c. Other Vehicles | b. Trucks and Buses | a. Autos | Motor Vehicle Theft | Larceny - Theft | c. Attempted | b. Unlawful l | a. Forcible Entry | Burglary | e. Other Ass | d. Strong-Arm (| c. Other Da | b. Knife or C | a. Firearm | Assault | d. Strong-Arm | c. Other Da | b. Knife or (| a. Firearm | Robbery | b. Attempts to Commit Rape | a. Rape | Rape | b. Manslaughter | a. Homicid | Criminal Homicide | Crimes | |
|-------------|-------------|---|-------------------|---------------------|---------------|---------------------|-----------------|-----------------------------|------------------------------|--|----------------|----------------------------|--|---------------------------|--------------------------------|--|-------------|--|---------------------------|--------------------------------|--|---|----------------------------|--|---|-----------------|---|-------------------|------------------|--|
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| 88 | 30 | OF WAR | | 4 | 16 | | 19 | 0 | 8 | 20 | | 17 | ω | 01 | 0 | _ | がありません | 0 | 0 | 0 | 0 | を持ちてある | 0 | 0 | | 0 | 1 | | January 2019 | |
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| 177 | 744 | 14 | 18 | 65 | がなった。 | 15/ | a c | 99 | 139 | 200 | 110 | 440 | 30 | 30 0 | 07 | 20 | 24 | 7 | 3 0 | 2 - 12 | 3 | | ے د | ת | | 7 7 | S | 6107 | Totals | |

Acting Chief, Jim Henson