



**City of Desert Hot Springs**  
OFFICE OF THE CITY CLERK



**APPLICATION FOR CITY COUNCIL APPOINTMENT**

**CONTACT INFORMATION**

*Provide the following information as it appears on your voter registration. Your voter registration status will be confirmed.*

<b>Last Name</b> Aragon	<b>First Name</b> Agustin	<b>MI</b> 
<b>Street Address</b> 12454 Via Loreto		
<b>City</b> Desert Hot Springs	<b>State</b> CA	<b>Zip Code</b> 92240
<b>Email Address</b> agustin.aragon@laverne.edu	<b>Cell Phone</b> (760) 413-8994	<b>Home Phone</b> 

**INTERESTS / SKILLS / ABILITIES**

*List your skills, abilities, related volunteer community service and relevant interest to the office you are seeking.*

Fluent Spanish Speaker, Budget Management

**QUESTIONNAIRE**

*To assess the expectations you have about serving on the City Council, and to understand the expectations other people will have of you as a council member, please respond to each of the following questions. If additional space is needed, please use a separate sheet of paper. If desired, a resume may accompany your application.*

**1. Why do you want to be appointed to the Desert Hot Springs City Council?**

I would like to be appointed to the City Council because I believe I can be a champion for our community. I believe that my commitment to serve and professional experience makes me an ideal candidate to fill the vacancy in our City Council. My unique life experiences help me bring a forward-thinking and progressive mindset. It is imperative that the appointee is someone that is well acquainted with the city and brings expertise and insight that can help the community move forward.

**2. How will your education, training, experience and history of community involvement make you a suitable candidate to serve as a member of the City Council?**

I believe my experience and educational background makes uniquely qualified to serve as City Council. I have a commitment to serve, I am a military veteran with over 14 years of military service. Furthermore, my professional experience includes a background in business, finance, and accounting. I currently work as a Director of Economic Development for a regional nonprofit organization.

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**3. In your opinion, what are the most important issues facing the City of Desert Hot Springs?**

In my opinion, the most important issues facing our City include (1) economic vitality, (2) affordable housing, and (3) safety.

(1) Economic vitality is the most important issue facing the City of Desert Hot Springs. Despite having a recent positive economic growth, the economy remains a key concern for the city.

(2) Affordable housing, due to the recent economic growth in the City we are starting to see affordable housing issues.

(3) Safety is always a priority to construct a vital community. This includes police, traffic, street improvement such as road conditions, sidewalks, and street lights.

**4. What vision do you have for the future of the City of Desert Hot Springs?**

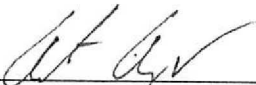
My vision for the City of Desert Hot Springs would be to continue to see growth and infrastructure improvements. As a City that that is uniquely position within the Coachella Valley, it has an opportunity capitalize on economic growth and population growth. With a planned approached the City can continue its positive path build a community with a comfortable and safe quality of life. Furthermore, my vision for the City is to have a more diverse and flexible economic base that will help withstand economic changes.

**5. Use this space to provide any additional information or statements. Your comments will assist the City Council in giving your application the fullest consideration.**

Education  
Master of Science in Accounting  
Master of Science in Finance  
Master of Business Administration  
Bachelor of Science – Business Administration

**CERTIFICATION AND AUTHORIZATION**

*I certify that all statements made in this application are true and complete. In compliance with State law, I understand that I will be required to file a Statement of Economic Interests upon appointment to office, and annually thereafter.*

  
\_\_\_\_\_  
Applicant's Signature

6/25/2019  
\_\_\_\_\_  
Date