



# Preliminary Engineer's Report

Fiscal Year 2019-20

## City of Desert Hot Springs Drainage Assessment District No. 1

Prepared For



May 2019



## i. Engineer's Statement

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### Sections

|            |                          |    |
|------------|--------------------------|----|
| Section i. | Engineer's Statement     | i  |
| Section 1. | Plans and Specifications | 1  |
| Section 2. | Cost Estimate            | 3  |
| Section 3. | Method of Apportionment  | 16 |
| Section 4. | Proposed Assessment      | 18 |

### Tables

|             |   |     |
|-------------|---|-----|
| Table i-1.  | Summary of Assessments                            | iii |
| Table 2-1.  | Zone 1 – Hacienda Heights Budget                  | 3   |
| Table 2-2.  | Zone 2 – Desert View II and III Budget            | 4   |
| Table 2-3.  | Zone 3 – Foxdale Budget                           | 5   |
| Table 2-4.  | Zone 4 – Vista Hacienda Budget                    | 6   |
| Table 2-5.  | Zone 5 – Eagle Point Budget                       | 7   |
| Table 2-6.  | Zone 6 – Sunset Springs Budget                    | 8   |
| Table 2-7.  | Zone 7 – El Dorado Budget                         | 9   |
| Table 2-8.  | Zone 8 – Desert View 4 Budget                     | 10  |
| Table 2-9.  | Zone 10 – Rancho Buena Vista Budget               | 11  |
| Table 2-10. | Zone 12 – Skyborne Budget                         | 12  |
| Table 2-11. | Zone 13 – Vista Santa Fe Budget                   | 13  |
| Table 2-12. | Zone 14 – Rolling Hills Estates Budget            | 14  |
| Table 2-13. | Zone 17 – The Arbors Budget                       | 15  |
| Table 3-1.  | Allowable Assessments                             | 17  |
| Table 4-1.  | Zone 1 – Hacienda Heights Proposed Assessment     | 18  |
| Table 4-2.  | Zone 2 – Desert View II & III Proposed Assessment | 18  |
| Table 4-3.  | Zone 3 – Foxdale Proposed Assessment              | 19  |
| Table 4-4.  | Zone 4 – Vista Hacienda Proposed Assessment       | 19  |
| Table 4-5.  | Zone 5 – Eagle Point Proposed Assessment          | 20  |
| Table 4-6.  | Zone 6 – Sunset Springs Proposed Assessment       | 20  |
| Table 4-7.  | Zone 7 – El Dorado Proposed Assessment            | 21  |
| Table 4-8.  | Zone 8 – Desert View 4 Proposed Assessment        | 21  |
| Table 4-9.  | Zone 9 – Hidden Springs Proposed Assessment       | 22  |
| Table 4-10. | Zone 10 – Rancho Buena Vista Proposed Assessment  | 22  |
| Table 4-11. | Zone 11 – Summit Proposed Assessment              | 23  |
| Table 4-12. | Zone 12 – Skyborne Proposed Assessment            | 23  |
| Table 4-13. | Zone 13 – Vista Santa Fe Proposed Assessment      | 24  |
| Table 4-14. | Zone 14 – Rolling Hills Est. Proposed Assessment  | 24  |
| Table 4-15. | Zone 16 – Hunter's Run Proposed Assessment        | 25  |
| Table 4-16. | Zone 17 – The Arbors Proposed Assessment          | 25  |

### Appendices

|             |                     |     |
|-------------|---------------------|-----|
| Appendix A. | Assessment Roll     | A-1 |
| Appendix B. | Assessment Diagrams | B-1 |

## i. Engineer's Statement

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AGENCY: CITY OF DESERT HOT SPRINGS  
PROJECT: DRAINAGE ASSESSMENT DISTRICT NO. 1  
TO: CITY COUNCIL  
CITY OF DESERT HOT SPRINGS  
STATE OF CALIFORNIA

### Report Pursuant to "Benefit Assessment Act of 1982"

Pursuant to direction from the City Council (the "City Council") of the City of Desert Hot Springs (the "City"), State of California, submitted herewith is the Engineer's Report (the "Report") for Drainage Assessment District No. 1 ("DAD No. 1"), consisting of the following parts, pursuant to the provisions of Division 2, Part 1, Chapter 6.4 of the California Government Code of the State of California, being the "Benefit Assessment Act of 1982," and which is in accordance with Resolution No. 2019-\_\_\_\_ adopted by the City of Desert Hot Springs City Council, Riverside County, California ordering the preparation of the Report for DAD No 1. This Report is applicable for the ensuing 12-month period, being the Fiscal Year commencing July 1, 2019 to June 30, 2020.

**SECTION 1** **PLANS AND SPECIFICATION** of the improvements to be maintained and-or improved for the Fiscal Year. The plans and specifications show and describe the existing improvements, and are sufficient in showing and describing the general nature, location and extent of the improvements.

**SECTION 2** A **COST ESTIMATE** of the improvements to be maintained and-or improved for the mentioned Fiscal Year.

**SECTION 3** The **METHOD OF APPORTIONMENT** showing the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries as shown in Appendix B.

**SECTION 4** The **PROPOSED ASSESSMENTS** for each Zone within DAD No. 1.

i. Engineer's Statement

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Executed this \_\_\_\_\_ day of \_\_\_\_\_ 2019.



ALBERT A. WEBB ASSOCIATES

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MATTHEW E. WEBB  
PROFESSIONAL CIVIL ENGINEER NO. 37385  
ENGINEER OF WORK  
ON BEHALF OF THE CITY OF DESERT HOT SPRINGS  
STATE OF CALIFORNIA

Final approval, confirmation and levy of the annual assessment and all matters in the Engineer's Report were made on the \_\_\_\_\_ day of \_\_\_\_\_ 2019, by adoption of Resolution No. \_\_\_\_\_ by City Council.

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CITY CLERK  
CITY OF DESERT HOT SPRINGS  
STATE OF CALIFORNIA

A copy of the Assessment Roll and Engineer's Report were filed in the City Clerk's Office on the \_\_\_\_\_ day of \_\_\_\_\_, 2019

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CITY CLERK  
CITY OF DESERT HOT SPRINGS  
STATE OF CALIFORNIA

## i. Engineer's Statement

**WHEREAS**, on May 7, 2019, the City Council, under the Benefit Assessment Act of 1982 (the "Act"), adopted its Resolution of Intention for the Annual Levy of Assessments and the Preparation of an Engineer's Report for DAD No. 1;

**Whereas**, the Resolution of Intention directed Webb Municipal Finance, LLC, to prepare and file a report presenting plans and specifications describing the general nature, location, and extent of the improvements to be maintained, an estimate of the costs of the maintenance, operations, and servicing of the improvements for DAD No. 1 for the referenced Fiscal Year, a diagram for DAD No. 1 showing the area and properties to be assessed, and an assessment of the estimated costs of the maintenance, operations, and servicing the improvements, assessing the net amount upon all assessable lots and-or parcels within DAD No. 1 in proportion to the special benefit received;

**NOW THEREFORE**, the following assessment is made to cover the portion of the estimated costs of maintenance, operations, and servicing of said improvements to be paid by the assessable real property within DAD No. 1 in proportion to the special benefit received:

Table i-1  
Summary of Assessments

| Zone                        | Maintenance Costs | Maximum Assessment | Parcels to be Assessed |
|-----------------------------|-------------------|--------------------|------------------------|
| Zone 1 Hacienda Heights     | \$20,128.24       | \$21,126.21        | 203                    |
| Zone 2 Desert View II & III | \$31,598.29       | \$21,890.25        | 81                     |
| Zone 3 Foxdale              | \$29,150.05       | \$25,749.96        | 59                     |
| Zone 4 Vista Hacienda       | \$28,327.61       | \$15,965.55        | 153                    |
| Zone 5 Eagle Point          | \$13,929.66       | \$15,774.40        | 92                     |
| Zone 6 Sunset Springs       | \$18,314.54       | \$21,147.21        | 63                     |
| Zone 7 El Dorado            | \$8,975.04        | \$9,342.40         | 40                     |
| Zone 8 Desert View 4        | \$8,531.64        | \$7,404.97         | 31                     |
| Zone 9 Hidden Springs       | \$0.00            | \$50,176.32        | 0                      |
| Zone 10 Rancho Buena Vista  | \$12,730.83       | \$11,035.86        | 33                     |
| Zone 11 Summit              | \$0.00            | \$35,548.24        | 0                      |
| Zone 12 Skyborne            | \$50,667.94       | \$180,606.40       | 394                    |
| Zone 13 Vista Santa Fe      | \$10,707.53       | \$29,980.80        | 32                     |
| Zone 14 Rolling Hills Est.  | \$9,531.63        | \$16,847.15        | 47                     |
| Zone 16 Hunter's Run        | \$0.00            | \$11,936.86        | 0                      |
| Zone 17 The Arbors          | \$1,729.70        | \$9,048.27         | 33                     |

## 1. Plans and Specifications

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### Description of Improvements and Services

Improvements provided within DAD No. 1, Zones 1 through 14, 16 and 17 may include, but are not limited to, flood control facilities, graffiti removal, fencing, masonry walls, and associated appurtenant facilities. Services provided include all necessary services, operations, administration, and maintenance required to keep the above mentioned improvements in a healthy, vigorous, and satisfactory working condition.

Reference is made to the plans and specifications for the improvements, which are on file with the City.

### Description of the Boundaries of DAD No. 1

Assessment Diagrams for DAD No. 1, Zones 1 through 14, 16 and 17 have been submitted to the City in the format required under the provision of the Act. The lines and dimensions shown on maps of the County Assessor of the County of Riverside for the current Fiscal Year are incorporated by reference herein and made part of this Report as Appendix B. Below is a brief description of the boundaries of each zone within DAD No. 1.

**ZONE 1**, commonly referred to as Hacienda Heights, is located north of the City's boundary, south of Hacienda Avenue, west of Long Canyon Road, and east of McCarger Road within the incorporated territory of the City. The zone is built out and consists of 203 Equivalent Dwelling Units (EDUs).

**ZONE 2**, commonly referred to as Desert View II & III, is located north of the City's boundary, south of 14th Street, west of Mountain View Road, and east of Yerxa Road within the incorporated territory of the City. The zone is built out and consists of 81 EDUs.

**ZONE 3**, commonly referred to as Foxdale, is located north of Pierson Boulevard, south of Pasatiempo Drive, west of Foxdale Drive, and east of Ambrosio Drive within the incorporated territory of the City. The zone is built out and consists of 59 EDUs.

**ZONE 4**, commonly referred to as Vista Hacienda, is located south of Hacienda Drive, west of McCarger Road, generally north of Dillon Road, and generally east of Mountain View Road, within the incorporated territory of the City. The zone is built out and consists of 153 EDUs.

**ZONE 5**, commonly referred to as Eagle Point, is located north of Pierson Boulevard, generally south of 8th Street, generally east of Little Morongo Road, and west of Golden Eagle Road, within the incorporated territory of the City. The zone, when subdivided, is proposed to consist of 160 EDUs.

**ZONE 6**, commonly referred to as Sunset Springs, is located north of Mission Lakes Boulevard, east of Little Morongo Road, and west of West Drive, within the incorporated territory of the City. The zone is built out and consists of 63 EDUs.

**ZONE 7**, commonly referred to as El Dorado Country, is located at the north end of Little Morongo Road. Tract No. 31481 is located along the north side of Little Morongo Storm Channel, while Tract No. 32034 is located along the south side of the Little Morongo Channel, within the incorporated territory of the City. The zone is built out and consists of 40 single family residential ("SFR") parcels. Tract No. 31481 contains 35 SFR parcels, and Tract No. contains 5 SFR parcels.

**ZONE 8**, commonly referred to as Desert View 4, is located at the northwest corner of Hacienda Avenue, and Cholla Drive, within the incorporated territory of the City. The zone is built out and consists of 31 EDUs.

**ZONE 9**, commonly referred to as Hidden Springs, is located generally north of 8th Street, south of Mission Lakes Boulevard, east of Little Morongo Road, and west of Cholla Drive, within the incorporated territory of the City. The zone, when subdivided, is proposed to consist of 96 EDUs. Tract No. 32735 will consist of 65 assessable parcels, while Tract No. 32343 will consist of 31 assessable parcels.

## 1. Plans and Specifications

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**ZONE 10**, commonly referred to as Rancho Buena Vista, is located north of Desert View Avenue, south of Buena Vista Avenue, east of Via Loreto, and west of Cholla Drive, within the incorporated territory of the City. The zone is built out and consists of 33 EDUs.

**ZONE 11**, commonly referred to as The Summit, is located north of Mission Lakes Boulevard, south of Augusta Avenue, east of Little Morongo Road, and west of Sonora Drive, within the incorporated territory of the City. The zone, when subdivided, is proposed to consist of 266 EDUs.

**ZONE 12**, commonly referred to as Skyborne, is located north of Pierson Boulevard, south of Mission Lakes Boulevard, east of Worsley Road, and west of Karen Avenue, within the incorporated territory of the City. The zone, when subdivided, is proposed to consist of 2,080 EDUs.

**ZONE 13**, commonly referred to as Vista Santa Fe, located north of Mission Lakes Boulevard, south of Augusta Avenue, east of Little Morongo Road, and west of Sonora Drive, within the incorporated territory of the City. The zone, when subdivided, is proposed to consist of 96 EDUs.

**ZONE 14**, commonly referred to as Rolling Hills Estates, is located north of Mission Lakes Boulevard, south of Augusta Avenue, east of Little Morongo Road, and west of Sonora Drive, within the incorporated territory of the City. The zone is built out and consists of 47 EDUs.

**ZONE 16**, commonly referred to as Hunter's Run, is located north of 15th Avenue, generally south of 2 Bunch Palms Trail, east of West Drive, and west of Palm Drive, within the incorporated territory of the City. The zone, when subdivided, is proposed to consist of 62 EDUs.

**ZONE 17**, commonly referred to as The Arbors, is located north of Flora Avenue, south of Desert View Avenue, east of Via Loreto, and west of Cholla Drive, within the incorporated territory of the City. The zone is built out and consists of 33 EDUs.

## 2. Cost Estimate

The cost of servicing, maintaining, repairing, and replacing the actual improvements as described in the Plans and Specifications are summarized below. Zones 9, 11 and 16 will not be levied in Fiscal Year 2019-2020; therefore, no cost estimate tables have been included for these zones.

**Table 2-1**  
**Zone 1 – Hacienda Heights Budget**

| Direct Costs  | Estimated through June 30 |                     |
|---|---------------------------|---------------------|
|   | FY 2018-19                | FY 2019-20          |
| Block Walls/Fencing   | \$2,066.82                | \$2,142.35          |
| Channel Fencing   | \$537.80                  | \$557.45            |
| Flood Control Channel   | \$11,866.57               | \$12,300.20         |
| <b>Total Direct Costs</b>                                     | <b>\$14,471.19</b>        | <b>\$15,000.00</b>  |
| <b>Indirect Costs</b>   |                           |                     |
| Administrative Consultant                                     | \$1,600.40                | \$1,132.78          |
| City Personnel/Overhead                                       | \$3,309.88                | \$3,817.00          |
| County Administration Fees                                    | \$190.98                  | \$178.46            |
| Maintenance Repairs & Contingency                             | \$0.00                    | \$0.00              |
| Rounding  | \$0.00                    | \$0.00              |
| <b>Total Indirect Costs</b>                                   | <b>\$5,101.26</b>         | <b>\$5,128.24</b>   |
| <b>Total Direct &amp; Indirect Costs</b>                      | <b>\$19,572.45</b>        | <b>\$20,128.24</b>  |
| <b>Adjustments</b>  |                           |                     |
| Operating Reserve Collection/Contribution                     | \$1,137.61                | \$995.94            |
| Capital Replacement Collection/Contribution                   | \$0.00                    | \$0.00              |
| <b>Total Adjustments</b>                                      | <b>\$1,137.61</b>         | <b>\$995.94</b>     |
| <b>Total Assessment</b>                                       | <b>\$20,710.06</b>        | <b>\$21,124.18</b>  |
| <b>Reserve Fund Balances</b>                                  |                           |                     |
| Beginning Operating Reserve                                   |                           | \$9,068.18          |
| Reserve Collection/Contribution                               |                           | \$995.94            |
| <b>Est. Ending Operating Reserve <sup>(1)</sup></b>           |                           | <b>\$10,064.12</b>  |
| Beginning Capital Replacement Reserve                         |                           | \$133,073.19        |
| Reserve Contribution  |                           | \$0.00              |
| <b>Est. Ending Capital Replacement Reserve <sup>(2)</sup></b> |                           | <b>\$133,073.19</b> |

<sup>(1)</sup> The Operating Reserve Fund may equal up to 50% of the estimated annual cost of providing services funded by the District and shall be used to pay the cost of services until the District receives funds from the assessment levy.

<sup>(2)</sup> The Capital Replacement Reserve fund will be used for capital improvement projects including the cost to replace and/or renovate larger, more expensive improvements within the benefit zone. These improvements have finite life expectancies and will need to be replaced at some point in the future. On an annual basis, any non-expended assessment monies, in excess of the Operating Reserve Contribution, will be transferred to the Capital Replacement Reserve fund until such time as there are sufficient monies to pay for these and/or other unforeseen improvement costs.

## 2. Cost Estimate

Table 2-2  
ZONE 2 – Desert View II and III Budget

| Direct Costs  | Estimated through June 30 |                     |
|---|---------------------------|---------------------|
|   | FY 2018-19                | FY 2019-20          |
| Contract Maintenance  | \$8,544.91                | \$13,686.30         |
| Detention Basin Fencing                                       | \$370.26                  | \$593.04            |
| Drop and Junction Structures                                  | \$3,226.75                | \$5,168.26          |
| Northern 12' x 3' Channel                                     | \$1,015.82                | \$1,627.03          |
| RCP Piping  | \$1,804.36                | \$2,890.03          |
| Rip Rap Channel   | \$956.08                  | \$1,531.34          |
| <b>Total Direct Costs</b>                                     | <b>\$15,918.18</b>        | <b>\$25,496.00</b>  |
| <b>Indirect Costs</b>   |                           |                     |
| Administrative Consultant                                     | \$1,725.78                | \$1,778.29          |
| City Personnel/Overhead                                       | \$3,295.39                | \$4,198.00          |
| County Administration Fees                                    | \$166.37                  | \$126.00            |
| Maintenance Repairs & Contingency                             | \$0.00                    | \$0.00              |
| Rounding  | \$0.00                    | \$0.00              |
| <b>Total Indirect Costs</b>                                   | <b>\$5,187.54</b>         | <b>\$6,102.29</b>   |
| <b>Total Direct &amp; Indirect Costs</b>                      | <b>\$21,105.72</b>        | <b>\$31,598.29</b>  |
| <b>Adjustments</b>  |                           |                     |
| Operating Reserve Collection/Contribution                     | \$356.04                  | (\$9,708.85)        |
| Capital Replacement Collection/Contribution                   | \$0.00                    | \$0.00              |
| <b>Total Adjustments</b>                                      | <b>\$356.04</b>           | <b>(\$9,708.85)</b> |
| <b>Total Assessment</b>                                       | <b>\$21,461.76</b>        | <b>\$21,889.44</b>  |
| <b>Reserve Fund Balances</b>                                  |                           |                     |
| Beginning Operating Reserve                                   |                           | \$25,507.99         |
| Reserve Collection/Contribution                               |                           | (\$9,708.85)        |
| <b>Est. Ending Operating Reserve <sup>(1)</sup></b>           |                           | <b>\$15,799.14</b>  |
| Beginning Capital Replacement Reserve                         |                           | \$91,210.99         |
| Reserve Contribution  |                           | \$0.00              |
| <b>Est. Ending Capital Replacement Reserve <sup>(2)</sup></b> |                           | <b>\$91,210.99</b>  |

<sup>(1)</sup> The Operating Reserve Fund may equal up to 50% of the estimated annual cost of providing services funded by the District and shall be used to pay the cost of services until the District receives funds from the assessment levy.

<sup>(2)</sup> The Capital Replacement Reserve fund will be used for capital improvement projects including the cost to replace and/or renovate larger, more expensive improvements within the benefit zone. These improvements have finite life expectancies and will need to be replaced at some point in the future. On an annual basis, any non-expended assessment monies, in excess of the Operating Reserve Contribution, will be transferred to the Capital Replacement Reserve fund until such time as there are sufficient monies to pay for these and/or other unforeseen improvement costs.

## 2. Cost Estimate

Table 2-3  
Zone 3 – Foxdale Budget

| Direct Costs  | Estimated through June 30 |                     |
|---|---------------------------|---------------------|
|   | FY 2018-19                | FY 2019-20          |
| Contract Maintenance  | \$5,015.86                | \$5,062.41          |
| Masonry Walls   | \$292.91                  | \$295.63            |
| Retention Basin   | \$15,115.55               | \$16,630.51         |
| Retention Basin Fencing                                       | \$439.37                  | \$443.45            |
| <b>Total Direct Costs</b>                                     | <b>\$20,863.69</b>        | <b>\$22,432.00</b>  |
| <b>Indirect Costs</b>   |                           |                     |
| Administrative Consultant                                     | \$2,034.00                | \$1,640.51          |
| City Personnel/Overhead                                       | \$1,819.30                | \$4,961.00          |
| County Administration Fees                                    | \$158.17                  | \$116.54            |
| Maintenance Repairs & Contingency                             | \$0.00                    | \$0.00              |
| Rounding  | \$0.00                    | \$0.00              |
| <b>Total Indirect Costs</b>                                   | <b>\$4,011.47</b>         | <b>\$6,718.05</b>   |
| <b>Total Direct &amp; Indirect Costs</b>                      | <b>\$24,875.16</b>        | <b>\$29,150.05</b>  |
| <b>Adjustments</b>  |                           |                     |
| Operating Reserve Collection/Contribution                     | \$369.76                  | (\$3,400.09)        |
| Capital Replacement Collection/Contribution                   | \$0.00                    | \$0.00              |
| <b>Total Adjustments</b>                                      | <b>\$369.76</b>           | <b>(\$3,400.09)</b> |
| <b>Total Assessment</b>                                       | <b>\$25,244.92</b>        | <b>\$25,749.96</b>  |
| <b>Reserve Fund Balances</b>                                  |                           |                     |
| Beginning Operating Reserve                                   |                           | \$9,568.05          |
| Reserve Collection/Contribution                               |                           | (\$3,400.09)        |
| <b>Est. Ending Operating Reserve <sup>(1)</sup></b>           |                           | <b>\$6,167.96</b>   |
| Beginning Capital Replacement Reserve                         |                           | \$0.00              |
| Reserve Contribution  |                           | \$0.00              |
| <b>Est. Ending Capital Replacement Reserve <sup>(2)</sup></b> |                           | <b>\$0.00</b>       |

<sup>(1)</sup> The Operating Reserve Fund may equal up to 50% of the estimated annual cost of providing services funded by the District and shall be used to pay the cost of services until the District receives funds from the assessment levy.

<sup>(2)</sup> The Capital Replacement Reserve fund will be used for capital improvement projects including the cost to replace and/or renovate larger, more expensive improvements within the benefit zone. These improvements have finite life expectancies and will need to be replaced at some point in the future. On an annual basis, any non-expended assessment monies, in excess of the Operating Reserve Contribution, will be transferred to the Capital Replacement Reserve fund until such time as there are sufficient monies to pay for these and/or other unforeseen improvement costs.

## 2. Cost Estimate

Table 2-4  
Zone 4 – Vista Hacienda Budget

| Direct Costs  | Estimated through June 30 |                      |
|---|---------------------------|----------------------|
|   | FY 2018-19                | FY 2019-20           |
| Contract Maintenance  | \$11,018.28               | \$22,985.42          |
| Masonry Walls   | \$148.79                  | \$435.22             |
| Retention Basin Fencing                                       | \$35.14                   | \$102.79             |
| <b>Total Direct Costs</b>                                     | <b>\$11,202.21</b>        | <b>\$23,523.43</b>   |
| <b>Indirect Costs</b>   |                           |                      |
| Administrative Consultant                                     | \$1,253.47                | \$1,594.22           |
| City Personnel/Overhead                                       | \$2,661.67                | \$3,053.00           |
| County Administration Fees                                    | \$166.37                  | \$156.96             |
| Maintenance Repairs & Contingency                             | \$45.84                   | \$0.00               |
| Rounding  | \$0.00                    | \$0.00               |
| <b>Total Indirect Costs</b>                                   | <b>\$4,127.35</b>         | <b>\$4,804.18</b>    |
| <b>Total Direct &amp; Indirect Costs</b>                      | <b>\$15,329.56</b>        | <b>\$28,327.61</b>   |
| <b>Adjustments</b>  |                           |                      |
| Operating Reserve Collection/Contribution                     | \$322.34                  | (\$12,363.59)        |
| Capital Replacement Collection/Contribution                   | \$0.00                    | \$0.00               |
| <b>Total Adjustments</b>                                      | <b>\$322.34</b>           | <b>(\$12,363.59)</b> |
| <b>Total Assessment</b>                                       | <b>\$15,651.90</b>        | <b>\$15,964.02</b>   |
| <b>Reserve Fund Balances</b>                                  |                           |                      |
| Beginning Operating Reserve                                   |                           | (\$326.26)           |
| Reserve Collection/Contribution                               |                           | (\$12,363.59)        |
| <b>Est. Ending Operating Reserve <sup>(1)</sup></b>           |                           | <b>(\$12,689.85)</b> |
| Beginning Capital Replacement Reserve                         |                           | \$0.00               |
| Reserve Contribution  |                           | \$0.00               |
| <b>Est. Ending Capital Replacement Reserve <sup>(2)</sup></b> |                           | <b>\$0.00</b>        |

<sup>(1)</sup> The Operating Reserve Fund may equal up to 50% of the estimated annual cost of providing services funded by the District and shall be used to pay the cost of services until the District receives funds from the assessment levy.

<sup>(2)</sup> The Capital Replacement Reserve fund will be used for capital improvement projects including the cost to replace and/or renovate larger, more expensive improvements within the benefit zone. These improvements have finite life expectancies and will need to be replaced at some point in the future. On an annual basis, any non-expended assessment monies, in excess of the Operating Reserve Contribution, will be transferred to the Capital Replacement Reserve fund until such time as there are sufficient monies to pay for these and/or other unforeseen improvement costs.

## 2. Cost Estimate

Table 2-5  
Zone 5 – Eagle Point Budget

| Direct Costs  | Estimated through June 30 |                     |
|---|---------------------------|---------------------|
|   | FY 2018-19                | FY 2019-20          |
| Block Walls/Fencing   | \$94.90                   | \$171.05            |
| Contract Maintenance  | \$6,118.40                | \$11,027.64         |
| Retention Basin Fencing                                       | \$160.52                  | \$289.32            |
| <b>Total Direct Costs</b>                                     | <b>\$6,373.82</b>         | <b>\$11,488.00</b>  |
| <b>Indirect Costs</b>   |                           |                     |
| Administrative Consultant                                     | \$706.50                  | \$783.93            |
| City Personnel/Overhead                                       | \$953.93                  | \$1,527.00          |
| County Administration Fees                                    | \$605.99                  | \$130.73            |
| Maintenance Repairs & Contingency                             | \$0.00                    | \$0.00              |
| Rounding  | \$0.00                    | \$0.00              |
| <b>Total Indirect Costs</b>                                   | <b>\$2,266.42</b>         | <b>\$2,441.66</b>   |
| <b>Total Direct &amp; Indirect Costs</b>                      | <b>\$8,640.24</b>         | <b>\$13,929.66</b>  |
| <b>Adjustments</b>  |                           |                     |
| Operating Reserve Collection/Contribution                     | \$252.48                  | (\$4,860.30)        |
| Capital Replacement Collection/Contribution                   | \$0.00                    | \$0.00              |
| <b>Total Adjustments</b>                                      | <b>\$252.48</b>           | <b>(\$4,860.30)</b> |
| <b>Total Assessment</b>                                       | <b>\$8,892.72</b>         | <b>\$9,069.36</b>   |
| <b>Reserve Fund Balances</b>                                  |                           |                     |
| Beginning Operating Reserve                                   |                           | \$11,825.14         |
| Reserve Collection/Contribution                               |                           | (\$4,860.30)        |
| <b>Est. Ending Operating Reserve <sup>(1)</sup></b>           |                           | <b>\$6,964.83</b>   |
| Beginning Capital Replacement Reserve                         |                           | \$10,556.06         |
| Reserve Contribution  |                           | \$0.00              |
| <b>Est. Ending Capital Replacement Reserve <sup>(2)</sup></b> |                           | <b>\$10,556.06</b>  |

<sup>(1)</sup> The Operating Reserve Fund may equal up to 50% of the estimated annual cost of providing services funded by the District and shall be used to pay the cost of services until the District receives funds from the assessment levy.

<sup>(2)</sup> The Capital Replacement Reserve fund will be used for capital improvement projects including the cost to replace and/or renovate larger, more expensive improvements within the benefit zone. These improvements have finite life expectancies and will need to be replaced at some point in the future. On an annual basis, any non-expended assessment monies, in excess of the Operating Reserve Contribution, will be transferred to the Capital Replacement Reserve fund until such time as there are sufficient monies to pay for these and/or other unforeseen improvement costs.

## 2. Cost Estimate

Table 2-6  
Zone 6 – Sunset Springs Budget

| Direct Costs  | Estimated through June 30 |                    |
|---|---------------------------|--------------------|
|   | FY 2018-19                | FY 2019-20         |
| Block Walls/Fencing   | \$83.19                   | \$54.42            |
| Contract Maintenance  | \$13,444.78               | \$12,787.50        |
| Drainage Pipes  | \$226.13                  | \$147.94           |
| Retention Basin Fencing                                       | \$453.42                  | \$296.63           |
| Rip Rap Area  | \$94.90                   | \$62.08            |
| <b>Total Direct Costs</b>                                     | <b>\$14,302.42</b>        | <b>\$13,348.57</b> |
| <b>Indirect Costs</b>   |                           |                    |
| Administrative Consultant                                     | \$1,666.90                | \$1,030.71         |
| City Personnel/Overhead                                       | \$3,602.17                | \$3,817.00         |
| County Administration Fees                                    | \$142.94                  | \$118.26           |
| Maintenance Repairs & Contingency                             | \$671.28                  | \$0.00             |
| Rounding  | \$0.00                    | \$0.00             |
| <b>Total Indirect Costs</b>                                   | <b>\$6,083.29</b>         | <b>\$4,965.97</b>  |
| <b>Total Direct &amp; Indirect Costs</b>                      | <b>\$20,385.71</b>        | <b>\$18,314.54</b> |
| <b>Adjustments</b>  |                           |                    |
| Operating Reserve Collection/Contribution                     | \$346.33                  | \$2,832.04         |
| Capital Replacement Collection/Contribution                   | \$0.00                    | \$0.00             |
| <b>Total Adjustments</b>                                      | <b>\$346.33</b>           | <b>\$2,832.04</b>  |
| <b>Total Assessment</b>                                       | <b>\$20,732.04</b>        | <b>\$21,146.58</b> |
| <b>Reserve Fund Balances</b>                                  |                           |                    |
| Beginning Operating Reserve                                   |                           | \$6,801.77         |
| Reserve Collection/Contribution                               |                           | \$2,832.04         |
| <b>Est. Ending Operating Reserve <sup>(1)</sup></b>           |                           | <b>\$9,633.81</b>  |
| Beginning Capital Replacement Reserve                         |                           | \$0.00             |
| Reserve Contribution  |                           | \$0.00             |
| <b>Est. Ending Capital Replacement Reserve <sup>(2)</sup></b> |                           | <b>\$0.00</b>      |

<sup>(1)</sup> The Operating Reserve Fund may equal up to 50% of the estimated annual cost of providing services funded by the District and shall be used to pay the cost of services until the District receives funds from the assessment levy.

<sup>(2)</sup> The Capital Replacement Reserve fund will be used for capital improvement projects including the cost to replace and/or renovate larger, more expensive improvements within the benefit zone. These improvements have finite life expectancies and will need to be replaced at some point in the future. On an annual basis, any non-expended assessment monies, in excess of the Operating Reserve Contribution, will be transferred to the Capital Replacement Reserve fund until such time as there are sufficient monies to pay for these and/or other unforeseen improvement costs. Please refer to Appendix C for a list of capital improvement projects by Zone.

## 2. Cost Estimate

Table 2-7  
Zone 7 – El Dorado Budget

| Direct Costs  | Estimated through June 30 |                      |
|---|---------------------------|----------------------|
|   | FY 2018-19                | FY 2019-20           |
| Contract Maintenance  | \$4,229.66                | \$6,452.57           |
| Drainage Pipes  | \$0.00                    | \$0.00               |
| Vinyl Picket Fencing  | \$0.00                    | \$0.00               |
| <b>Total Direct Costs</b>                                     | <b>\$4,229.66</b>         | <b>\$6,452.57</b>    |
| <b>Indirect Costs</b>   |                           |                      |
| Administrative Consultant                                     | \$730.69                  | \$505.10             |
| City Personnel/Overhead                                       | \$3,915.41                | \$1,909.00           |
| County Administration Fees                                    | \$60.32                   | \$108.37             |
| Maintenance Repairs & Contingency                             | \$0.00                    | \$0.00               |
| Rounding  | \$0.00                    | \$0.00               |
| <b>Total Indirect Costs</b>                                   | <b>\$4,706.42</b>         | <b>\$2,522.47</b>    |
| <b>Total Direct &amp; Indirect Costs</b>                      | <b>\$8,936.08</b>         | <b>\$8,975.04</b>    |
| <b>Adjustments</b>  |                           |                      |
| Operating Reserve Collection/Contribution                     | \$223.12                  | \$367.36             |
| Capital Replacement Collection/Contribution                   | \$0.00                    | \$0.00               |
| <b>Total Adjustments</b>                                      | <b>\$223.12</b>           | <b>\$367.36</b>      |
| <b>Total Assessment</b>                                       | <b>\$9,159.20</b>         | <b>\$9,342.40</b>    |
| <b>Reserve Fund Balances</b>                                  |                           |                      |
| Beginning Operating Reserve                                   |                           | (\$12,929.20)        |
| Reserve Collection/Contribution                               |                           | \$367.36             |
| <b>Est. Ending Operating Reserve <sup>(1)</sup></b>           |                           | <b>(\$12,561.84)</b> |
| Beginning Capital Replacement Reserve                         |                           | \$0.00               |
| Reserve Contribution  |                           | \$0.00               |
| <b>Est. Ending Capital Replacement Reserve <sup>(2)</sup></b> |                           | <b>\$0.00</b>        |

<sup>(1)</sup> The Operating Reserve Fund may equal up to 50% of the estimated annual cost of providing services funded by the District and shall be used to pay the cost of services until the District receives funds from the assessment levy.

<sup>(2)</sup> The Capital Replacement Reserve fund will be used for capital improvement projects including the cost to replace and/or renovate larger, more expensive improvements within the benefit zone. These improvements have finite life expectancies and will need to be replaced at some point in the future. On an annual basis, any non-expended assessment monies, in excess of the Operating Reserve Contribution, will be transferred to the Capital Replacement Reserve fund until such time as there are sufficient monies to pay for these and/or other unforeseen improvement costs.

## 2. Cost Estimate

Table 2-8  
Zone 8 – Desert View 4 Budget

| Direct Costs  | Estimated through June 30 |                     |
|---|---------------------------|---------------------|
|   | FY 2018-19                | FY 2019-20          |
| Block Walls/Fencing   | \$185.12                  | \$252.83            |
| Contract Maintenance  | \$4,432.38                | \$6,053.55          |
| Drainage Channel  | \$83.19                   | \$113.62            |
| <b>Total Direct Costs</b>                                     | <b>\$4,700.69</b>         | <b>\$6,420.00</b>   |
| <b>Indirect Costs</b>   |                           |                     |
| Administrative Consultant                                     | \$577.66                  | \$480.14            |
| City Personnel/Overhead                                       | \$1,193.92                | \$1,527.00          |
| County Administration Fees                                    | \$142.94                  | \$104.50            |
| Maintenance Repairs & Contingency                             | \$449.45                  | \$0.00              |
| Rounding  | \$0.00                    | \$0.00              |
| <b>Total Indirect Costs</b>                                   | <b>\$2,363.97</b>         | <b>\$2,111.64</b>   |
| <b>Total Direct &amp; Indirect Costs</b>                      | <b>\$7,064.66</b>         | <b>\$8,531.64</b>   |
| <b>Adjustments</b>  |                           |                     |
| Operating Reserve Collection/Contribution                     | \$194.92                  | (\$1,126.98)        |
| Capital Replacement Collection/Contribution                   | \$0.00                    | \$0.00              |
| <b>Total Adjustments</b>                                      | <b>\$194.92</b>           | <b>(\$1,126.98)</b> |
| <b>Total Assessment</b>                                       | <b>\$7,259.58</b>         | <b>\$7,404.66</b>   |
| <b>Reserve Fund Balances</b>                                  |                           |                     |
| Beginning Operating Reserve                                   |                           | \$5,392.81          |
| Reserve Collection/Contribution                               |                           | (\$1,126.98)        |
| <b>Est. Ending Operating Reserve <sup>(1)</sup></b>           |                           | <b>\$4,265.82</b>   |
| Beginning Capital Replacement Reserve                         |                           | \$7,644.62          |
| Reserve Contribution  |                           | \$0.00              |
| <b>Est. Ending Capital Replacement Reserve <sup>(2)</sup></b> |                           | <b>\$7,644.62</b>   |

<sup>(1)</sup> The Operating Reserve Fund may equal up to 50% of the estimated annual cost of providing services funded by the District and shall be used to pay the cost of services until the District receives funds from the assessment levy.

<sup>(2)</sup> The Capital Replacement Reserve fund will be used for capital improvement projects including the cost to replace and/or renovate larger, more expensive improvements within the benefit zone. These improvements have finite life expectancies and will need to be replaced at some point in the future. On an annual basis, any non-expended assessment monies, in excess of the Operating Reserve Contribution, will be transferred to the Capital Replacement Reserve fund until such time as there are sufficient monies to pay for these and/or other unforeseen improvement costs.

## 2. Cost Estimate

Table 2-9  
Zone 10 – Rancho Buena Vista Budget

| Direct Costs  | Estimated through June 30 |                     |
|---|---------------------------|---------------------|
|   | FY 2018-19                | FY 2019-20          |
| Block Walls/Fencing   | \$154.64                  | \$282.02            |
| Drainage Inlets   | \$131.21                  | \$239.29            |
| HDPE Pipes  | \$226.13                  | \$412.40            |
| Retention Basin   | \$4,971.35                | \$9,066.30          |
| <b>Total Direct Costs</b>                                     | <b>\$5,483.33</b>         | <b>\$10,000.00</b>  |
| <b>Indirect Costs</b>   |                           |                     |
| Administrative Consultant                                     | \$870.46                  | \$716.47            |
| City Personnel/Overhead                                       | \$1,885.89                | \$1,909.00          |
| County Administration Fees                                    | \$142.94                  | \$105.36            |
| Maintenance Repairs & Contingency                             | \$2,262.86                | \$0.00              |
| Rounding  | \$0.00                    | \$0.00              |
| <b>Total Indirect Costs</b>                                   | <b>\$5,162.15</b>         | <b>\$2,730.83</b>   |
| <b>Total Direct &amp; Indirect Costs</b>                      | <b>\$10,645.48</b>        | <b>\$12,730.83</b>  |
| <b>Adjustments</b>  |                           |                     |
| Operating Reserve Collection/Contribution                     | (\$907.84)                | (\$2,799.15)        |
| Capital Replacement Collection/Contribution                   | \$0.00                    | \$0.00              |
| <b>Total Adjustments</b>                                      | <b>(\$907.84)</b>         | <b>(\$2,799.15)</b> |
| <b>Total Assessment</b>                                       | <b>\$9,737.64</b>         | <b>\$9,931.68</b>   |
| <b>Reserve Fund Balances</b>                                  |                           |                     |
| Beginning Operating Reserve                                   |                           | \$9,164.56          |
| Reserve Collection/Contribution                               |                           | (\$2,799.15)        |
| <b>Est. Ending Operating Reserve <sup>(1)</sup></b>           |                           | <b>\$6,365.41</b>   |
| Beginning Capital Replacement Reserve                         |                           | \$56,416.77         |
| Reserve Contribution  |                           | \$0.00              |
| <b>Est. Ending Capital Replacement Reserve <sup>(2)</sup></b> |                           | <b>\$56,416.77</b>  |

<sup>(1)</sup> The Operating Reserve Fund may equal up to 50% of the estimated annual cost of providing services funded by the District and shall be used to pay the cost of services until the District receives funds from the assessment levy.

<sup>(2)</sup> The Capital Replacement Reserve fund will be used for capital improvement projects including the cost to replace and/or renovate larger, more expensive improvements within the benefit zone. These improvements have finite life expectancies and will need to be replaced at some point in the future. On an annual basis, any non-expended assessment monies, in excess of the Operating Reserve Contribution, will be transferred to the Capital Replacement Reserve fund until such time as there are sufficient monies to pay for these and/or other unforeseen improvement costs. Please refer to Appendix C for a list of capital improvement projects by Zone.

## 2. Cost Estimate

Table 2-10  
Zone 12– Skyborne Budget

| Direct Costs  | Estimated through June 30 |                      |
|---|---------------------------|----------------------|
|   | FY 2018-19                | FY 2019-20           |
| Block Inlets  | \$77.33                   | \$107.54             |
| Drainage Channel  | \$27,507.14               | \$38,252.61          |
| Mitigation Site Monitoring & Maintenance                      | \$1,673.12                | \$2,326.71           |
| <b>Total Direct Costs</b>                                     | <b>\$29,257.59</b>        | <b>\$40,686.86</b>   |
| <b>Indirect Costs</b>   |                           |                      |
| Administrative Consultant                                     | \$2,676.34                | \$2,851.49           |
| City Personnel/Overhead                                       | \$630.55                  | \$6,869.00           |
| County Administration Fees                                    | \$166.37                  | \$260.59             |
| Maintenance Repairs & Contingency                             | \$0.00                    | \$0.00               |
| Rounding  | \$0.00                    | \$0.00               |
| <b>Total Indirect Costs</b>                                   | <b>\$3,473.26</b>         | <b>\$9,981.08</b>    |
| <b>Total Direct &amp; Indirect Costs</b>                      | <b>\$32,730.85</b>        | <b>\$50,667.94</b>   |
| <b>Adjustments</b>  |                           |                      |
| Operating Reserve Collection/Contribution                     | \$806.43                  | (\$16,460.86)        |
| Capital Replacement Collection/Contribution                   | \$0.00                    | \$0.00               |
| <b>Total Adjustments</b>                                      | <b>\$806.43</b>           | <b>(\$16,460.86)</b> |
| <b>Total Assessment</b>                                       | <b>\$33,537.28</b>        | <b>\$34,207.08</b>   |
| <b>Reserve Fund Balances</b>                                  |                           |                      |
| Beginning Operating Reserve                                   |                           | \$18,173.20          |
| Reserve Collection/Contribution                               |                           | (\$16,460.86)        |
| <b>Est. Ending Operating Reserve <sup>(1)</sup></b>           |                           | <b>\$1,712.34</b>    |
| Beginning Capital Replacement Reserve                         |                           | \$0.00               |
| Reserve Contribution  |                           | \$0.00               |
| <b>Est. Ending Capital Replacement Reserve <sup>(2)</sup></b> |                           | <b>\$0.00</b>        |

<sup>(1)</sup> The Operating Reserve Fund may equal up to 50% of the estimated annual cost of providing services funded by the District and shall be used to pay the cost of services until the District receives funds from the assessment levy.

<sup>(2)</sup> The Capital Replacement Reserve fund will be used for capital improvement projects including the cost to replace and/or renovate larger, more expensive improvements within the benefit zone. These improvements have finite life expectancies and will need to be replaced at some point in the future. On an annual basis, any non-expended assessment monies, in excess of the Operating Reserve Contribution, will be transferred to the Capital Replacement Reserve fund until such time as there are sufficient monies to pay for these and/or other unforeseen improvement costs.

## 2. Cost Estimate

Table 2-11  
Zone 13 – Vista Santa Fe Budget

| Direct Costs  | Estimated through June 30 |                     |
|---|---------------------------|---------------------|
|   | FY 2018-19                | FY 2019-20          |
| Block Walls/Fencing   | \$262.45                  | \$356.80            |
| Drainage Inlets   | \$42.16                   | \$57.32             |
| Retention Basin   | \$6,931.53                | \$9,423.43          |
| Rip Rap Area  | \$119.49                  | \$162.45            |
| <b>Total Direct Costs</b>                                     | <b>\$7,355.63</b>         | <b>\$10,000.00</b>  |
| <b>Indirect Costs</b>   |                           |                     |
| Administrative Consultant                                     | \$779.66                  | \$602.60            |
| City Personnel/Overhead                                       | \$1,256.73                | \$0.00              |
| County Administration Fees                                    | \$142.94                  | \$104.93            |
| Maintenance Repairs & Contingency                             | \$0.00                    | \$0.00              |
| Rounding  | \$0.00                    | \$0.00              |
| <b>Total Indirect Costs</b>                                   | <b>\$2,179.33</b>         | <b>\$707.53</b>     |
| <b>Total Direct &amp; Indirect Costs</b>                      | <b>\$9,534.96</b>         | <b>\$10,707.53</b>  |
| <b>Adjustments</b>  |                           |                     |
| Operating Reserve Collection/Contribution                     | (\$1,696.88)              | (\$2,712.65)        |
| Capital Replacement Collection/Contribution                   | \$0.00                    | \$0.00              |
| <b>Total Adjustments</b>                                      | <b>(\$1,696.88)</b>       | <b>(\$2,712.65)</b> |
| <b>Total Assessment</b>                                       | <b>\$7,838.08</b>         | <b>\$7,994.88</b>   |
| <b>Reserve Fund Balances</b>                                  |                           |                     |
| Beginning Operating Reserve                                   |                           | \$8,066.41          |
| Reserve Collection/Contribution                               |                           | (\$2,712.65)        |
| <b>Est. Ending Operating Reserve <sup>(1)</sup></b>           |                           | <b>\$5,353.76</b>   |
| Beginning Capital Replacement Reserve                         |                           | \$60,868.58         |
| Reserve Contribution  |                           | \$0.00              |
| <b>Est. Ending Capital Replacement Reserve <sup>(2)</sup></b> |                           | <b>\$60,868.58</b>  |

<sup>(1)</sup> The Operating Reserve Fund may equal up to 50% of the estimated annual cost of providing services funded by the District and shall be used to pay the cost of services until the District receives funds from the assessment levy.

<sup>(2)</sup> The Capital Replacement Reserve fund will be used for capital improvement projects including the cost to replace and/or renovate larger, more expensive improvements within the benefit zone. These improvements have finite life expectancies and will need to be replaced at some point in the future. On an annual basis, any non-expended assessment monies, in excess of the Operating Reserve Contribution, will be transferred to the Capital Replacement Reserve fund until such time as there are sufficient monies to pay for these and/or other unforeseen improvement costs. Please refer to Appendix C for a list of capital improvement projects by Zone.

## 2. Cost Estimate

Table 2-12  
Zone 14 – Rolling Hills Estates Budget

| Direct Costs  | Estimated through June 30 |                    |
|---|---------------------------|--------------------|
|   | FY 2018-19                | FY 2019-20         |
| Block Walls/Fencing   | \$285.90                  | \$175.36           |
| Contract Maintenance  | \$9,047.54                | \$5,582.17         |
| Drainage Inlets   | \$119.49                  | \$73.29            |
| <b>Total Direct Costs</b>                                     | <b>\$9,452.93</b>         | <b>\$5,830.83</b>  |
| <b>Indirect Costs</b>   |                           |                    |
| Administrative Consultant                                     | \$1,157.66                | \$536.42           |
| City Personnel/Overhead                                       | \$957.74                  | \$3,053.00         |
| County Administration Fees                                    | \$166.37                  | \$111.38           |
| Maintenance Repairs & Contingency                             | \$2,423.08                | \$0.00             |
| Rounding  | \$0.00                    | \$0.00             |
| <b>Total Indirect Costs</b>                                   | <b>\$4,704.85</b>         | <b>\$3,700.80</b>  |
| <b>Total Direct &amp; Indirect Costs</b>                      | <b>\$14,157.78</b>        | <b>\$9,531.63</b>  |
| <b>Adjustments</b>  |                           |                    |
| Operating Reserve Collection/Contribution                     | \$2,358.96                | \$7,315.05         |
| Capital Replacement Collection/Contribution                   | \$0.00                    | \$0.00             |
| <b>Total Adjustments</b>                                      | <b>\$2,358.96</b>         | <b>\$7,315.05</b>  |
| <b>Total Assessment</b>                                       | <b>\$16,516.74</b>        | <b>\$16,846.68</b> |
| <b>Reserve Fund Balances</b>                                  |                           |                    |
| Beginning Operating Reserve                                   |                           | (\$861.77)         |
| Reserve Collection/Contribution                               |                           | \$7,315.05         |
| <b>Est. Ending Operating Reserve <sup>(1)</sup></b>           |                           | <b>\$6,453.28</b>  |
| Beginning Capital Replacement Reserve                         |                           | \$0.00             |
| Reserve Contribution  |                           | \$0.00             |
| <b>Est. Ending Capital Replacement Reserve <sup>(2)</sup></b> |                           | <b>\$0.00</b>      |

<sup>(1)</sup> The Operating Reserve Fund may equal up to 50% of the estimated annual cost of providing services funded by the District and shall be used to pay the cost of services until the District receives funds from the assessment levy.

<sup>(2)</sup> The Capital Replacement Reserve fund will be used for capital improvement projects including the cost to replace and/or renovate larger, more expensive improvements within the benefit zone. These improvements have finite life expectancies and will need to be replaced at some point in the future. On an annual basis, any non-expended assessment monies, in excess of the Operating Reserve Contribution, will be transferred to the Capital Replacement Reserve fund until such time as there are sufficient monies to pay for these and/or other unforeseen improvement costs.

## 2. Cost Estimate

Table 2-13  
Zone 17 – The Arbors Budget

| Direct Costs  | Estimated through June 30 |                      |
|---|---------------------------|----------------------|
|   | FY 2018-19                | FY 2019-20           |
| Drainage Inlets, Catch Basin, Storm Pipes                     | \$0.00                    | \$0.00               |
| Drainage Pipes  | \$530.60                  | \$0.00               |
| Retention Basin   | \$0.00                    | \$0.00               |
| <b>Total Direct Costs</b>                                     | <b>\$530.60</b>           | <b>\$0.00</b>        |
| <b>Indirect Costs</b>   |                           |                      |
| Administrative Consultant                                     | \$106.42                  | \$97.34              |
| City Personnel/Overhead                                       | \$664.47                  | \$1,527.00           |
| County Administration Fees                                    | \$0.00                    | \$105.36             |
| Maintenance Repairs & Contingency                             | \$0.00                    | \$0.00               |
| Rounding  | \$0.00                    | \$0.00               |
| <b>Total Indirect Costs</b>                                   | <b>\$770.89</b>           | <b>\$1,729.70</b>    |
| <b>Total Direct &amp; Indirect Costs</b>                      | <b>\$1,301.49</b>         | <b>\$1,729.70</b>    |
| <b>Adjustments</b>  |                           |                      |
| Operating Reserve Collection/Contribution                     | \$265.30                  | \$7,318.24           |
| Capital Replacement Collection/Contribution                   | \$7,304.27                | \$0.00               |
| <b>Total Adjustments</b>                                      | <b>\$7,569.57</b>         | <b>\$7,318.24</b>    |
| <b>Total Assessment</b>                                       | <b>\$8,871.06</b>         | <b>\$9,047.94</b>    |
| <b>Reserve Fund Balances</b>                                  |                           |                      |
| Beginning Operating Reserve                                   |                           | (\$18,891.95)        |
| Reserve Collection/Contribution                               |                           | \$7,318.24           |
| <b>Est. Ending Operating Reserve <sup>(1)</sup></b>           |                           | <b>(\$11,573.71)</b> |
| Beginning Capital Replacement Reserve                         |                           | \$0.00               |
| Reserve Contribution  |                           | \$0.00               |
| <b>Est. Ending Capital Replacement Reserve <sup>(2)</sup></b> |                           | <b>\$0.00</b>        |

<sup>(1)</sup> The Operating Reserve Fund may equal up to 50% of the estimated annual cost of providing services funded by the District and shall be used to pay the cost of services until the District receives funds from the assessment levy.

<sup>(2)</sup> The Capital Replacement Reserve fund will be used for capital improvement projects including the cost to replace and/or renovate larger, more expensive improvements within the benefit zone. These improvements have finite life expectancies and will need to be replaced at some point in the future. On an annual basis, any non-expended assessment monies, in excess of the Operating Reserve Contribution, will be transferred to the Capital Replacement Reserve fund until such time as there are sufficient monies to pay for these and/or other unforeseen improvement costs.

### 3. Method of Apportionment

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#### Proposition 218 Compliance

On November 5, 1996, California voters approved Proposition 218, entitled “Right to Vote on Taxes Act,” which added Article XIID to the California Constitution. While its title refers only to taxes, Proposition 218 establishes new procedural requirements for the formation and administration of assessment districts. Proposition 218 also requires that with certain specified exceptions, which are described below, all existing assessment districts must be ratified by the property owners within the District using the new procedures.

Some of these exceptions include:

1. Any assessments imposed exclusively to finance the capital cost or maintenance and operation expenses for streets.
2. Any assessments levied pursuant to a petition signed by the persons owning all of the parcels subject to the assessment at the time the assessment was initially imposed

However, even if assessments are initially exempt from Proposition 218, if the assessments are increased in the future, the City will need to comply with the provisions of Proposition 218 for that portion of the increased assessment formula (e.g., CPI increase).

Proposition 218 does not define the term “streets,” however, based on the opinions of the public agency officials, attorneys, assessment engineers, and Senate Bill 919, it has been determined that streets include all public improvements located within the street rights-of-way. This would include median and parkway landscaping, traffic signals, safety lighting, and street lighting.

Proposition 218 defines “assessment” as “any levy or charge upon real property by an agency for a special benefit conferred upon the real property”, California Constitution, Article XIII D, §2(b). A special assessment, sometimes called a “benefit assessment,” is a charge generally levied upon parcels of real property to pay for benefits the parcels receive from local improvements. Special assessments are levied according to statutory authority granted by the Legislature or, in some instances, local charters. Distinguishing among taxes, fees, and assessments can be difficult and often depends on the context in which the distinction is made. For example, taxes, assessments, and property-related fees all may be imposed on property. The key feature that distinguishes an assessment from a tax, fee, or charge is the existence of a special benefit to real property. Without identifying a special benefit, there can be no assessment.

#### Distinguishing General and Special Benefit

Proposition 218 added a set of procedures and requirements, which a local government must follow to levy an assessment. In addition to notice, hearing, and assessment ballot proceedings, Proposition 218 provides that “only special benefits are assessable” and requires a local government to “separate the general benefits from the special benefits conferred on a parcel.”

By its nature, most public improvements financed through an assessment district contain an element of public benefit. The test is: does there exist, with relation to the improvement, a special benefit to the property assessed? The law requires that portion of the cost of the improvement, which benefits the public generally to be separated from that portion of the cost of the improvement, which specially benefits assessed properties. Proposition 218 provides the following definition of “special benefit”:

“Special benefit” means a particular and distinct benefit over and above general benefits conferred on real property located in the district or to the public at large. General enhancement of property value does not constitute “special benefit”.

The actual assessment and the amount of the assessment for the Fiscal Year 2019-2020 apportioned to each parcel as shown on the latest equalized roll at the County Assessor’s office are listed in Appendix A of this Report. The description of each lot or parcel is part of the records of the County Assessor of the County of Riverside, and such records are, by reference, made part of this Report.

### 3. Method of Apportionment

#### Method of Apportionment

Pursuant to the Benefit Assessment Act of 1982 and Article XIII D of the Constitution of the State of California, all parcels that have special benefit conferred upon them as a result of the maintenance and operation of improvements shall be identified, and the proportionate special benefit derived by each identified parcel shall be determined in relationship to the entire cost of the maintenance and operation of the improvements. Only parcels that receive direct special benefit are assessed, and each parcel is assessed in proportion to the estimated benefit received.

To apportion the Estimated Costs of any Zone during any Fiscal Year, each of the subdivided Single-Family Lots within the Zone is deemed to receive equal special benefit from the Improvements. The Assessment for Single-Family Lots within the Zone is calculated by dividing the total Zone Assessment by the total number of existing subdivided Single-Family Lots within the Zone to determine the Annual Assessment per Single-Family Lot.

#### Direct and Special Benefit

Particular direct and special benefit is provided by the improvements, which include protection and preservation of private property within the Zone from damage caused by flooding.

#### General Benefit

The flood control facilities provide no general public benefit; the properties within the Zone are a discrete neighborhood for which the improvements were installed and are being maintained for the sole benefit and enjoyment of those properties.

#### Benefit by Zone

Each of the developed parcels within the zones listed below has been deemed to receive proportional special benefit from the maintenance and operation of the improvements within that zone. The percentage change in the allowable Fiscal Year 2019-2020 assessment from the allowable Fiscal Year 2018-2019 assessment is as follows:

Table 3-1  
Allowable Assessments

|         | Estimated Cost<br>FY 2019-20* | Assessable<br>Parcels | Allowable<br>Assessment<br>per Parcel<br>FY 2018-19 | Allowable<br>Assessment<br>per Parcel<br>FY 2019-20 | Allowable<br>Assessment<br>Rate<br>Change (%) | Actual<br>Assessment<br>per Parcel<br>FY 2019-20 |
|---------|-------------------------------|-----------------------|---|---|---|--|
| Zone 1  | \$20,128.24                   | 203                   | \$102.03  | \$104.07  | 2.0%  | \$104.06   |
| Zone 2  | \$31,598.29                   | 81                    | \$264.96  | \$270.25  | 2.0%  | \$270.24   |
| Zone 3  | \$29,150.05                   | 59                    | \$427.89  | \$436.44  | 2.0%  | \$436.44   |
| Zone 4  | \$28,327.61                   | 153                   | \$102.31  | \$104.35  | 2.0%  | \$104.34   |
| Zone 5  | \$13,929.66                   | 92                    | \$96.66   | \$98.59   | 2.0%  | \$98.58  |
| Zone 6  | \$18,314.54                   | 63                    | \$329.09  | \$335.67  | 2.0%  | \$335.66   |
| Zone 7  | \$8,975.04                    | 40                    | \$228.99  | \$233.56  | 2.0%  | \$233.56   |
| Zone 8  | \$8,531.64                    | 31                    | \$234.19  | \$238.87  | 2.0%  | \$238.86   |
| Zone 9  | \$0.00                        | 0                     | \$512.43  | \$522.67  | 2.0%  | \$0.00   |
| Zone 10 | \$12,730.83                   | 33                    | \$327.87  | \$334.42  | 2.0%  | \$300.96   |
| Zone 11 | \$0.00                        | 0                     | \$131.02  | \$133.64  | 2.0%  | \$0.00   |
| Zone 12 | \$50,667.94                   | 394                   | \$85.13   | \$86.83   | 2.0%  | \$86.82  |
| Zone 13 | \$10,707.53                   | 32                    | \$306.18  | \$312.30  | 2.0%  | \$249.84   |
| Zone 14 | \$9,531.63                    | 47                    | \$351.43  | \$358.45  | 2.0%  | \$358.44   |
| Zone 16 | \$0.00                        | 0                     | \$188.76  | \$192.53  | 2.0%  | \$0.00   |
| Zone 17 | \$1,729.70                    | 33                    | \$268.82  | \$274.19  | 2.0%  | \$274.18   |

\*Does not include operating reserve and capital replacement collections or contributions.

#### 4. Proposed Assessment

As of February 1 of each fiscal year after the base year (2004-05), the maximum amount of each assessment (the "Maximum Assessment") shall be increased by 2%. It is specifically provided that the Maximum Assessment shall be increased each fiscal year, computed on the previous fiscal year's Maximum Assessment. The Annual Assessment may be less than, but shall not exceed, the Maximum Assessment unless appropriate proceedings are conducted by the District to authorize any increase beyond the Maximum Assessment.

**Table 4-1**  
**Zone 1- Hacienda Heights**

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2004-05     | Not Applicable | \$77.36            | \$77.36           | 100%                  |
| 2005-06     | 2%             | \$78.90            | \$78.90           | 100%                  |
| 2006-07     | 2%             | \$80.48            | \$80.48           | 100%                  |
| 2007-08     | 2%             | \$82.08            | \$82.08           | 100%                  |
| 2008-09     | 2%             | \$83.72            | \$83.72           | 100%                  |
| 2009-10     | 2%             | \$85.39            | \$85.38           | 100%                  |
| 2010-11     | 2%             | \$87.09            | \$87.08           | 100%                  |
| 2011-12     | 2%             | \$88.83            | \$88.82           | 100%                  |
| 2012-13     | 2%             | \$90.60            | \$90.60           | 100%                  |
| 2013-14     | 2%             | \$92.41            | \$92.40           | 100%                  |
| 2014-15     | 2%             | \$94.26            | \$94.26           | 100%                  |
| 2015-16     | 2%             | \$96.15            | \$96.14           | 100%                  |
| 2016-17     | 2%             | \$98.07            | \$98.06           | 100%                  |
| 2017-18     | 2%             | \$100.03           | \$90.02           | 90%                   |
| 2018-19     | 2%             | \$102.03           | \$102.02          | 100%                  |
| 2019-20     | 2%             | \$104.07           | \$104.06          | 100%                  |

**Table 4-2**  
**Zone 2 – Desert View II & III**

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2005-06     | Not Applicable | \$204.86           | \$204.86          | 100%                  |
| 2006-07     | 2%             | \$208.95           | \$208.94          | 100%                  |
| 2007-08     | 2%             | \$213.14           | \$213.14          | 100%                  |
| 2008-09     | 2%             | \$217.39           | \$217.38          | 100%                  |
| 2009-10     | 2%             | \$221.73           | \$221.72          | 100%                  |
| 2010-11     | 2%             | \$226.16           | \$226.16          | 100%                  |
| 2011-12     | 2%             | \$230.68           | \$230.68          | 100%                  |
| 2012-13     | 2%             | \$235.29           | \$235.28          | 100%                  |
| 2013-14     | 2%             | \$239.99           | \$239.98          | 100%                  |
| 2014-15     | 2%             | \$244.79           | \$244.78          | 100%                  |
| 2015-16     | 2%             | \$249.69           | \$249.68          | 100%                  |
| 2016-17     | 2%             | \$254.68           | \$254.68          | 100%                  |
| 2017-18     | 2%             | \$259.77           | \$259.76          | 100%                  |
| 2018-19     | 2%             | \$264.96           | \$264.96          | 100%                  |
| 2019-20     | 2%             | \$270.25           | \$270.24          | 100%                  |

#### 4. Proposed Assessment

Table 4-3  
Zone 3 – Foxdale

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2005-06     | Not Applicable | \$330.82           | \$330.82          | 100%                  |
| 2006-07     | 2%             | \$337.43           | \$208.94          | 62%                   |
| 2007-08     | 2%             | \$344.17           | \$344.16          | 100%                  |
| 2008-09     | 2%             | \$351.05           | \$351.04          | 100%                  |
| 2009-10     | 2%             | \$358.06           | \$358.06          | 100%                  |
| 2010-11     | 2%             | \$365.22           | \$365.22          | 100%                  |
| 2011-12     | 2%             | \$372.52           | \$372.52          | 100%                  |
| 2012-13     | 2%             | \$379.97           | \$379.96          | 100%                  |
| 2013-14     | 2%             | \$387.57           | \$387.56          | 100%                  |
| 2014-15     | 2%             | \$395.32           | \$395.32          | 100%                  |
| 2015-16     | 2%             | \$403.22           | \$403.22          | 100%                  |
| 2016-17     | 2%             | \$411.28           | \$411.28          | 100%                  |
| 2017-18     | 2%             | \$419.50           | \$419.50          | 100%                  |
| 2018-19     | 2%             | \$427.89           | \$427.88          | 100%                  |
| 2019-20     | 2%             | \$436.44           | \$436.44          | 100%                  |

Table 4-4  
Zone 4 – Vista Hacienda

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2005-06     | Not Applicable | \$79.14            | \$79.14           | 100%                  |
| 2006-07     | 2%             | \$80.72            | \$208.94          | 259%                  |
| 2007-08     | 2%             | \$82.33            | \$82.32           | 100%                  |
| 2008-09     | 2%             | \$83.97            | \$83.96           | 100%                  |
| 2009-10     | 2%             | \$85.64            | \$85.64           | 100%                  |
| 2010-11     | 2%             | \$87.35            | \$87.34           | 100%                  |
| 2011-12     | 2%             | \$89.09            | \$89.08           | 100%                  |
| 2012-13     | 2%             | \$90.87            | \$90.86           | 100%                  |
| 2013-14     | 2%             | \$92.68            | \$92.68           | 100%                  |
| 2014-15     | 2%             | \$94.54            | \$94.54           | 100%                  |
| 2015-16     | 2%             | \$96.43            | \$96.42           | 100%                  |
| 2016-17     | 2%             | \$98.35            | \$98.34           | 100%                  |
| 2017-18     | 2%             | \$100.31           | \$100.30          | 100%                  |
| 2018-19     | 2%             | \$102.31           | \$102.30          | 100%                  |
| 2019-20     | 2%             | \$104.35           | \$104.34          | 100%                  |

#### 4. Proposed Assessment

Table 4-5  
Zone 5 – Eagle Point

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2005-06     | Not Applicable | \$74.76            | \$56.06           | 75%                   |
| 2006-07     | 2%             | \$76.25            | \$76.25           | 100%                  |
| 2007-08     | 2%             | \$77.77            | \$77.76           | 100%                  |
| 2008-09     | 2%             | \$79.33            | \$79.32           | 100%                  |
| 2009-10     | 2%             | \$80.91            | \$80.90           | 100%                  |
| 2010-11     | 2%             | \$82.52            | \$82.52           | 100%                  |
| 2011-12     | 2%             | \$84.17            | \$84.16           | 100%                  |
| 2012-13     | 2%             | \$85.85            | \$85.84           | 100%                  |
| 2013-14     | 2%             | \$87.57            | \$87.56           | 100%                  |
| 2014-15     | 2%             | \$89.32            | \$89.32           | 100%                  |
| 2015-16     | 2%             | \$91.10            | \$91.10           | 100%                  |
| 2016-17     | 2%             | \$92.92            | \$92.92           | 100%                  |
| 2017-18     | 2%             | \$94.77            | \$94.76           | 100%                  |
| 2018-19     | 2%             | \$96.66            | \$96.66           | 100%                  |
| 2019-20     | 2%             | \$98.59            | \$98.58           | 100%                  |

Table 4-6  
Zone 6 – Sunset Springs

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2006-07     | Not Applicable | \$259.52           | \$259.52          | 100%                  |
| 2007-08     | 2%             | \$264.71           | \$264.71          | 100%                  |
| 2008-09     | 2%             | \$270.00           | \$0.00            | 0%                    |
| 2009-10     | 2%             | \$275.40           | \$275.40          | 100%                  |
| 2010-11     | 2%             | \$280.90           | \$280.90          | 100%                  |
| 2011-12     | 2%             | \$286.51           | \$286.50          | 100%                  |
| 2012-13     | 2%             | \$292.24           | \$292.24          | 100%                  |
| 2013-14     | 2%             | \$298.08           | \$298.08          | 100%                  |
| 2014-15     | 2%             | \$304.04           | \$304.04          | 100%                  |
| 2015-16     | 2%             | \$310.12           | \$310.12          | 100%                  |
| 2016-17     | 2%             | \$316.32           | \$316.32          | 100%                  |
| 2017-18     | 2%             | \$322.64           | \$322.64          | 100%                  |
| 2018-19     | 2%             | \$329.09           | \$329.08          | 100%                  |
| 2019-20     | 2%             | \$335.67           | \$335.66          | 100%                  |

#### 4. Proposed Assessment

Table 4-7  
Zone 7 – El Dorado

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2006-07     | Not Applicable | \$180.58           | \$180.58          | 100%                  |
| 2007-08     | 2%             | \$184.19           | \$184.18          | 100%                  |
| 2008-09     | 2%             | \$187.87           | \$0.00            | 0%                    |
| 2009-10     | 2%             | \$191.63           | \$191.62          | 100%                  |
| 2010-11     | 2%             | \$195.46           | \$195.46          | 100%                  |
| 2011-12     | 2%             | \$199.36           | \$199.36          | 100%                  |
| 2012-13     | 2%             | \$203.34           | \$203.34          | 100%                  |
| 2013-14     | 2%             | \$207.41           | \$207.40          | 100%                  |
| 2014-15     | 2%             | \$211.56           | \$211.56          | 100%                  |
| 2015-16     | 2%             | \$215.79           | \$215.78          | 100%                  |
| 2016-17     | 2%             | \$220.10           | \$220.10          | 100%                  |
| 2017-18     | 2%             | \$224.50           | \$224.50          | 100%                  |
| 2018-19     | 2%             | \$228.99           | \$228.98          | 100%                  |
| 2019-20     | 2%             | \$233.56           | \$233.56          | 100%                  |

Table 4-8  
Zone 8 – Desert View 4

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2006-07     | Not Applicable | \$184.70           | \$184.70          | 100%                  |
| 2007-08     | 2%             | \$188.39           | \$188.38          | 100%                  |
| 2008-09     | 2%             | \$192.15           | \$192.14          | 100%                  |
| 2009-10     | 2%             | \$195.99           | \$195.98          | 100%                  |
| 2010-11     | 2%             | \$199.90           | \$199.90          | 100%                  |
| 2011-12     | 2%             | \$203.89           | \$203.88          | 100%                  |
| 2012-13     | 2%             | \$207.96           | \$207.96          | 100%                  |
| 2013-14     | 2%             | \$212.12           | \$212.12          | 100%                  |
| 2014-15     | 2%             | \$216.37           | \$216.36          | 100%                  |
| 2015-16     | 2%             | \$220.69           | \$220.68          | 100%                  |
| 2016-17     | 2%             | \$225.10           | \$225.10          | 100%                  |
| 2017-18     | 2%             | \$229.60           | \$229.60          | 100%                  |
| 2018-19     | 2%             | \$234.19           | \$234.18          | 100%                  |
| 2019-20     | 2%             | \$238.87           | \$238.86          | 100%                  |

#### 4. Proposed Assessment

Table 4-9  
Zone 9 – Hidden Springs

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2006-07     | Not Applicable | \$404.08           | \$404.08          | 100%                  |
| 2007-08     | 2%             | \$412.16           | \$412.16          | 100%                  |
| 2008-09     | 2%             | \$420.40           | \$0.00            | 0%                    |
| 2009-10     | 2%             | \$428.81           | \$428.80          | 100%                  |
| 2010-11     | 2%             | \$437.38           | \$437.38          | 100%                  |
| 2011-12     | 2%             | \$446.12           | \$446.12          | 100%                  |
| 2012-13     | 2%             | \$455.04           | \$0.00            | 0%                    |
| 2013-14     | 2%             | \$464.14           | \$0.00            | 0%                    |
| 2014-15     | 2%             | \$473.42           | \$0.00            | 0%                    |
| 2015-16     | 2%             | \$482.89           | \$0.00            | 0%                    |
| 2016-17     | 2%             | \$492.54           | \$0.00            | 0%                    |
| 2017-18     | 2%             | \$502.39           | \$0.00            | 0%                    |
| 2018-19     | 2%             | \$512.43           | \$0.00            | 0%                    |
| 2019-20     | 2%             | \$522.67           | \$0.00            | 0%                    |

Table 4-10  
Zone 10 – Rancho Buena Vista

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2006-07     | Not Applicable | \$258.56           | \$258.56          | 100%                  |
| 2007-08     | 2%             | \$263.73           | \$263.72          | 100%                  |
| 2008-09     | 2%             | \$269.00           | \$0.00            | 0%                    |
| 2009-10     | 2%             | \$274.38           | \$274.38          | 100%                  |
| 2010-11     | 2%             | \$279.86           | \$279.86          | 100%                  |
| 2011-12     | 2%             | \$285.45           | \$285.44          | 100%                  |
| 2012-13     | 2%             | \$291.15           | \$291.14          | 100%                  |
| 2013-14     | 2%             | \$296.98           | \$296.98          | 100%                  |
| 2014-15     | 2%             | \$302.92           | \$302.92          | 100%                  |
| 2015-16     | 2%             | \$308.98           | \$308.98          | 100%                  |
| 2016-17     | 2%             | \$315.15           | \$315.14          | 100%                  |
| 2017-18     | 2%             | \$321.45           | \$289.30          | 90%                   |
| 2018-19     | 2%             | \$327.87           | \$295.08          | 90%                   |
| 2019-20     | 2%             | \$334.42           | \$300.96          | 90%                   |

#### 4. Proposed Assessment

Table 4-11  
Zone 11 – Summit

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2007-08     | Not Applicable | \$105.42           | \$105.42          | 100%                  |
| 2008-09     | 2%             | \$107.52           | \$0.00            | 0%                    |
| 2009-10     | 2%             | \$109.67           | \$0.00            | 0%                    |
| 2010-11     | 2%             | \$111.86           | \$0.00            | 0%                    |
| 2011-12     | 2%             | \$114.09           | \$0.00            | 0%                    |
| 2012-13     | 2%             | \$116.37           | \$0.00            | 0%                    |
| 2013-14     | 2%             | \$118.69           | \$0.00            | 0%                    |
| 2014-15     | 2%             | \$121.07           | \$0.00            | 0%                    |
| 2015-16     | 2%             | \$123.49           | \$0.00            | 0%                    |
| 2016-17     | 2%             | \$125.95           | \$0.00            | 0%                    |
| 2017-18     | 2%             | \$128.46           | \$0.00            | 0%                    |
| 2018-19     | 2%             | \$131.02           | \$0.00            | 0%                    |
| 2019-20     | 2%             | \$133.64           | \$0.00            | 0%                    |

Table 4-12  
Zone 12– Skyborne

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2007-08     | Not Applicable | \$68.50            | \$68.50           | 100%                  |
| 2008-09     | 2%             | \$69.87            | \$69.86           | 100%                  |
| 2009-10     | 2%             | \$71.26            | \$71.26           | 100%                  |
| 2010-11     | 2%             | \$72.68            | \$72.68           | 100%                  |
| 2011-12     | 2%             | \$74.13            | \$74.12           | 100%                  |
| 2012-13     | 2%             | \$75.61            | \$75.60           | 100%                  |
| 2013-14     | 2%             | \$77.12            | \$77.12           | 100%                  |
| 2014-15     | 2%             | \$78.66            | \$78.66           | 100%                  |
| 2015-16     | 2%             | \$80.24            | \$80.24           | 100%                  |
| 2016-17     | 2%             | \$81.84            | \$81.84           | 100%                  |
| 2017-18     | 2%             | \$83.47            | \$83.46           | 100%                  |
| 2018-19     | 2%             | \$85.13            | \$85.12           | 100%                  |
| 2019-20     | 2%             | \$86.83            | \$86.82           | 100%                  |

#### 4. Proposed Assessment

Table 4-13  
Zone 13 – Vista Santa Fe

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2007-08     | Not Applicable | \$246.28           | \$246.28          | 100%                  |
| 2008-09     | 2%             | \$251.20           | \$0.00            | 0%                    |
| 2009-10     | 2%             | \$256.22           | \$256.22          | 100%                  |
| 2010-11     | 2%             | \$261.34           | \$261.34          | 100%                  |
| 2011-12     | 2%             | \$266.56           | \$266.56          | 100%                  |
| 2012-13     | 2%             | \$271.89           | \$271.88          | 100%                  |
| 2013-14     | 2%             | \$277.32           | \$277.32          | 100%                  |
| 2014-15     | 2%             | \$282.87           | \$282.86          | 100%                  |
| 2015-16     | 2%             | \$288.53           | \$288.52          | 100%                  |
| 2016-17     | 2%             | \$294.30           | \$294.30          | 100%                  |
| 2017-18     | 2%             | \$300.18           | \$240.14          | 80%                   |
| 2018-19     | 2%             | \$306.18           | \$244.94          | 80%                   |
| 2019-20     | 2%             | \$312.30           | \$249.84          | 80%                   |

Table 4-14  
Zone 14 – Rolling Hills Est.

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2007-08     | Not Applicable | \$282.66           | \$282.66          | 100%                  |
| 2008-09     | 2%             | \$288.31           | \$0.00            | 0%                    |
| 2009-10     | 2%             | \$294.08           | \$0.00            | 0%                    |
| 2010-11     | 2%             | \$299.96           | \$299.96          | 100%                  |
| 2011-12     | 2%             | \$305.95           | \$305.94          | 100%                  |
| 2012-13     | 2%             | \$312.06           | \$312.06          | 100%                  |
| 2013-14     | 2%             | \$318.31           | \$318.30          | 100%                  |
| 2014-15     | 2%             | \$324.67           | \$324.66          | 100%                  |
| 2015-16     | 2%             | \$331.17           | \$331.16          | 100%                  |
| 2016-17     | 2%             | \$337.79           | \$337.78          | 100%                  |
| 2017-18     | 2%             | \$344.54           | \$344.54          | 100%                  |
| 2018-19     | 2%             | \$351.43           | \$351.42          | 100%                  |
| 2019-20     | 2%             | \$358.45           | \$358.44          | 100%                  |

#### 4. Proposed Assessment

Table 4-15  
Zone 16 – Hunter’s Run

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2008-09     | Not Applicable | \$154.88           | \$0.00            | 0%                    |
| 2009-10     | 2%             | \$157.98           | \$0.00            | 0%                    |
| 2010-11     | 2%             | \$161.13           | \$0.00            | 0%                    |
| 2011-12     | 2%             | \$164.35           | \$0.00            | 0%                    |
| 2012-13     | 2%             | \$167.63           | \$0.00            | 0%                    |
| 2013-14     | 2%             | \$170.99           | \$0.00            | 0%                    |
| 2014-15     | 2%             | \$174.41           | \$0.00            | 0%                    |
| 2015-16     | 2%             | \$177.89           | \$0.00            | 0%                    |
| 2016-17     | 2%             | \$181.44           | \$0.00            | 0%                    |
| 2017-18     | 2%             | \$185.06           | \$0.00            | 0%                    |
| 2018-19     | 2%             | \$188.76           | \$0.00            | 0%                    |
| 2019-20     | 2%             | \$192.53           | \$0.00            | 0%                    |

Table 4-16  
Zone 17 – The Arbors

| Fiscal Year | Increase       | Maximum Assessment | Actual Assessment | Percentage of Maximum |
|-------------|----------------|--------------------|-------------------|-----------------------|
| 2008-09     | Not Applicable | \$220.56           | \$220.56          | 100%                  |
| 2009-10     | 2%             | \$224.97           | \$0.00            | 0%                    |
| 2010-11     | 2%             | \$229.46           | \$0.00            | 0%                    |
| 2011-12     | 2%             | \$234.04           | \$0.00            | 0%                    |
| 2012-13     | 2%             | \$238.72           | \$0.00            | 0%                    |
| 2013-14     | 2%             | \$243.49           | \$0.00            | 0%                    |
| 2014-15     | 2%             | \$248.36           | \$0.00            | 0%                    |
| 2015-16     | 2%             | \$253.33           | \$125.00          | 49%                   |
| 2016-17     | 2%             | \$258.39           | \$258.38          | 100%                  |
| 2017-18     | 2%             | \$263.55           | \$263.54          | 100%                  |
| 2018-19     | 2%             | \$268.82           | \$268.82          | 100%                  |
| 2019-20     | 2%             | \$274.19           | \$274.18          | 100%                  |

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**APPENDIX A**  
**Assessment Roll**



681501 - DAD1 Zone 01

| APN         | Levy Amount | APN         | Levy Amount |
|-------------|-------------|-------------|-------------|
| 644240001-9 | \$104.06    | 644251008-0 | \$104.06    |
| 644240002-0 | \$104.06    | 644251009-1 | \$104.06    |
| 644240003-1 | \$104.06    | 644251010-1 | \$104.06    |
| 644240004-2 | \$104.06    | 644251011-2 | \$104.06    |
| 644240005-3 | \$104.06    | 644251012-3 | \$104.06    |
| 644240006-4 | \$104.06    | 644251013-4 | \$104.06    |
| 644240007-5 | \$104.06    | 644251014-5 | \$104.06    |
| 644240008-6 | \$104.06    | 644252001-6 | \$104.06    |
| 644240009-7 | \$104.06    | 644252002-7 | \$104.06    |
| 644240010-7 | \$104.06    | 644252003-8 | \$104.06    |
| 644240011-8 | \$104.06    | 644252004-9 | \$104.06    |
| 644240012-9 | \$104.06    | 644252005-0 | \$104.06    |
| 644240013-0 | \$104.06    | 644252006-1 | \$104.06    |
| 644240014-1 | \$104.06    | 644252007-2 | \$104.06    |
| 644240015-2 | \$104.06    | 644252008-3 | \$104.06    |
| 644240016-3 | \$104.06    | 644252009-4 | \$104.06    |
| 644240017-4 | \$104.06    | 644252010-4 | \$104.06    |
| 644240018-5 | \$104.06    | 644252011-5 | \$104.06    |
| 644240019-6 | \$104.06    | 644252012-6 | \$104.06    |
| 644240020-6 | \$104.06    | 644252013-7 | \$104.06    |
| 644240021-7 | \$104.06    | 644252014-8 | \$104.06    |
| 644241001-2 | \$104.06    | 644252015-9 | \$104.06    |
| 644241002-3 | \$104.06    | 644252016-0 | \$104.06    |
| 644241003-4 | \$104.06    | 644252017-1 | \$104.06    |
| 644242001-5 | \$104.06    | 644252018-2 | \$104.06    |
| 644242002-6 | \$104.06    | 644252019-3 | \$104.06    |
| 644242003-7 | \$104.06    | 644252020-3 | \$104.06    |
| 644250001-0 | \$104.06    | 644252021-4 | \$104.06    |
| 644250002-1 | \$104.06    | 644252022-5 | \$104.06    |
| 644250003-2 | \$104.06    | 644252023-6 | \$104.06    |
| 644250004-3 | \$104.06    | 644252024-7 | \$104.06    |
| 644250005-4 | \$104.06    | 644252025-8 | \$104.06    |
| 644250006-5 | \$104.06    | 644252026-9 | \$104.06    |
| 644250007-6 | \$104.06    | 644252027-0 | \$104.06    |
| 644250008-7 | \$104.06    | 644253001-9 | \$104.06    |
| 644250009-8 | \$104.06    | 644253002-0 | \$104.06    |
| 644250010-8 | \$104.06    | 644253003-1 | \$104.06    |
| 644250011-9 | \$104.06    | 644253004-2 | \$104.06    |
| 644250012-0 | \$104.06    | 644253005-3 | \$104.06    |
| 644250013-1 | \$104.06    | 644253006-4 | \$104.06    |
| 644251001-3 | \$104.06    | 644253007-5 | \$104.06    |
| 644251002-4 | \$104.06    | 644253008-6 | \$104.06    |
| 644251003-5 | \$104.06    | 644253009-7 | \$104.06    |
| 644251004-6 | \$104.06    | 644253010-7 | \$104.06    |
| 644251005-7 | \$104.06    | 644253011-8 | \$104.06    |
| 644251006-8 | \$104.06    | 644253012-9 | \$104.06    |
| 644251007-9 | \$104.06    | 644254001-2 | \$104.06    |

681501 - DAD1 Zone 01

| APN         | Levy Amount | APN         | Levy Amount |
|-------------|-------------|-------------|-------------|
| 644254002-3 | \$104.06    | 644262013-8 | \$104.06    |
| 644254003-4 | \$104.06    | 644262014-9 | \$104.06    |
| 644254004-5 | \$104.06    | 644262015-0 | \$104.06    |
| 644254005-6 | \$104.06    | 644262016-1 | \$104.06    |
| 644254006-7 | \$104.06    | 644262017-2 | \$104.06    |
| 644254007-8 | \$104.06    | 644262018-3 | \$104.06    |
| 644254008-9 | \$104.06    | 644262019-4 | \$104.06    |
| 644254009-0 | \$104.06    | 644262020-4 | \$104.06    |
| 644254010-0 | \$104.06    | 644262021-5 | \$104.06    |
| 644260001-1 | \$104.06    | 644262022-6 | \$104.06    |
| 644260002-2 | \$104.06    | 644262023-7 | \$104.06    |
| 644260003-3 | \$104.06    | 644270002-3 | \$104.06    |
| 644260004-4 | \$104.06    | 644270003-4 | \$104.06    |
| 644260005-5 | \$104.06    | 644270004-5 | \$104.06    |
| 644260006-6 | \$104.06    | 644270005-6 | \$104.06    |
| 644260007-7 | \$104.06    | 644270006-7 | \$104.06    |
| 644260008-8 | \$104.06    | 644270007-8 | \$104.06    |
| 644260009-9 | \$104.06    | 644270008-9 | \$104.06    |
| 644260010-9 | \$104.06    | 644270009-0 | \$104.06    |
| 644260011-0 | \$104.06    | 644270010-0 | \$104.06    |
| 644260012-1 | \$104.06    | 644270011-1 | \$104.06    |
| 644260013-2 | \$104.06    | 644270012-2 | \$104.06    |
| 644260014-3 | \$104.06    | 644270013-3 | \$104.06    |
| 644260015-4 | \$104.06    | 644270014-4 | \$104.06    |
| 644260016-5 | \$104.06    | 644270015-5 | \$104.06    |
| 644260017-6 | \$104.06    | 644270016-6 | \$104.06    |
| 644260018-7 | \$104.06    | 644270017-7 | \$104.06    |
| 644260019-8 | \$104.06    | 644270018-8 | \$104.06    |
| 644260020-8 | \$104.06    | 644270019-9 | \$104.06    |
| 644260021-9 | \$104.06    | 644270020-9 | \$104.06    |
| 644260022-0 | \$104.06    | 644270021-0 | \$104.06    |
| 644261001-4 | \$104.06    | 644270022-1 | \$104.06    |
| 644261002-5 | \$104.06    | 644270023-2 | \$104.06    |
| 644261003-6 | \$104.06    | 644270024-3 | \$104.06    |
| 644261004-7 | \$104.06    | 644270025-4 | \$104.06    |
| 644262001-7 | \$104.06    | 644270026-5 | \$104.06    |
| 644262002-8 | \$104.06    | 644270027-6 | \$104.06    |
| 644262003-9 | \$104.06    | 644270028-7 | \$104.06    |
| 644262004-0 | \$104.06    | 644270029-8 | \$104.06    |
| 644262005-1 | \$104.06    | 644270030-8 | \$104.06    |
| 644262006-2 | \$104.06    | 644270031-9 | \$104.06    |
| 644262007-3 | \$104.06    | 644270032-0 | \$104.06    |
| 644262008-4 | \$104.06    | 644270033-1 | \$104.06    |
| 644262009-5 | \$104.06    | 644270034-2 | \$104.06    |
| 644262010-5 | \$104.06    | 644270035-3 | \$104.06    |
| 644262011-6 | \$104.06    | 644271001-5 | \$104.06    |
| 644262012-7 | \$104.06    | 644271002-6 | \$104.06    |

681501 - DAD1 Zone 01

| APN         | Levy Amount        | APN | Levy Amount |
|-------------|--------------------|-----|-------------|
| 644271003-7 | \$104.06           |     |             |
| 644271004-8 | \$104.06           |     |             |
| 644271005-9 | \$104.06           |     |             |
| 644271006-0 | \$104.06           |     |             |
| 644271007-1 | \$104.06           |     |             |
| 644271008-2 | \$104.06           |     |             |
| 644271009-3 | \$104.06           |     |             |
| 644271010-3 | \$104.06           |     |             |
| 644271011-4 | \$104.06           |     |             |
| 644271012-5 | \$104.06           |     |             |
| 644271013-6 | \$104.06           |     |             |
| 644271014-7 | \$104.06           |     |             |
| 644271015-8 | \$104.06           |     |             |
| 644271016-9 | \$104.06           |     |             |
| 644271017-0 | \$104.06           |     |             |
| <b>203</b>  | <b>\$21,124.18</b> |     |             |

681502 - DAD1 Zone 02

| APN         | Levy Amount | APN         | Levy Amount        |
|-------------|-------------|-------------|--------------------|
| 656440001-4 | \$270.24    | 656450017-0 | \$270.24           |
| 656440002-5 | \$270.24    | 656450018-1 | \$270.24           |
| 656440003-6 | \$270.24    | 656450019-2 | \$270.24           |
| 656440004-7 | \$270.24    | 656450020-2 | \$270.24           |
| 656440005-8 | \$270.24    | 656450021-3 | \$270.24           |
| 656440006-9 | \$270.24    | 656450022-4 | \$270.24           |
| 656440007-0 | \$270.24    | 656450023-5 | \$270.24           |
| 656440008-1 | \$270.24    | 656450024-6 | \$270.24           |
| 656440009-2 | \$270.24    | 656450025-7 | \$270.24           |
| 656440010-2 | \$270.24    | 656450026-8 | \$270.24           |
| 656440011-3 | \$270.24    | 656450027-9 | \$270.24           |
| 656440012-4 | \$270.24    | 656450028-0 | \$270.24           |
| 656440013-5 | \$270.24    | 656450029-1 | \$270.24           |
| 656440014-6 | \$270.24    | 656450030-1 | \$270.24           |
| 656440015-7 | \$270.24    | 656450031-2 | \$270.24           |
| 656440016-8 | \$270.24    | 656450032-3 | \$270.24           |
| 656440017-9 | \$270.24    | 656450033-4 | \$270.24           |
| 656441001-7 | \$270.24    | 656450034-5 | \$270.24           |
| 656441002-8 | \$270.24    | 656450035-6 | \$270.24           |
| 656441003-9 | \$270.24    | 656450036-7 | \$270.24           |
| 656441004-0 | \$270.24    | 656450037-8 | \$270.24           |
| 656441005-1 | \$270.24    | 656450038-9 | \$270.24           |
| 656441006-2 | \$270.24    | 656450039-0 | \$270.24           |
| 656441007-3 | \$270.24    | 656450040-0 | \$270.24           |
| 656441008-4 | \$270.24    | 656450041-1 | \$270.24           |
| 656441009-5 | \$270.24    | 656450042-2 | \$270.24           |
| 656441010-5 | \$270.24    | 656450043-3 | \$270.24           |
| 656441011-6 | \$270.24    | 656450044-4 | \$270.24           |
| 656441012-7 | \$270.24    | 656450045-5 | \$270.24           |
| 656441013-8 | \$270.24    | 656450046-6 | \$270.24           |
| 656441014-9 | \$270.24    | 656450047-7 | \$270.24           |
| 656450001-5 | \$270.24    | 656450048-8 | \$270.24           |
| 656450002-6 | \$270.24    | 656450049-9 | \$270.24           |
| 656450003-7 | \$270.24    | 656450050-9 | \$270.24           |
| 656450004-8 | \$270.24    |             |                    |
| 656450005-9 | \$270.24    |             |                    |
| 656450006-0 | \$270.24    |             |                    |
| 656450007-1 | \$270.24    |             |                    |
| 656450008-2 | \$270.24    |             |                    |
| 656450009-3 | \$270.24    |             |                    |
| 656450010-3 | \$270.24    |             |                    |
| 656450011-4 | \$270.24    |             |                    |
| 656450012-5 | \$270.24    |             |                    |
| 656450013-6 | \$270.24    |             |                    |
| 656450014-7 | \$270.24    |             |                    |
| 656450015-8 | \$270.24    |             |                    |
| 656450016-9 | \$270.24    |             |                    |
|             |             | <b>81</b>   | <b>\$21,889.44</b> |

681503 - DAD1 Zone 03

| APN         | Levy Amount | APN         | Levy Amount        |
|-------------|-------------|-------------|--------------------|
| 638313006-4 | \$436.44    | 638412013-6 | \$436.44           |
| 638313007-5 | \$436.44    | 638412014-7 | \$436.44           |
| 638313008-6 | \$436.44    | 638412015-8 | \$436.44           |
| 638313009-7 | \$436.44    | 638412016-9 | \$436.44           |
| 638314013-3 | \$436.44    | 638412017-0 | \$436.44           |
| 638314014-4 | \$436.44    | 638412018-1 | \$436.44           |
| 638315007-1 | \$436.44    | 638412019-2 | \$436.44           |
| 638315008-2 | \$436.44    | 638412020-2 | \$436.44           |
| 638315009-3 | \$436.44    | 638412021-3 | \$436.44           |
| 638315010-3 | \$436.44    | 638412022-4 | \$436.44           |
| 638316001-8 | \$436.44    | 638412023-5 | \$436.44           |
| 638316002-9 | \$436.44    | 638412024-6 | \$436.44           |
| 638316003-0 | \$436.44    |             |                    |
| 638316004-1 | \$436.44    |             |                    |
| 638316005-2 | \$436.44    |             |                    |
| 638316006-3 | \$436.44    |             |                    |
| 638316007-4 | \$436.44    |             |                    |
| 638316008-5 | \$436.44    |             |                    |
| 638410017-4 | \$436.44    |             |                    |
| 638410018-5 | \$436.44    |             |                    |
| 638410019-6 | \$436.44    |             |                    |
| 638410020-6 | \$436.44    |             |                    |
| 638410021-7 | \$436.44    |             |                    |
| 638410022-8 | \$436.44    |             |                    |
| 638410023-9 | \$436.44    |             |                    |
| 638410024-0 | \$436.44    |             |                    |
| 638410025-1 | \$436.44    |             |                    |
| 638410026-2 | \$436.44    |             |                    |
| 638410027-3 | \$436.44    |             |                    |
| 638410028-4 | \$436.44    |             |                    |
| 638410029-5 | \$436.44    |             |                    |
| 638410030-5 | \$436.44    |             |                    |
| 638410031-6 | \$436.44    |             |                    |
| 638411001-2 | \$436.44    |             |                    |
| 638411002-3 | \$436.44    |             |                    |
| 638412001-5 | \$436.44    |             |                    |
| 638412002-6 | \$436.44    |             |                    |
| 638412003-7 | \$436.44    |             |                    |
| 638412004-8 | \$436.44    |             |                    |
| 638412005-9 | \$436.44    |             |                    |
| 638412006-0 | \$436.44    |             |                    |
| 638412007-1 | \$436.44    |             |                    |
| 638412008-2 | \$436.44    |             |                    |
| 638412009-3 | \$436.44    |             |                    |
| 638412010-3 | \$436.44    |             |                    |
| 638412011-4 | \$436.44    |             |                    |
| 638412012-5 | \$436.44    |             |                    |
|             |             | <b>59</b>   | <b>\$25,749.96</b> |

681504 - DAD1 Zone 04

| APN         | Levy Amount | APN         | Levy Amount |
|-------------|-------------|-------------|-------------|
| 644280001-3 | \$104.34    | 644282027-3 | \$104.34    |
| 644280002-4 | \$104.34    | 644282028-4 | \$104.34    |
| 644280003-5 | \$104.34    | 644282029-5 | \$104.34    |
| 644280004-6 | \$104.34    | 644282030-5 | \$104.34    |
| 644280005-7 | \$104.34    | 644282031-6 | \$104.34    |
| 644280006-8 | \$104.34    | 644282032-7 | \$104.34    |
| 644280007-9 | \$104.34    | 644282033-8 | \$104.34    |
| 644280008-0 | \$104.34    | 644290001-4 | \$104.34    |
| 644280009-1 | \$104.34    | 644290002-5 | \$104.34    |
| 644280011-2 | \$104.34    | 644290003-6 | \$104.34    |
| 644280012-3 | \$104.34    | 644290004-7 | \$104.34    |
| 644280013-4 | \$104.34    | 644290005-8 | \$104.34    |
| 644280014-5 | \$104.34    | 644290006-9 | \$104.34    |
| 644280015-6 | \$104.34    | 644290007-0 | \$104.34    |
| 644280016-7 | \$104.34    | 644290008-1 | \$104.34    |
| 644280017-8 | \$104.34    | 644290009-2 | \$104.34    |
| 644281001-6 | \$104.34    | 644291001-7 | \$104.34    |
| 644281002-7 | \$104.34    | 644291002-8 | \$104.34    |
| 644281003-8 | \$104.34    | 644291003-9 | \$104.34    |
| 644281004-9 | \$104.34    | 644291004-0 | \$104.34    |
| 644281005-0 | \$104.34    | 644291005-1 | \$104.34    |
| 644282001-9 | \$104.34    | 644291006-2 | \$104.34    |
| 644282002-0 | \$104.34    | 644291007-3 | \$104.34    |
| 644282003-1 | \$104.34    | 644291008-4 | \$104.34    |
| 644282004-2 | \$104.34    | 644291009-5 | \$104.34    |
| 644282005-3 | \$104.34    | 644291010-5 | \$104.34    |
| 644282006-4 | \$104.34    | 644291011-6 | \$104.34    |
| 644282007-5 | \$104.34    | 644291012-7 | \$104.34    |
| 644282008-6 | \$104.34    | 644291013-8 | \$104.34    |
| 644282009-7 | \$104.34    | 644291014-9 | \$104.34    |
| 644282010-7 | \$104.34    | 644291015-0 | \$104.34    |
| 644282011-8 | \$104.34    | 644291016-1 | \$104.34    |
| 644282012-9 | \$104.34    | 644291017-2 | \$104.34    |
| 644282013-0 | \$104.34    | 644291018-3 | \$104.34    |
| 644282014-1 | \$104.34    | 644292001-0 | \$104.34    |
| 644282015-2 | \$104.34    | 644292002-1 | \$104.34    |
| 644282016-3 | \$104.34    | 644292003-2 | \$104.34    |
| 644282017-4 | \$104.34    | 644292004-3 | \$104.34    |
| 644282018-5 | \$104.34    | 644293001-3 | \$104.34    |
| 644282019-6 | \$104.34    | 644293002-4 | \$104.34    |
| 644282020-6 | \$104.34    | 644293003-5 | \$104.34    |
| 644282021-7 | \$104.34    | 644293004-6 | \$104.34    |
| 644282022-8 | \$104.34    | 644293005-7 | \$104.34    |
| 644282023-9 | \$104.34    | 644293006-8 | \$104.34    |
| 644282024-0 | \$104.34    | 644293007-9 | \$104.34    |
| 644282025-1 | \$104.34    | 644293008-0 | \$104.34    |
| 644282026-2 | \$104.34    | 644294001-6 | \$104.34    |

681504 - DAD1 Zone 04

| APN         | Levy Amount | APN         | Levy Amount        |
|-------------|-------------|-------------|--------------------|
| 644294002-7 | \$104.34    | 644302012-0 | \$104.34           |
| 644294003-8 | \$104.34    | 644302013-1 | \$104.34           |
| 644294004-9 | \$104.34    | 644302014-2 | \$104.34           |
| 644294005-0 | \$104.34    | 644303001-3 | \$104.34           |
| 644294006-1 | \$104.34    | 644303002-4 | \$104.34           |
| 644294007-2 | \$104.34    | 644303003-5 | \$104.34           |
| 644294008-3 | \$104.34    | 644303004-6 | \$104.34           |
| 644294009-4 | \$104.34    | 644303005-7 | \$104.34           |
| 644294010-4 | \$104.34    | 644303006-8 | \$104.34           |
| 644294011-5 | \$104.34    | 644304001-6 | \$104.34           |
| 644300001-4 | \$104.34    | 644304002-7 | \$104.34           |
| 644300002-5 | \$104.34    | 644304003-8 | \$104.34           |
| 644300003-6 | \$104.34    |             |                    |
| 644300004-7 | \$104.34    |             |                    |
| 644300005-8 | \$104.34    |             |                    |
| 644301001-7 | \$104.34    |             |                    |
| 644301002-8 | \$104.34    |             |                    |
| 644301003-9 | \$104.34    |             |                    |
| 644301004-0 | \$104.34    |             |                    |
| 644301005-1 | \$104.34    |             |                    |
| 644301006-2 | \$104.34    |             |                    |
| 644301007-3 | \$104.34    |             |                    |
| 644301008-4 | \$104.34    |             |                    |
| 644301009-5 | \$104.34    |             |                    |
| 644301010-5 | \$104.34    |             |                    |
| 644301011-6 | \$104.34    |             |                    |
| 644301012-7 | \$104.34    |             |                    |
| 644301013-8 | \$104.34    |             |                    |
| 644301014-9 | \$104.34    |             |                    |
| 644301015-0 | \$104.34    |             |                    |
| 644301016-1 | \$104.34    |             |                    |
| 644301017-2 | \$104.34    |             |                    |
| 644301018-3 | \$104.34    |             |                    |
| 644301019-4 | \$104.34    |             |                    |
| 644301020-4 | \$104.34    |             |                    |
| 644301021-5 | \$104.34    |             |                    |
| 644302001-0 | \$104.34    |             |                    |
| 644302002-1 | \$104.34    |             |                    |
| 644302003-2 | \$104.34    |             |                    |
| 644302004-3 | \$104.34    |             |                    |
| 644302005-4 | \$104.34    |             |                    |
| 644302006-5 | \$104.34    |             |                    |
| 644302007-6 | \$104.34    |             |                    |
| 644302008-7 | \$104.34    |             |                    |
| 644302009-8 | \$104.34    |             |                    |
| 644302010-8 | \$104.34    |             |                    |
| 644302011-9 | \$104.34    |             |                    |
|             |             | <b>153</b>  | <b>\$15,964.02</b> |

681505 - DAD1 Zone 05

| APN         | Levy Amount | APN         | Levy Amount       |
|-------------|-------------|-------------|-------------------|
| 664190042-8 | \$98.58     | 664290006-5 | \$98.58           |
| 664280001-9 | \$98.58     | 664290007-6 | \$98.58           |
| 664280002-0 | \$98.58     | 664290008-7 | \$98.58           |
| 664280003-1 | \$98.58     | 664290009-8 | \$98.58           |
| 664280004-2 | \$98.58     | 664290010-8 | \$98.58           |
| 664280005-3 | \$98.58     | 664290011-9 | \$98.58           |
| 664280006-4 | \$98.58     | 664290012-0 | \$98.58           |
| 664280007-5 | \$98.58     | 664290013-1 | \$98.58           |
| 664280008-6 | \$98.58     | 664290014-2 | \$98.58           |
| 664280009-7 | \$98.58     | 664290015-3 | \$98.58           |
| 664280010-7 | \$98.58     | 664290016-4 | \$98.58           |
| 664280011-8 | \$98.58     | 664290017-5 | \$98.58           |
| 664280012-9 | \$98.58     | 664290018-6 | \$98.58           |
| 664280013-0 | \$98.58     | 664290019-7 | \$98.58           |
| 664280014-1 | \$98.58     | 664290020-7 | \$98.58           |
| 664280015-2 | \$98.58     | 664290021-8 | \$98.58           |
| 664280016-3 | \$98.58     | 664290022-9 | \$98.58           |
| 664280017-4 | \$98.58     | 664290023-0 | \$98.58           |
| 664280018-5 | \$98.58     | 664290024-1 | \$98.58           |
| 664280019-6 | \$98.58     | 664290025-2 | \$98.58           |
| 664280020-6 | \$98.58     | 664290026-3 | \$98.58           |
| 664280021-7 | \$98.58     | 664290027-4 | \$98.58           |
| 664280022-8 | \$98.58     | 664290028-5 | \$98.58           |
| 664280023-9 | \$98.58     | 664290029-6 | \$98.58           |
| 664280024-0 | \$98.58     | 664290030-6 | \$98.58           |
| 664280025-1 | \$98.58     | 664290031-7 | \$98.58           |
| 664280026-2 | \$98.58     | 664290032-8 | \$98.58           |
| 664280027-3 | \$98.58     | 664290033-9 | \$98.58           |
| 664280028-4 | \$98.58     | 664290034-0 | \$98.58           |
| 664280029-5 | \$98.58     | 664290035-1 | \$98.58           |
| 664280030-5 | \$98.58     | 664290036-2 | \$98.58           |
| 664280031-6 | \$98.58     | 664290037-3 | \$98.58           |
| 664280032-7 | \$98.58     | 664290038-4 | \$98.58           |
| 664280033-8 | \$98.58     | 664290039-5 | \$98.58           |
| 664280034-9 | \$98.58     | 664290040-5 | \$98.58           |
| 664280035-0 | \$98.58     | 664290041-6 | \$98.58           |
| 664280036-1 | \$98.58     | 664290042-7 | \$98.58           |
| 664280037-2 | \$98.58     | 664290043-8 | \$98.58           |
| 664280038-3 | \$98.58     | 664290044-9 | \$98.58           |
| 664280039-4 | \$98.58     | 664290045-0 | \$98.58           |
| 664280040-4 | \$98.58     | 664290046-1 | \$98.58           |
| 664280041-5 | \$98.58     | 664290047-2 | \$98.58           |
| 664290001-0 | \$98.58     | 664290048-3 | \$98.58           |
| 664290002-1 | \$98.58     | 664290049-4 | \$98.58           |
| 664290003-2 | \$98.58     | 664290050-4 | \$98.58           |
| 664290004-3 | \$98.58     |             |                   |
| 664290005-4 | \$98.58     |             |                   |
|             |             | <b>92</b>   | <b>\$9,069.36</b> |

681506 - DAD1 Zone 06

| APN         | Levy Amount | APN         | Levy Amount        |
|-------------|-------------|-------------|--------------------|
| 661490001-7 | \$335.66    | 661491015-3 | \$335.66           |
| 661490002-8 | \$335.66    | 661491016-4 | \$335.66           |
| 661490003-9 | \$335.66    | 661491017-5 | \$335.66           |
| 661490004-0 | \$335.66    | 661491018-6 | \$335.66           |
| 661490005-1 | \$335.66    | 661491019-7 | \$335.66           |
| 661490006-2 | \$335.66    | 661491020-7 | \$335.66           |
| 661490007-3 | \$335.66    | 661491021-8 | \$335.66           |
| 661490008-4 | \$335.66    | 661491022-9 | \$335.66           |
| 661490009-5 | \$335.66    | 661491023-0 | \$335.66           |
| 661490010-5 | \$335.66    | 661491024-1 | \$335.66           |
| 661490011-6 | \$335.66    | 661491025-2 | \$335.66           |
| 661490012-7 | \$335.66    | 661491026-3 | \$335.66           |
| 661490013-8 | \$335.66    | 661491027-4 | \$335.66           |
| 661490014-9 | \$335.66    | 661491028-5 | \$335.66           |
| 661490015-0 | \$335.66    | 661491029-6 | \$335.66           |
| 661490016-1 | \$335.66    | 661491030-6 | \$335.66           |
| 661490017-2 | \$335.66    | <b>63</b>   | <b>\$21,146.58</b> |
| 661490018-3 | \$335.66    |             |                    |
| 661490019-4 | \$335.66    |             |                    |
| 661490020-4 | \$335.66    |             |                    |
| 661490021-5 | \$335.66    |             |                    |
| 661490022-6 | \$335.66    |             |                    |
| 661490023-7 | \$335.66    |             |                    |
| 661490024-8 | \$335.66    |             |                    |
| 661490025-9 | \$335.66    |             |                    |
| 661490026-0 | \$335.66    |             |                    |
| 661490027-1 | \$335.66    |             |                    |
| 661490028-2 | \$335.66    |             |                    |
| 661490029-3 | \$335.66    |             |                    |
| 661490030-3 | \$335.66    |             |                    |
| 661490031-4 | \$335.66    |             |                    |
| 661490032-5 | \$335.66    |             |                    |
| 661490033-6 | \$335.66    |             |                    |
| 661491001-0 | \$335.66    |             |                    |
| 661491002-1 | \$335.66    |             |                    |
| 661491003-2 | \$335.66    |             |                    |
| 661491004-3 | \$335.66    |             |                    |
| 661491005-4 | \$335.66    |             |                    |
| 661491006-5 | \$335.66    |             |                    |
| 661491007-6 | \$335.66    |             |                    |
| 661491008-7 | \$335.66    |             |                    |
| 661491009-8 | \$335.66    |             |                    |
| 661491010-8 | \$335.66    |             |                    |
| 661491011-9 | \$335.66    |             |                    |
| 661491012-0 | \$335.66    |             |                    |
| 661491013-1 | \$335.66    |             |                    |
| 661491014-2 | \$335.66    |             |                    |

681507 - DAD1 Zone 07

| APN         | Levy Amount       | APN | Levy Amount |
|-------------|-------------------|-----|-------------|
| 661173001-7 | \$233.56          |     |             |
| 661173002-8 | \$233.56          |     |             |
| 661173003-9 | \$233.56          |     |             |
| 661173004-0 | \$233.56          |     |             |
| 661173005-1 | \$233.56          |     |             |
| 661480001-6 | \$233.56          |     |             |
| 661480002-7 | \$233.56          |     |             |
| 661480003-8 | \$233.56          |     |             |
| 661480004-9 | \$233.56          |     |             |
| 661480005-0 | \$233.56          |     |             |
| 661480006-1 | \$233.56          |     |             |
| 661480007-2 | \$233.56          |     |             |
| 661480008-3 | \$233.56          |     |             |
| 661480009-4 | \$233.56          |     |             |
| 661480010-4 | \$233.56          |     |             |
| 661480011-5 | \$233.56          |     |             |
| 661480012-6 | \$233.56          |     |             |
| 661480013-7 | \$233.56          |     |             |
| 661480014-8 | \$233.56          |     |             |
| 661480015-9 | \$233.56          |     |             |
| 661480016-0 | \$233.56          |     |             |
| 661480017-1 | \$233.56          |     |             |
| 661480018-2 | \$233.56          |     |             |
| 661480019-3 | \$233.56          |     |             |
| 661480020-3 | \$233.56          |     |             |
| 661480021-4 | \$233.56          |     |             |
| 661480022-5 | \$233.56          |     |             |
| 661480023-6 | \$233.56          |     |             |
| 661480024-7 | \$233.56          |     |             |
| 661481001-9 | \$233.56          |     |             |
| 661481002-0 | \$233.56          |     |             |
| 661481003-1 | \$233.56          |     |             |
| 661481004-2 | \$233.56          |     |             |
| 661481005-3 | \$233.56          |     |             |
| 661481006-4 | \$233.56          |     |             |
| 661481007-5 | \$233.56          |     |             |
| 661481008-6 | \$233.56          |     |             |
| 661481009-7 | \$233.56          |     |             |
| 661481010-7 | \$233.56          |     |             |
| 661481011-8 | \$233.56          |     |             |
| <b>40</b>   | <b>\$9,342.40</b> |     |             |

681508 - DAD1 Zone 08

| APN         | Levy Amount       | APN | Levy Amount |
|-------------|-------------------|-----|-------------|
| 663420001-4 | \$238.86          |     |             |
| 663420002-5 | \$238.86          |     |             |
| 663420003-6 | \$238.86          |     |             |
| 663420004-7 | \$238.86          |     |             |
| 663420005-8 | \$238.86          |     |             |
| 663420006-9 | \$238.86          |     |             |
| 663420007-0 | \$238.86          |     |             |
| 663420008-1 | \$238.86          |     |             |
| 663420009-2 | \$238.86          |     |             |
| 663420010-2 | \$238.86          |     |             |
| 663420011-3 | \$238.86          |     |             |
| 663420012-4 | \$238.86          |     |             |
| 663420013-5 | \$238.86          |     |             |
| 663420014-6 | \$238.86          |     |             |
| 663420015-7 | \$238.86          |     |             |
| 663420016-8 | \$238.86          |     |             |
| 663421001-7 | \$238.86          |     |             |
| 663421002-8 | \$238.86          |     |             |
| 663421003-9 | \$238.86          |     |             |
| 663421004-0 | \$238.86          |     |             |
| 663421005-1 | \$238.86          |     |             |
| 663421006-2 | \$238.86          |     |             |
| 663421007-3 | \$238.86          |     |             |
| 663421008-4 | \$238.86          |     |             |
| 663421009-5 | \$238.86          |     |             |
| 663421010-5 | \$238.86          |     |             |
| 663421011-6 | \$238.86          |     |             |
| 663421012-7 | \$238.86          |     |             |
| 663421013-8 | \$238.86          |     |             |
| 663421014-9 | \$238.86          |     |             |
| 663421015-0 | \$238.86          |     |             |
| <b>31</b>   | <b>\$7,404.66</b> |     |             |

681510 - DAD1 Zone 10

| APN         | Levy Amount       | APN | Levy Amount |
|-------------|-------------------|-----|-------------|
| 663430001-5 | \$300.96          |     |             |
| 663430002-6 | \$300.96          |     |             |
| 663430003-7 | \$300.96          |     |             |
| 663430004-8 | \$300.96          |     |             |
| 663430005-9 | \$300.96          |     |             |
| 663430006-0 | \$300.96          |     |             |
| 663430007-1 | \$300.96          |     |             |
| 663430008-2 | \$300.96          |     |             |
| 663430009-3 | \$300.96          |     |             |
| 663430010-3 | \$300.96          |     |             |
| 663430011-4 | \$300.96          |     |             |
| 663430012-5 | \$300.96          |     |             |
| 663430013-6 | \$300.96          |     |             |
| 663430014-7 | \$300.96          |     |             |
| 663430015-8 | \$300.96          |     |             |
| 663430016-9 | \$300.96          |     |             |
| 663431001-8 | \$300.96          |     |             |
| 663431002-9 | \$300.96          |     |             |
| 663431003-0 | \$300.96          |     |             |
| 663431004-1 | \$300.96          |     |             |
| 663431005-2 | \$300.96          |     |             |
| 663431006-3 | \$300.96          |     |             |
| 663431007-4 | \$300.96          |     |             |
| 663431008-5 | \$300.96          |     |             |
| 663431009-6 | \$300.96          |     |             |
| 663431010-6 | \$300.96          |     |             |
| 663431011-7 | \$300.96          |     |             |
| 663431012-8 | \$300.96          |     |             |
| 663431013-9 | \$300.96          |     |             |
| 663431014-0 | \$300.96          |     |             |
| 663431015-1 | \$300.96          |     |             |
| 663431016-2 | \$300.96          |     |             |
| 663431017-3 | \$300.96          |     |             |
| <b>33</b>   | <b>\$9,931.68</b> |     |             |

681512 - DAD1 Zone 12

| APN         | Levy Amount | APN         | Levy Amount |
|-------------|-------------|-------------|-------------|
| 667240001-6 | \$86.82     | 667250010-5 | \$86.82     |
| 667240002-7 | \$86.82     | 667250011-6 | \$86.82     |
| 667240003-8 | \$86.82     | 667250012-7 | \$86.82     |
| 667240004-9 | \$86.82     | 667250013-8 | \$86.82     |
| 667240005-0 | \$86.82     | 667250014-9 | \$86.82     |
| 667240006-1 | \$86.82     | 667250015-0 | \$86.82     |
| 667240007-2 | \$86.82     | 667250016-1 | \$86.82     |
| 667240008-3 | \$86.82     | 667250017-2 | \$86.82     |
| 667240009-4 | \$86.82     | 667250018-3 | \$86.82     |
| 667240010-4 | \$86.82     | 667250019-4 | \$86.82     |
| 667240011-5 | \$86.82     | 667250020-4 | \$86.82     |
| 667240012-6 | \$86.82     | 667250021-5 | \$86.82     |
| 667240013-7 | \$86.82     | 667250022-6 | \$86.82     |
| 667240014-8 | \$86.82     | 667250023-7 | \$86.82     |
| 667240015-9 | \$86.82     | 667250024-8 | \$86.82     |
| 667240016-0 | \$86.82     | 667250025-9 | \$86.82     |
| 667240017-1 | \$86.82     | 667250026-0 | \$86.82     |
| 667240018-2 | \$86.82     | 667250027-1 | \$86.82     |
| 667240019-3 | \$86.82     | 667250028-2 | \$86.82     |
| 667240020-3 | \$86.82     | 667250029-3 | \$86.82     |
| 667240021-4 | \$86.82     | 667250030-3 | \$86.82     |
| 667240022-5 | \$86.82     | 667250031-4 | \$86.82     |
| 667240023-6 | \$86.82     | 667250032-5 | \$86.82     |
| 667240024-7 | \$86.82     | 667250033-6 | \$86.82     |
| 667240025-8 | \$86.82     | 667250034-7 | \$86.82     |
| 667240026-9 | \$86.82     | 667250035-8 | \$86.82     |
| 667240027-0 | \$86.82     | 667250036-9 | \$86.82     |
| 667240028-1 | \$86.82     | 667250037-0 | \$86.82     |
| 667240029-2 | \$86.82     | 667250038-1 | \$86.82     |
| 667240030-2 | \$86.82     | 667260001-8 | \$86.82     |
| 667240031-3 | \$86.82     | 667260002-9 | \$86.82     |
| 667240032-4 | \$86.82     | 667260003-0 | \$86.82     |
| 667240033-5 | \$86.82     | 667260004-1 | \$86.82     |
| 667240034-6 | \$86.82     | 667260005-2 | \$86.82     |
| 667240035-7 | \$86.82     | 667260006-3 | \$86.82     |
| 667240036-8 | \$86.82     | 667260007-4 | \$86.82     |
| 667240037-9 | \$86.82     | 667260008-5 | \$86.82     |
| 667240038-0 | \$86.82     | 667260009-6 | \$86.82     |
| 667250001-7 | \$86.82     | 667260010-6 | \$86.82     |
| 667250002-8 | \$86.82     | 667260011-7 | \$86.82     |
| 667250003-9 | \$86.82     | 667260012-8 | \$86.82     |
| 667250004-0 | \$86.82     | 667260013-9 | \$86.82     |
| 667250005-1 | \$86.82     | 667260014-0 | \$86.82     |
| 667250006-2 | \$86.82     | 667260015-1 | \$86.82     |
| 667250007-3 | \$86.82     | 667260016-2 | \$86.82     |
| 667250008-4 | \$86.82     | 667260017-3 | \$86.82     |
| 667250009-5 | \$86.82     | 667260018-4 | \$86.82     |

681512 - DAD1 Zone 12

| APN         | Levy Amount | APN         | Levy Amount |
|-------------|-------------|-------------|-------------|
| 667260019-5 | \$86.82     | 667260066-7 | \$86.82     |
| 667260020-5 | \$86.82     | 667260067-8 | \$86.82     |
| 667260021-6 | \$86.82     | 667260068-9 | \$86.82     |
| 667260022-7 | \$86.82     | 667260069-0 | \$86.82     |
| 667260023-8 | \$86.82     | 667260070-0 | \$86.82     |
| 667260024-9 | \$86.82     | 667260071-1 | \$86.82     |
| 667260025-0 | \$86.82     | 667260072-2 | \$86.82     |
| 667260026-1 | \$86.82     | 667260073-3 | \$86.82     |
| 667260027-2 | \$86.82     | 667260074-4 | \$86.82     |
| 667260028-3 | \$86.82     | 667260075-5 | \$86.82     |
| 667260029-4 | \$86.82     | 667260076-6 | \$86.82     |
| 667260030-4 | \$86.82     | 667260077-7 | \$86.82     |
| 667260031-5 | \$86.82     | 667260078-8 | \$86.82     |
| 667260032-6 | \$86.82     | 667270001-9 | \$86.82     |
| 667260033-7 | \$86.82     | 667270002-0 | \$86.82     |
| 667260034-8 | \$86.82     | 667270003-1 | \$86.82     |
| 667260035-9 | \$86.82     | 667270004-2 | \$86.82     |
| 667260036-0 | \$86.82     | 667270005-3 | \$86.82     |
| 667260037-1 | \$86.82     | 667270006-4 | \$86.82     |
| 667260038-2 | \$86.82     | 667270007-5 | \$86.82     |
| 667260039-3 | \$86.82     | 667270008-6 | \$86.82     |
| 667260040-3 | \$86.82     | 667270009-7 | \$86.82     |
| 667260041-4 | \$86.82     | 667270010-7 | \$86.82     |
| 667260042-5 | \$86.82     | 667270011-8 | \$86.82     |
| 667260043-6 | \$86.82     | 667270012-9 | \$86.82     |
| 667260044-7 | \$86.82     | 667270013-0 | \$86.82     |
| 667260045-8 | \$86.82     | 667270014-1 | \$86.82     |
| 667260046-9 | \$86.82     | 667270015-2 | \$86.82     |
| 667260047-0 | \$86.82     | 667270016-3 | \$86.82     |
| 667260048-1 | \$86.82     | 667270017-4 | \$86.82     |
| 667260049-2 | \$86.82     | 667270018-5 | \$86.82     |
| 667260050-2 | \$86.82     | 667270019-6 | \$86.82     |
| 667260051-3 | \$86.82     | 667270020-6 | \$86.82     |
| 667260052-4 | \$86.82     | 667270021-7 | \$86.82     |
| 667260053-5 | \$86.82     | 667270022-8 | \$86.82     |
| 667260054-6 | \$86.82     | 667270023-9 | \$86.82     |
| 667260055-7 | \$86.82     | 667270024-0 | \$86.82     |
| 667260056-8 | \$86.82     | 667270025-1 | \$86.82     |
| 667260057-9 | \$86.82     | 667270026-2 | \$86.82     |
| 667260058-0 | \$86.82     | 667270027-3 | \$86.82     |
| 667260059-1 | \$86.82     | 667270028-4 | \$86.82     |
| 667260060-1 | \$86.82     | 667270029-5 | \$86.82     |
| 667260061-2 | \$86.82     | 667270030-5 | \$86.82     |
| 667260062-3 | \$86.82     | 667270031-6 | \$86.82     |
| 667260063-4 | \$86.82     | 667270032-7 | \$86.82     |
| 667260064-5 | \$86.82     | 667270033-8 | \$86.82     |
| 667260065-6 | \$86.82     | 667270034-9 | \$86.82     |

681512 - DAD1 Zone 12

| APN         | Levy Amount | APN         | Levy Amount |
|-------------|-------------|-------------|-------------|
| 667270035-0 | \$86.82     | 667280003-2 | \$86.82     |
| 667270036-1 | \$86.82     | 667280004-3 | \$86.82     |
| 667270037-2 | \$86.82     | 667280005-4 | \$86.82     |
| 667270038-3 | \$86.82     | 667280006-5 | \$86.82     |
| 667270039-4 | \$86.82     | 667280007-6 | \$86.82     |
| 667270040-4 | \$86.82     | 667280008-7 | \$86.82     |
| 667270041-5 | \$86.82     | 667280009-8 | \$86.82     |
| 667270042-6 | \$86.82     | 667280010-8 | \$86.82     |
| 667270043-7 | \$86.82     | 667280011-9 | \$86.82     |
| 667270044-8 | \$86.82     | 667280012-0 | \$86.82     |
| 667270045-9 | \$86.82     | 667280013-1 | \$86.82     |
| 667270046-0 | \$86.82     | 667280014-2 | \$86.82     |
| 667270047-1 | \$86.82     | 667280015-3 | \$86.82     |
| 667270048-2 | \$86.82     | 667280016-4 | \$86.82     |
| 667270049-3 | \$86.82     | 667280017-5 | \$86.82     |
| 667270050-3 | \$86.82     | 667280018-6 | \$86.82     |
| 667270051-4 | \$86.82     | 667280019-7 | \$86.82     |
| 667270052-5 | \$86.82     | 667280020-7 | \$86.82     |
| 667270053-6 | \$86.82     | 667280021-8 | \$86.82     |
| 667270054-7 | \$86.82     | 667280022-9 | \$86.82     |
| 667270055-8 | \$86.82     | 667280023-0 | \$86.82     |
| 667270056-9 | \$86.82     | 667280024-1 | \$86.82     |
| 667270057-0 | \$86.82     | 667280025-2 | \$86.82     |
| 667270058-1 | \$86.82     | 667280026-3 | \$86.82     |
| 667270059-2 | \$86.82     | 667280027-4 | \$86.82     |
| 667270060-2 | \$86.82     | 667280028-5 | \$86.82     |
| 667270061-3 | \$86.82     | 667280029-6 | \$86.82     |
| 667270062-4 | \$86.82     | 667280030-6 | \$86.82     |
| 667270063-5 | \$86.82     | 667280031-7 | \$86.82     |
| 667270064-6 | \$86.82     | 667280032-8 | \$86.82     |
| 667270065-7 | \$86.82     | 667280033-9 | \$86.82     |
| 667270066-8 | \$86.82     | 667280034-0 | \$86.82     |
| 667270067-9 | \$86.82     | 667280035-1 | \$86.82     |
| 667270068-0 | \$86.82     | 667280036-2 | \$86.82     |
| 667270069-1 | \$86.82     | 667280037-3 | \$86.82     |
| 667270070-1 | \$86.82     | 667280038-4 | \$86.82     |
| 667270071-2 | \$86.82     | 667280039-5 | \$86.82     |
| 667270072-3 | \$86.82     | 667280040-5 | \$86.82     |
| 667270073-4 | \$86.82     | 667280041-6 | \$86.82     |
| 667270074-5 | \$86.82     | 667280042-7 | \$86.82     |
| 667270075-6 | \$86.82     | 667280043-8 | \$86.82     |
| 667270076-7 | \$86.82     | 667280044-9 | \$86.82     |
| 667270077-8 | \$86.82     | 667280045-0 | \$86.82     |
| 667270078-9 | \$86.82     | 667280046-1 | \$86.82     |
| 667270079-0 | \$86.82     | 667280047-2 | \$86.82     |
| 667280001-0 | \$86.82     | 667280048-3 | \$86.82     |
| 667280002-1 | \$86.82     | 667280049-4 | \$86.82     |

681512 - DAD1 Zone 12

| APN         | Levy Amount | APN         | Levy Amount |
|-------------|-------------|-------------|-------------|
| 667280050-4 | \$86.82     | 667290012-1 | \$86.82     |
| 667280051-5 | \$86.82     | 667290013-2 | \$86.82     |
| 667280052-6 | \$86.82     | 667290014-3 | \$86.82     |
| 667280053-7 | \$86.82     | 667290015-4 | \$86.82     |
| 667280054-8 | \$86.82     | 667290016-5 | \$86.82     |
| 667280055-9 | \$86.82     | 667290017-6 | \$86.82     |
| 667280056-0 | \$86.82     | 667290018-7 | \$86.82     |
| 667280057-1 | \$86.82     | 667290019-8 | \$86.82     |
| 667280058-2 | \$86.82     | 667290020-8 | \$86.82     |
| 667280059-3 | \$86.82     | 667290021-9 | \$86.82     |
| 667280060-3 | \$86.82     | 667290022-0 | \$86.82     |
| 667280061-4 | \$86.82     | 667290023-1 | \$86.82     |
| 667280062-5 | \$86.82     | 667290024-2 | \$86.82     |
| 667280063-6 | \$86.82     | 667290025-3 | \$86.82     |
| 667280064-7 | \$86.82     | 667290026-4 | \$86.82     |
| 667280065-8 | \$86.82     | 667290027-5 | \$86.82     |
| 667280066-9 | \$86.82     | 667290028-6 | \$86.82     |
| 667280067-0 | \$86.82     | 667290029-7 | \$86.82     |
| 667280068-1 | \$86.82     | 667290030-7 | \$86.82     |
| 667280069-2 | \$86.82     | 667290031-8 | \$86.82     |
| 667280070-2 | \$86.82     | 667290032-9 | \$86.82     |
| 667280071-3 | \$86.82     | 667290033-0 | \$86.82     |
| 667280072-4 | \$86.82     | 667290034-1 | \$86.82     |
| 667280073-5 | \$86.82     | 667290035-2 | \$86.82     |
| 667280074-6 | \$86.82     | 667290036-3 | \$86.82     |
| 667280075-7 | \$86.82     | 667290037-4 | \$86.82     |
| 667280076-8 | \$86.82     | 667290038-5 | \$86.82     |
| 667280077-9 | \$86.82     | 667290039-6 | \$86.82     |
| 667280078-0 | \$86.82     | 667290040-6 | \$86.82     |
| 667280079-1 | \$86.82     | 667290041-7 | \$86.82     |
| 667280080-1 | \$86.82     | 667290042-8 | \$86.82     |
| 667280081-2 | \$86.82     | 667290043-9 | \$86.82     |
| 667280082-3 | \$86.82     | 667290044-0 | \$86.82     |
| 667280083-4 | \$86.82     | 667290045-1 | \$86.82     |
| 667280084-5 | \$86.82     | 667290046-2 | \$86.82     |
| 667280085-6 | \$86.82     | 667290047-3 | \$86.82     |
| 667290001-1 | \$86.82     | 667290048-4 | \$86.82     |
| 667290002-2 | \$86.82     | 667290049-5 | \$86.82     |
| 667290003-3 | \$86.82     | 667290050-5 | \$86.82     |
| 667290004-4 | \$86.82     | 667290051-6 | \$86.82     |
| 667290005-5 | \$86.82     | 667290052-7 | \$86.82     |
| 667290006-6 | \$86.82     | 667290053-8 | \$86.82     |
| 667290007-7 | \$86.82     | 667290054-9 | \$86.82     |
| 667290008-8 | \$86.82     | 667290055-0 | \$86.82     |
| 667290009-9 | \$86.82     | 667290056-1 | \$86.82     |
| 667290010-9 | \$86.82     | 667290057-2 | \$86.82     |
| 667290011-0 | \$86.82     | 667290058-3 | \$86.82     |

681512 - DAD1 Zone 12

| APN         | Levy Amount        | APN | Levy Amount |
|-------------|--------------------|-----|-------------|
| 667290059-4 | \$86.82            |     |             |
| 667290060-4 | \$86.82            |     |             |
| 667290061-5 | \$86.82            |     |             |
| 667290062-6 | \$86.82            |     |             |
| 667290063-7 | \$86.82            |     |             |
| 667290064-8 | \$86.82            |     |             |
| 667290065-9 | \$86.82            |     |             |
| 667290066-0 | \$86.82            |     |             |
| 667290067-1 | \$86.82            |     |             |
| 667290068-2 | \$86.82            |     |             |
| 667290069-3 | \$86.82            |     |             |
| 667290070-3 | \$86.82            |     |             |
| 667290071-4 | \$86.82            |     |             |
| 667290072-5 | \$86.82            |     |             |
| 667290073-6 | \$86.82            |     |             |
| 667290074-7 | \$86.82            |     |             |
| 667290075-8 | \$86.82            |     |             |
| 667290076-9 | \$86.82            |     |             |
| <b>394</b>  | <b>\$34,207.08</b> |     |             |

681513 - DAD1 Zone 13

| APN         | Levy Amount       | APN | Levy Amount |
|-------------|-------------------|-----|-------------|
| 661500001-7 | \$249.84          |     |             |
| 661500002-8 | \$249.84          |     |             |
| 661500003-9 | \$249.84          |     |             |
| 661500004-0 | \$249.84          |     |             |
| 661500005-1 | \$249.84          |     |             |
| 661500006-2 | \$249.84          |     |             |
| 661500007-3 | \$249.84          |     |             |
| 661500008-4 | \$249.84          |     |             |
| 661500009-5 | \$249.84          |     |             |
| 661500010-5 | \$249.84          |     |             |
| 661500011-6 | \$249.84          |     |             |
| 661500012-7 | \$249.84          |     |             |
| 661500013-8 | \$249.84          |     |             |
| 661500014-9 | \$249.84          |     |             |
| 661500015-0 | \$249.84          |     |             |
| 661500016-1 | \$249.84          |     |             |
| 661500017-2 | \$249.84          |     |             |
| 661500018-3 | \$249.84          |     |             |
| 661500019-4 | \$249.84          |     |             |
| 661500020-4 | \$249.84          |     |             |
| 661500021-5 | \$249.84          |     |             |
| 661500022-6 | \$249.84          |     |             |
| 661500023-7 | \$249.84          |     |             |
| 661500024-8 | \$249.84          |     |             |
| 661500025-9 | \$249.84          |     |             |
| 661500026-0 | \$249.84          |     |             |
| 661500027-1 | \$249.84          |     |             |
| 661500028-2 | \$249.84          |     |             |
| 661500029-3 | \$249.84          |     |             |
| 661500030-3 | \$249.84          |     |             |
| 661500031-4 | \$249.84          |     |             |
| 661500032-5 | \$249.84          |     |             |
| <b>32</b>   | <b>\$7,994.88</b> |     |             |

681514 - DAD1 Zone 14

| APN         | Levy Amount | APN       | Levy Amount        |
|-------------|-------------|-----------|--------------------|
| 661550001-2 | \$358.44    | <b>47</b> | <b>\$16,846.68</b> |
| 661550002-3 | \$358.44    |           |                    |
| 661550003-4 | \$358.44    |           |                    |
| 661550004-5 | \$358.44    |           |                    |
| 661550005-6 | \$358.44    |           |                    |
| 661550006-7 | \$358.44    |           |                    |
| 661550007-8 | \$358.44    |           |                    |
| 661550008-9 | \$358.44    |           |                    |
| 661550009-0 | \$358.44    |           |                    |
| 661550010-0 | \$358.44    |           |                    |
| 661550011-1 | \$358.44    |           |                    |
| 661550012-2 | \$358.44    |           |                    |
| 661550013-3 | \$358.44    |           |                    |
| 661550014-4 | \$358.44    |           |                    |
| 661550015-5 | \$358.44    |           |                    |
| 661550016-6 | \$358.44    |           |                    |
| 661550017-7 | \$358.44    |           |                    |
| 661550018-8 | \$358.44    |           |                    |
| 661550019-9 | \$358.44    |           |                    |
| 661550020-9 | \$358.44    |           |                    |
| 661550021-0 | \$358.44    |           |                    |
| 661550022-1 | \$358.44    |           |                    |
| 661551001-5 | \$358.44    |           |                    |
| 661551002-6 | \$358.44    |           |                    |
| 661551003-7 | \$358.44    |           |                    |
| 661551004-8 | \$358.44    |           |                    |
| 661551005-9 | \$358.44    |           |                    |
| 661551006-0 | \$358.44    |           |                    |
| 661551007-1 | \$358.44    |           |                    |
| 661551008-2 | \$358.44    |           |                    |
| 661551009-3 | \$358.44    |           |                    |
| 661551010-3 | \$358.44    |           |                    |
| 661551011-4 | \$358.44    |           |                    |
| 661551012-5 | \$358.44    |           |                    |
| 661551013-6 | \$358.44    |           |                    |
| 661551014-7 | \$358.44    |           |                    |
| 661551015-8 | \$358.44    |           |                    |
| 661551016-9 | \$358.44    |           |                    |
| 661551017-0 | \$358.44    |           |                    |
| 661551018-1 | \$358.44    |           |                    |
| 661551019-2 | \$358.44    |           |                    |
| 661560001-3 | \$358.44    |           |                    |
| 661560002-4 | \$358.44    |           |                    |
| 661560003-5 | \$358.44    |           |                    |
| 661560004-6 | \$358.44    |           |                    |
| 661560005-7 | \$358.44    |           |                    |
| 661560006-8 | \$358.44    |           |                    |

681517 - DAD1 Zone 17

| APN         | Levy Amount       | APN | Levy Amount |
|-------------|-------------------|-----|-------------|
| 663422001-0 | \$274.18          |     |             |
| 663422002-1 | \$274.18          |     |             |
| 663422003-2 | \$274.18          |     |             |
| 663422004-3 | \$274.18          |     |             |
| 663422005-4 | \$274.18          |     |             |
| 663422006-5 | \$274.18          |     |             |
| 663422007-6 | \$274.18          |     |             |
| 663422008-7 | \$274.18          |     |             |
| 663422009-8 | \$274.18          |     |             |
| 663422010-8 | \$274.18          |     |             |
| 663422011-9 | \$274.18          |     |             |
| 663422012-0 | \$274.18          |     |             |
| 663422013-1 | \$274.18          |     |             |
| 663422014-2 | \$274.18          |     |             |
| 663422015-3 | \$274.18          |     |             |
| 663422016-4 | \$274.18          |     |             |
| 663422017-5 | \$274.18          |     |             |
| 663423001-3 | \$274.18          |     |             |
| 663423002-4 | \$274.18          |     |             |
| 663423003-5 | \$274.18          |     |             |
| 663423004-6 | \$274.18          |     |             |
| 663423005-7 | \$274.18          |     |             |
| 663423006-8 | \$274.18          |     |             |
| 663423007-9 | \$274.18          |     |             |
| 663423008-0 | \$274.18          |     |             |
| 663423009-1 | \$274.18          |     |             |
| 663423010-1 | \$274.18          |     |             |
| 663423011-2 | \$274.18          |     |             |
| 663423012-3 | \$274.18          |     |             |
| 663423013-4 | \$274.18          |     |             |
| 663423014-5 | \$274.18          |     |             |
| 663423015-6 | \$274.18          |     |             |
| 663423016-7 | \$274.18          |     |             |
| <b>33</b>   | <b>\$9,047.94</b> |     |             |

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| APN | Levy Amount | APN | Levy Amount |
|-----|-------------|-----|-------------|
|-----|-------------|-----|-------------|

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| Parcel Count | Levy Amount  |
|--------------|--------------|
| 1,261        | \$209,718.86 |

**APPENDIX B**

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**Assessment Diagrams**

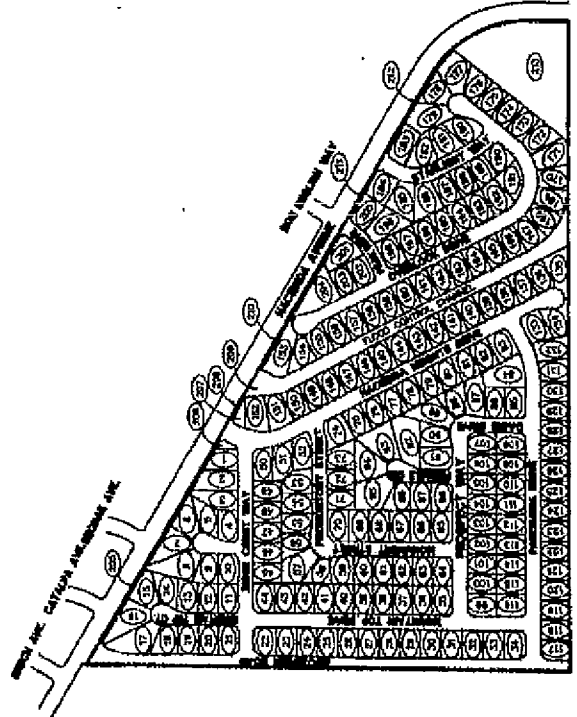
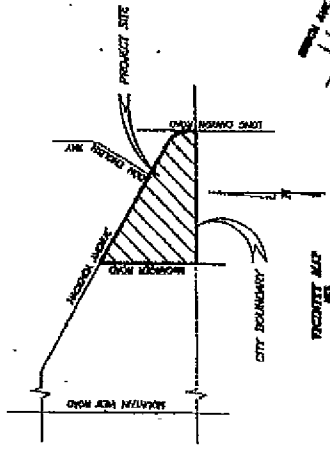


5/8  
Copy

SHEET 1 OF 2

# DRAINAGE ASSESSMENT DISTRICT NO. 1, ZONE 1 - HACIENDA HEIGHTS

CITY OF DESERT HOT SPRINGS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS  
ON THE DAY OF February 2004.

*[Signature]*  
CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN LOCATIONS ARE WITHIN THE APPROVED FORMATION  
AS SHOWN ON THE MAPS AND RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND APPROVED BY THE  
CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS AT A REGULAR MEETING  
HELD ON THE 17th DAY OF February 2004, BY ITS  
RESOLUTION NO.           

*[Signature]*  
CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

FILED THE 17th DAY OF February 2004 AT THE HOUR OF 8 O'CLOCK A.M.  
IN THE OFFICE OF THE COUNTY CLERK OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

*[Signature]*  
COUNTY RECORDER - Arnellina - County  
COUNTY OF RIVERSIDE  
RECORDS & CLERK  
125 West 4th Street  
Riverside, CA 92501

NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL,  
WITHIN THE DISTRICT REFER TO THE COUNTY OF RIVERSIDE ASSESSOR'S MAPS.

LEGEND

ASSESSMENT DISTRICT BOUNDARY

PANEL LINES

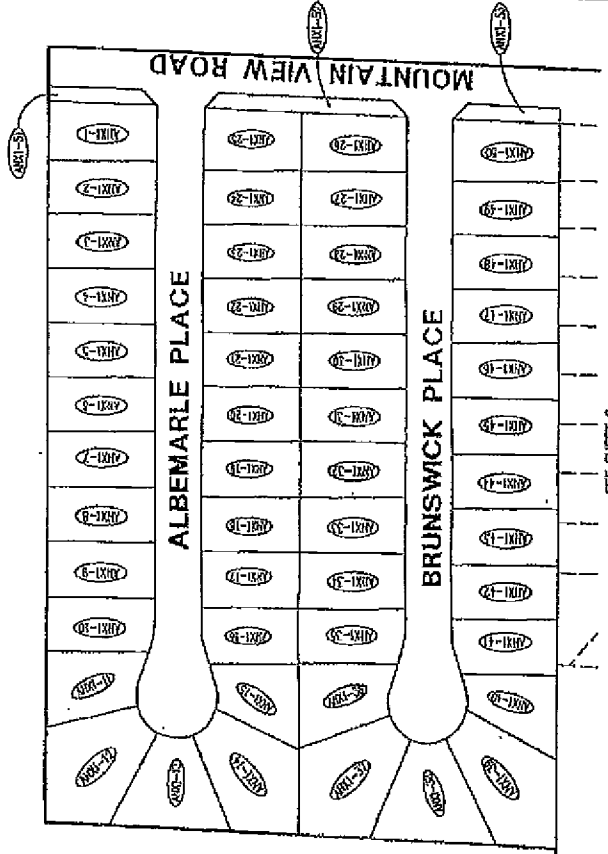
ASSESSMENT NUMBER



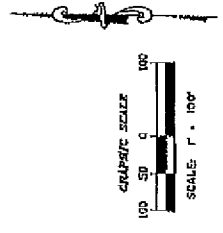
**NBS**  
NATIONAL BOUNDARY SURVEYING  
14811 Eastman Drive, Suite 100, San Jose, CA 95131  
Phone: (408) 261-1111

# ASSESSMENT DIAGRAM DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 1, ZONE 2

CITY OF DESERT HOT SPRINGS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



SEE SHEET 2



| Assessment Number | APN         |
|-------------------|-------------|
| ANK-1             | 058-150-010 |
| ANK-2             | 058-150-011 |
| ANK-3             | 058-150-012 |
| ANK-4             | 058-150-013 |
| ANK-5             | 058-150-014 |
| ANK-6             | 058-150-015 |
| ANK-7             | 058-150-016 |
| ANK-8             | 058-150-017 |
| ANK-9             | 058-150-018 |
| ANK-10            | 058-150-019 |
| ANK-11            | 058-150-020 |
| ANK-12            | 058-150-021 |
| ANK-13            | 058-150-022 |
| ANK-14            | 058-150-023 |
| ANK-15            | 058-150-024 |
| ANK-16            | 058-150-025 |
| ANK-17            | 058-150-026 |
| ANK-18            | 058-150-027 |
| ANK-19            | 058-150-028 |
| ANK-20            | 058-150-029 |
| ANK-21            | 058-150-030 |
| ANK-22            | 058-150-031 |
| ANK-23            | 058-150-032 |
| ANK-24            | 058-150-033 |
| ANK-25            | 058-150-034 |
| ANK-26            | 058-150-035 |
| ANK-27            | 058-150-036 |
| ANK-28            | 058-150-037 |
| ANK-29            | 058-150-038 |
| ANK-30            | 058-150-039 |
| ANK-31            | 058-150-040 |
| ANK-32            | 058-150-041 |
| ANK-33            | 058-150-042 |
| ANK-34            | 058-150-043 |
| ANK-35            | 058-150-044 |
| ANK-36            | 058-150-045 |
| ANK-37            | 058-150-046 |
| ANK-38            | 058-150-047 |
| ANK-39            | 058-150-048 |
| ANK-40            | 058-150-049 |
| ANK-41            | 058-150-050 |
| ANK-42            | 058-150-051 |
| ANK-43            | 058-150-052 |
| ANK-44            | 058-150-053 |
| ANK-45            | 058-150-054 |
| ANK-46            | 058-150-055 |
| ANK-47            | 058-150-056 |
| ANK-48            | 058-150-057 |
| ANK-49            | 058-150-058 |
| ANK-50            | 058-150-059 |
| ANK-51            | 058-150-060 |
| ANK-52            | 058-150-061 |
| ANK-53            | 058-150-062 |
| ANK-54            | 058-150-063 |
| ANK-55            | 058-150-064 |

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS  
THIS 10th DAY OF OCTOBER, 2002.

*Lois M. Hahn*  
CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

I HEREBY CERTIFY THAT THE MAP/DIAGRAM SHOWING THE PROPOSED SUBDIVISION AND THE ANNEXATION OF THE PARCELS SHOWN THEREON TO THE CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS AT A REGULAR MEETING THEREOF HELD ON THE 10th DAY OF OCTOBER, 2002, BY ITS RESOLUTION NO. 2002-04-001.

*Lois M. Hahn*  
CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

FILED THIS 10th DAY OF OCTOBER, 2002, AT THE HOUR OF 2:00 O'CLOCK P.M. BY THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

*Lois M. Hahn*  
COUNTY RECORDER  
COUNTY OF RIVERSIDE  
Assessor - Chloé M. Recondor

NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL WITHIN THE DISTRICT REFER TO THE COUNTY OF RIVERSIDE ASSESSOR'S MAPS.

- LEGEND
- ANNEXATION BOUNDARY
  - PARCEL LINES
  - ① ASSESSMENT NUMBER



N | B | S

4180 Elmeria, Cash Hill, Suite 215  
Fountain, CA 92580  
Local Government Solutions



# DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 2, ZONE 3

## ASSESSMENT DIAGRAM

### CITY OF DESERT HOT SPRINGS COUNTY OF RIVERSIDE STATE OF CALIFORNIA

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS  
THIS 14th DAY OF February, 2005.

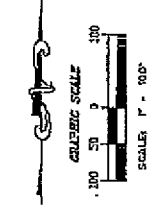
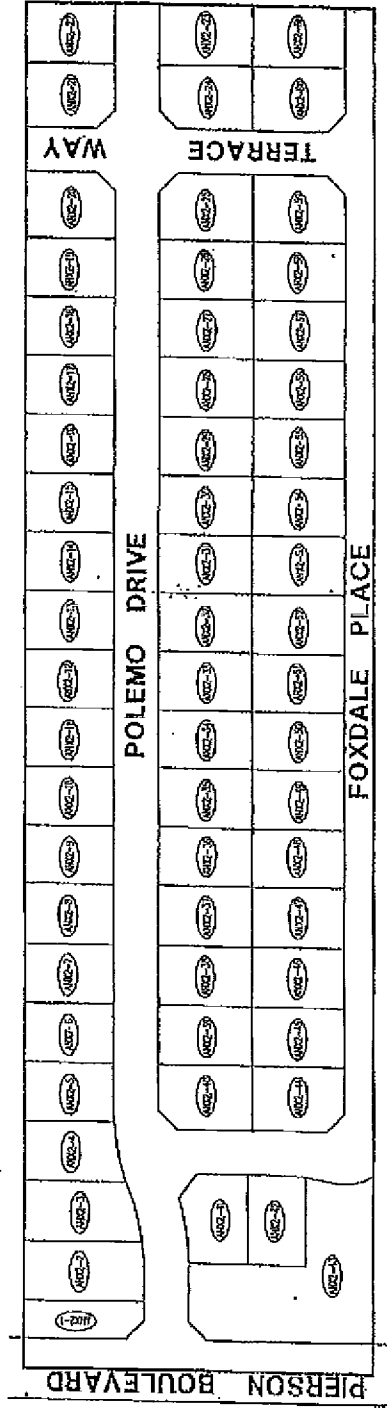
*[Signature]*  
CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN DIAGRAM SHOWING THE PROPOSED ANNEXATION  
DID NOT VIOLATE SECTION 56100, ANNEXATION 2, ZONE 3, TRACT NO. 31427,  
CITY OF DESERT HOT SPRINGS, RIVERSIDE COUNTY, CALIFORNIA, AS APPROVED  
BY THE CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS AT A REGULAR MEETING  
HEREOF HELD ON THE 14th DAY OF February, 2005, BY ITS  
RESOLUTION NO. 2005-022.

*[Signature]*  
CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

FILED THIS 14th DAY OF February, 2005, AT THE HOUR OF 5 O'CLOCK P.M.,  
IN BLOCK 100 OF THE MAPS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA,  
OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE.  
*[Signature]* REC-35, 00 No 2005-0161770  
LARRY W. WARD  
ASSISTANT - Clerk - Recorder  
COUNTY RECORDER  
COUNTY OF RIVERSIDE

NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL  
WITHIN THE DISTRICT REFER TO THE COUNTY OF RIVERSIDE ASSESSOR'S MAPS.



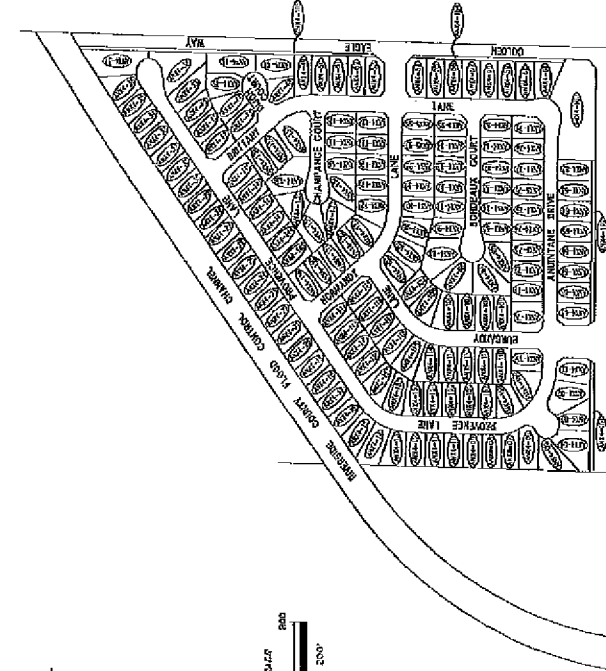
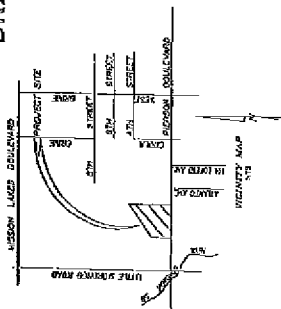
LEGEND:  
 ANNEXATION BOUNDARY  
 PARCEL LINES  
 ASSESSMENT NUMBER

**NBS**  
 11051 Enterprise Circle, Suite 226  
 Tempe, CA 92580  
 Local Government Solutions



# ANNEXATION DIAGRAM DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 4, ZONE 5

CITY OF DESERT HOT SPRINGS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



THIS IS THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

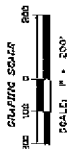
I HEREBY CERTIFY THAT THE WITHIN DIAGRAM SHOWS THE PROPOSED ANNEXATION  
DISTRICT NO. 1, ZONE 5, AS SHOWN ON THE ATTACHED MAP, AND THAT THE  
CITY OF DESERT HOT SPRINGS HAS ADOPTED THE ANNEXATION BY RESOLUTION  
NO. \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2007.

CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

THIS IS THE OFFICE OF THE COUNTY CLERK OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.  
I HEREBY CERTIFY THAT THE WITHIN DIAGRAM SHOWS THE PROPOSED ANNEXATION  
DISTRICT NO. 1, ZONE 5, AS SHOWN ON THE ATTACHED MAP, AND THAT THE  
COUNTY OF RIVERSIDE HAS ADOPTED THE ANNEXATION BY RESOLUTION  
NO. \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2007.

COUNTY CLERK  
COUNTY OF RIVERSIDE

NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL,  
REFER TO THE DISTRICT RECORD TO THE COUNTY OF RIVERSIDE, ASSEMBLY MAP.

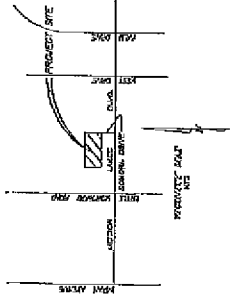


NBS

11201 Edwards Ave, North, Suite 215  
Riverside, CA 92507  
Local Government Stationers

# ASSESSMENT DIAGRAM DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 5, ZONE 6

CITY OF DESERT HOT SPRINGS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



FILED IN THE OFFICE OF THE CLERK OF THE CITY OF DESERT HOT SPRINGS  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_.

CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

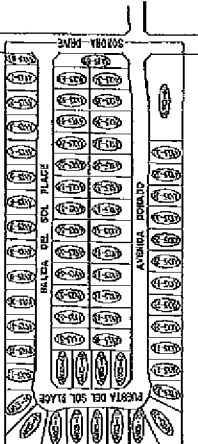
I HEREBY CERTIFY THAT THE WITHIN DIAGRAM SHOWING THE PROPOSED ANNEXATION INTO DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 5, ZONE 6, IS AS APPROVED BY THE CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS AT A REGULAR MEETING HELD ON OR THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_ BY ITS RESOLUTION NO. \_\_\_\_\_.

CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

THIS MAP WAS \_\_\_\_\_ BY \_\_\_\_\_ OF THE CITY OF DESERT HOT SPRINGS, RIVERSIDE COUNTY, CALIFORNIA, IN ACCORDANCE WITH SECTION 56000 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

CITY OF DESERT HOT SPRINGS  
COUNTY OF RIVERSIDE

NOTE: PER A RESOLUTION OF THE BOARD OF SUPERVISORS OF EACH PARCEL WITHIN THE DISTRICT TO THE COUNTY OF RIVERSIDE ASSESSORS MAP.

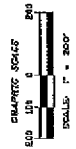


| ASSESSMENT ID | APN         |
|---------------|-------------|
| APN 001       | 001-001-001 |
| APN 002       | 001-001-002 |
| APN 003       | 001-001-003 |
| APN 004       | 001-001-004 |
| APN 005       | 001-001-005 |
| APN 006       | 001-001-006 |
| APN 007       | 001-001-007 |
| APN 008       | 001-001-008 |
| APN 009       | 001-001-009 |
| APN 010       | 001-001-010 |
| APN 011       | 001-001-011 |
| APN 012       | 001-001-012 |
| APN 013       | 001-001-013 |
| APN 014       | 001-001-014 |
| APN 015       | 001-001-015 |
| APN 016       | 001-001-016 |
| APN 017       | 001-001-017 |
| APN 018       | 001-001-018 |
| APN 019       | 001-001-019 |
| APN 020       | 001-001-020 |
| APN 021       | 001-001-021 |
| APN 022       | 001-001-022 |
| APN 023       | 001-001-023 |
| APN 024       | 001-001-024 |
| APN 025       | 001-001-025 |
| APN 026       | 001-001-026 |
| APN 027       | 001-001-027 |
| APN 028       | 001-001-028 |
| APN 029       | 001-001-029 |
| APN 030       | 001-001-030 |
| APN 031       | 001-001-031 |
| APN 032       | 001-001-032 |
| APN 033       | 001-001-033 |
| APN 034       | 001-001-034 |
| APN 035       | 001-001-035 |
| APN 036       | 001-001-036 |
| APN 037       | 001-001-037 |
| APN 038       | 001-001-038 |
| APN 039       | 001-001-039 |
| APN 040       | 001-001-040 |
| APN 041       | 001-001-041 |
| APN 042       | 001-001-042 |
| APN 043       | 001-001-043 |
| APN 044       | 001-001-044 |
| APN 045       | 001-001-045 |
| APN 046       | 001-001-046 |
| APN 047       | 001-001-047 |
| APN 048       | 001-001-048 |
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| APN 050       | 001-001-050 |
| APN 051       | 001-001-051 |
| APN 052       | 001-001-052 |
| APN 053       | 001-001-053 |
| APN 054       | 001-001-054 |
| APN 055       | 001-001-055 |
| APN 056       | 001-001-056 |
| APN 057       | 001-001-057 |
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| APN 063       | 001-001-063 |
| APN 064       | 001-001-064 |
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| APN 067       | 001-001-067 |
| APN 068       | 001-001-068 |
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| APN 076       | 001-001-076 |
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| APN 080       | 001-001-080 |
| APN 081       | 001-001-081 |
| APN 082       | 001-001-082 |
| APN 083       | 001-001-083 |
| APN 084       | 001-001-084 |
| APN 085       | 001-001-085 |
| APN 086       | 001-001-086 |
| APN 087       | 001-001-087 |
| APN 088       | 001-001-088 |
| APN 089       | 001-001-089 |
| APN 090       | 001-001-090 |
| APN 091       | 001-001-091 |
| APN 092       | 001-001-092 |
| APN 093       | 001-001-093 |
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| APN 095       | 001-001-095 |
| APN 096       | 001-001-096 |
| APN 097       | 001-001-097 |
| APN 098       | 001-001-098 |
| APN 099       | 001-001-099 |
| APN 100       | 001-001-100 |

| ASSESSMENT ID | APN         |
|---------------|-------------|
| APN 101       | 001-001-101 |
| APN 102       | 001-001-102 |
| APN 103       | 001-001-103 |
| APN 104       | 001-001-104 |
| APN 105       | 001-001-105 |
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| APN 107       | 001-001-107 |
| APN 108       | 001-001-108 |
| APN 109       | 001-001-109 |
| APN 110       | 001-001-110 |
| APN 111       | 001-001-111 |
| APN 112       | 001-001-112 |
| APN 113       | 001-001-113 |
| APN 114       | 001-001-114 |
| APN 115       | 001-001-115 |
| APN 116       | 001-001-116 |
| APN 117       | 001-001-117 |
| APN 118       | 001-001-118 |
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| APN 120       | 001-001-120 |
| APN 121       | 001-001-121 |
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| APN 123       | 001-001-123 |
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| APN 125       | 001-001-125 |
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| APN 127       | 001-001-127 |
| APN 128       | 001-001-128 |
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| APN 130       | 001-001-130 |
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| APN 132       | 001-001-132 |
| APN 133       | 001-001-133 |
| APN 134       | 001-001-134 |
| APN 135       | 001-001-135 |
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| APN 138       | 001-001-138 |
| APN 139       | 001-001-139 |
| APN 140       | 001-001-140 |
| APN 141       | 001-001-141 |
| APN 142       | 001-001-142 |
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| APN 145       | 001-001-145 |
| APN 146       | 001-001-146 |
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| APN 148       | 001-001-148 |
| APN 149       | 001-001-149 |
| APN 150       | 001-001-150 |



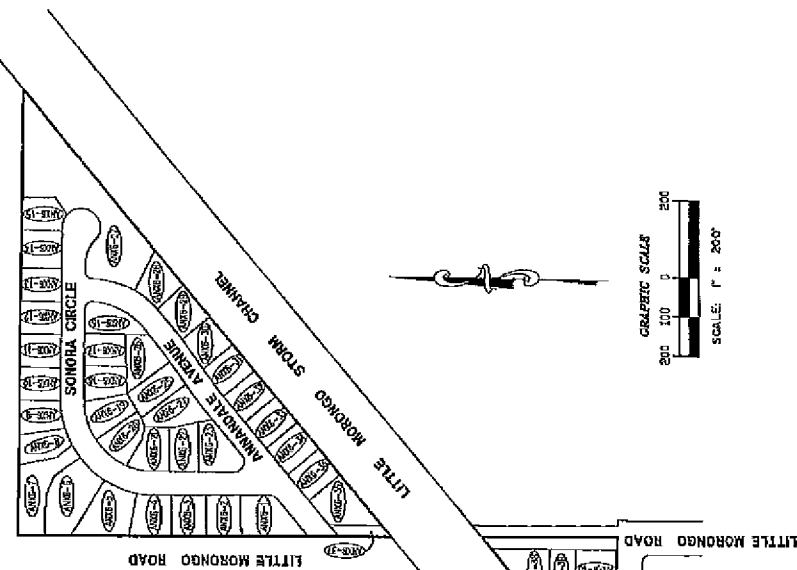
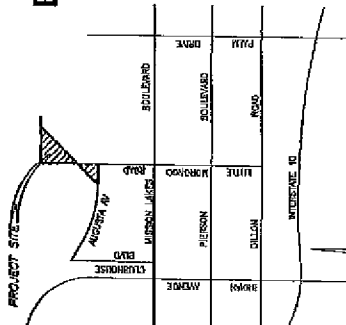
LEGEND  
ASSESSMENT DISTRICT BOUNDARY  
PARCEL LINES  
ASSESSMENT NUMBER



**NBS**  
4351 Highland Blvd. Suite 203  
P.O. Box 12, 92508  
Desert Hot Springs, CA 92508  
Local Government Division

# ASSESSMENT DIAGRAM DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 6, ZONE 7

CITY OF DESERT HOT SPRINGS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



| Assessment Number | APN         |
|-------------------|-------------|
| ANNS-01           | 881-210-010 |
| ANNS-02           | 881-210-020 |
| ANNS-03           | 881-210-030 |
| ANNS-04           | 881-210-040 |
| ANNS-05           | 881-210-050 |
| ANNS-06           | 881-210-060 |
| ANNS-07           | 881-210-070 |
| ANNS-08           | 881-210-080 |
| ANNS-09           | 881-210-090 |
| ANNS-10           | 881-210-100 |
| ANNS-11           | 881-210-110 |
| ANNS-12           | 881-210-120 |
| ANNS-13           | 881-210-130 |
| ANNS-14           | 881-210-140 |
| ANNS-15           | 881-210-150 |
| ANNS-16           | 881-210-160 |
| ANNS-17           | 881-210-170 |
| ANNS-18           | 881-210-180 |
| ANNS-19           | 881-210-190 |
| ANNS-20           | 881-210-200 |
| ANNS-21           | 881-210-210 |
| ANNS-22           | 881-210-220 |
| ANNS-23           | 881-210-230 |
| ANNS-24           | 881-210-240 |
| ANNS-25           | 881-210-250 |
| ANNS-26           | 881-210-260 |
| ANNS-27           | 881-210-270 |
| ANNS-28           | 881-210-280 |
| ANNS-29           | 881-210-290 |
| ANNS-30           | 881-210-300 |
| ANNS-31           | 881-210-310 |
| ANNS-32           | 881-210-320 |
| ANNS-33           | 881-210-330 |
| ANNS-34           | 881-210-340 |
| ANNS-35           | 881-210-350 |
| ANNS-36           | 881-210-360 |
| ANNS-37           | 881-210-370 |
| ANNS-38           | 881-210-380 |
| ANNS-39           | 881-210-390 |
| ANNS-40           | 881-210-400 |

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 200\_\_.

CITY CLERK  
DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

I HEREBY CERTIFY THAT THIS WITH DIAGRAM SHOWING THE PROPOSED ANNEXATION INTO DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 6, ZONE 7, CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 200\_\_ BY ITS RESOLUTION NO. \_\_\_\_\_.

CITY CLERK  
DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 200\_\_ AT THE HOUR OF \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

DEPUTY RECORDER  
COUNTY OF RIVERSIDE

NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL WITHIN THE DISTRICT REFER TO THE COUNTY OF RIVERSIDE ASSESSOR'S MAPS.

**LEGEND**

ASSESSMENT DISTRICT BOUNDARY

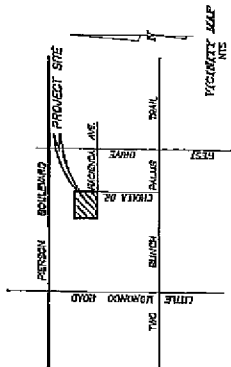
PARCEL LINES

ASSESSMENT NUMBER



# ASSESSMENT DIAGRAM DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 7, ZONE 8

CITY OF DESERT HOT SPRINGS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA

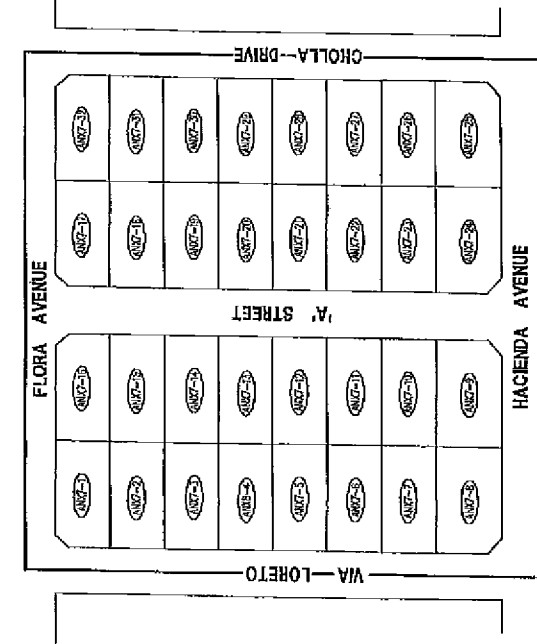


FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_.

CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN DIAGRAM SHOWING THE PROPOSED ANNEXATION  
INTO DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 7, ZONE 8, TRACT NO. 52551,  
AND DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 7, ZONE 8, TRACT NO. 52551,  
BY THE CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS AT A REGULAR MEETING  
THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_ BY ITS  
RESOLUTION NO. \_\_\_\_\_.

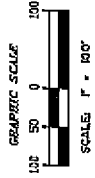
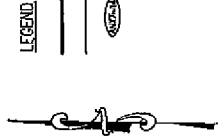
| Assessment Number | APN                |
|-------------------|--------------------|
| ANX7-1            | 20R OF 655-220-004 |
| ANX7-2            | 20R OF 655-220-004 |
| ANX7-3            | 20R OF 655-220-004 |
| ANX7-4            | 20R OF 655-220-004 |
| ANX7-5            | 20R OF 655-220-004 |
| ANX7-6            | 20R OF 655-220-004 |
| ANX7-7            | 20R OF 655-220-004 |
| ANX7-8            | 20R OF 655-220-004 |
| ANX7-9            | 20R OF 655-220-004 |
| ANX7-10           | 20R OF 655-220-004 |
| ANX7-11           | 20R OF 655-220-004 |
| ANX7-12           | 20R OF 655-220-004 |
| ANX7-13           | 20R OF 655-220-004 |
| ANX7-14           | 20R OF 655-220-004 |
| ANX7-15           | 20R OF 655-220-004 |
| ANX7-16           | 20R OF 655-220-004 |
| ANX7-17           | 20R OF 655-220-004 |
| ANX7-18           | 20R OF 655-220-004 |
| ANX7-19           | 20R OF 655-220-004 |
| ANX7-20           | 20R OF 655-220-004 |
| ANX7-21           | 20R OF 655-220-004 |
| ANX7-22           | 20R OF 655-220-004 |
| ANX7-23           | 20R OF 655-220-004 |
| ANX7-24           | 20R OF 655-220-004 |
| ANX7-25           | 20R OF 655-220-004 |
| ANX7-26           | 20R OF 655-220-004 |
| ANX7-27           | 20R OF 655-220-004 |
| ANX7-28           | 20R OF 655-220-004 |
| ANX7-29           | 20R OF 655-220-004 |
| ANX7-30           | 20R OF 655-220-004 |
| ANX7-31           | 20R OF 655-220-004 |
| ANX7-32           | 20R OF 655-220-004 |



FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_ AT THE HOUR OF \_\_\_\_\_ O'CLOCK  
IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT DISTRICTS IN THE OFFICE  
OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

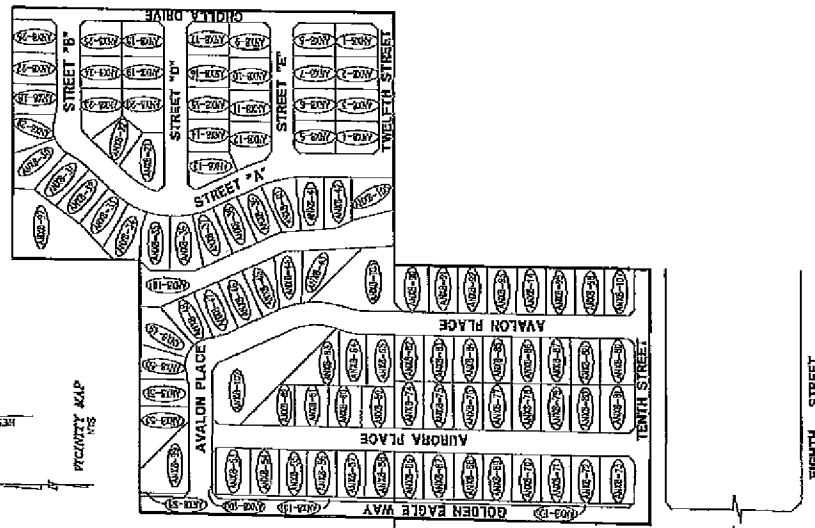
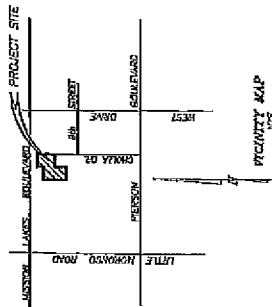
DEPUTY  
COUNTY RECORDER  
COUNTY OF RIVERSIDE

NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL  
WITHIN THE DISTRICT REFER TO THE COUNTY OF RIVERSIDE ASSESSOR'S MAPS.



# ASSESSMENT DIAGRAM DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 8, ZONE 9

CITY OF DESERT HOT SPRINGS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



| Assessment Number | APN                |
|-------------------|--------------------|
| ANR8-55           | 155-140-008 & -007 |
| ANR8-56           | 155-140-008 & -007 |
| ANR8-57           | 155-140-008 & -007 |
| ANR8-58           | 155-140-008 & -007 |
| ANR8-59           | 155-140-008 & -007 |
| ANR8-60           | 155-140-008 & -007 |
| ANR8-61           | 155-140-008 & -007 |
| ANR8-62           | 155-140-008 & -007 |
| ANR8-63           | 155-140-008 & -007 |
| ANR8-64           | 155-140-008 & -007 |
| ANR8-65           | 155-140-008 & -007 |
| ANR8-66           | 155-140-008 & -007 |
| ANR8-67           | 155-140-008 & -007 |
| ANR8-68           | 155-140-008 & -007 |
| ANR8-69           | 155-140-008 & -007 |
| ANR8-70           | 155-140-008 & -007 |
| ANR8-71           | 155-140-008 & -007 |
| ANR8-72           | 155-140-008 & -007 |
| ANR8-73           | 155-140-008 & -007 |
| ANR8-74           | 155-140-008 & -007 |
| ANR8-75           | 155-140-008 & -007 |
| ANR8-76           | 155-140-008 & -007 |
| ANR8-77           | 155-140-008 & -007 |
| ANR8-78           | 155-140-008 & -007 |
| ANR8-79           | 155-140-008 & -007 |
| ANR8-80           | 155-140-008 & -007 |
| ANR8-81           | 155-140-008 & -007 |
| ANR8-82           | 155-140-008 & -007 |
| ANR8-83           | 155-140-008 & -007 |
| ANR8-84           | 155-140-008 & -007 |
| ANR8-85           | 155-140-008 & -007 |
| ANR8-86           | 155-140-008 & -007 |
| ANR8-87           | 155-140-008 & -007 |
| ANR8-88           | 155-140-008 & -007 |
| ANR8-89           | 155-140-008 & -007 |
| ANR8-90           | 155-140-008 & -007 |
| ANR8-91           | 155-140-008 & -007 |
| ANR8-92           | 155-140-008 & -007 |
| ANR8-93           | 155-140-008 & -007 |
| ANR8-94           | 155-140-008 & -007 |
| ANR8-95           | 155-140-008 & -007 |
| ANR8-96           | 155-140-008 & -007 |
| ANR8-97           | 155-140-008 & -007 |
| ANR8-98           | 155-140-008 & -007 |
| ANR8-99           | 155-140-008 & -007 |
| ANR8-100          | 155-140-008 & -007 |

| Assessment Number | APN                |
|-------------------|--------------------|
| ANR8-1            | 155-140-008 & -007 |
| ANR8-2            | 155-140-008 & -007 |
| ANR8-3            | 155-140-008 & -007 |
| ANR8-4            | 155-140-008 & -007 |
| ANR8-5            | 155-140-008 & -007 |
| ANR8-6            | 155-140-008 & -007 |
| ANR8-7            | 155-140-008 & -007 |
| ANR8-8            | 155-140-008 & -007 |
| ANR8-9            | 155-140-008 & -007 |
| ANR8-10           | 155-140-008 & -007 |
| ANR8-11           | 155-140-008 & -007 |
| ANR8-12           | 155-140-008 & -007 |
| ANR8-13           | 155-140-008 & -007 |
| ANR8-14           | 155-140-008 & -007 |
| ANR8-15           | 155-140-008 & -007 |
| ANR8-16           | 155-140-008 & -007 |
| ANR8-17           | 155-140-008 & -007 |
| ANR8-18           | 155-140-008 & -007 |
| ANR8-19           | 155-140-008 & -007 |
| ANR8-20           | 155-140-008 & -007 |
| ANR8-21           | 155-140-008 & -007 |
| ANR8-22           | 155-140-008 & -007 |
| ANR8-23           | 155-140-008 & -007 |
| ANR8-24           | 155-140-008 & -007 |
| ANR8-25           | 155-140-008 & -007 |
| ANR8-26           | 155-140-008 & -007 |
| ANR8-27           | 155-140-008 & -007 |
| ANR8-28           | 155-140-008 & -007 |
| ANR8-29           | 155-140-008 & -007 |
| ANR8-30           | 155-140-008 & -007 |
| ANR8-31           | 155-140-008 & -007 |
| ANR8-32           | 155-140-008 & -007 |
| ANR8-33           | 155-140-008 & -007 |
| ANR8-34           | 155-140-008 & -007 |
| ANR8-35           | 155-140-008 & -007 |
| ANR8-36           | 155-140-008 & -007 |
| ANR8-37           | 155-140-008 & -007 |
| ANR8-38           | 155-140-008 & -007 |
| ANR8-39           | 155-140-008 & -007 |
| ANR8-40           | 155-140-008 & -007 |
| ANR8-41           | 155-140-008 & -007 |
| ANR8-42           | 155-140-008 & -007 |
| ANR8-43           | 155-140-008 & -007 |
| ANR8-44           | 155-140-008 & -007 |
| ANR8-45           | 155-140-008 & -007 |
| ANR8-46           | 155-140-008 & -007 |
| ANR8-47           | 155-140-008 & -007 |
| ANR8-48           | 155-140-008 & -007 |
| ANR8-49           | 155-140-008 & -007 |
| ANR8-50           | 155-140-008 & -007 |
| ANR8-51           | 155-140-008 & -007 |
| ANR8-52           | 155-140-008 & -007 |
| ANR8-53           | 155-140-008 & -007 |
| ANR8-54           | 155-140-008 & -007 |
| ANR8-55           | 155-140-008 & -007 |

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

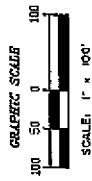
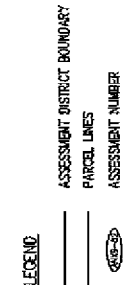
I HEREBY CERTIFY THAT THE WITHIN DIAGRAM SHOWING THE PROPOSED ANNEXATION INTO DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 8, ZONE 9, TRACT NOS. 32243 AND 327256, CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS PREPARED BY \_\_\_\_\_, CITY CLERK OF THE CITY OF DESERT HOT SPRINGS, AT A REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ AT THE HOUR OF \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.  
BY \_\_\_\_\_ OF MAPS \_\_\_\_\_ OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

REPLITY  
COUNTY OF RIVERSIDE

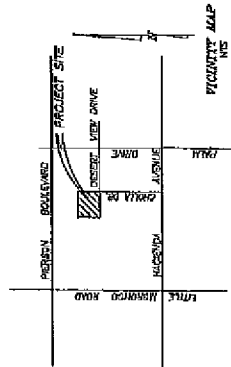
NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL WITHIN THE DISTRICT REFER TO THE COUNTY OF RIVERSIDE ASSESSOR'S MAPS.



# ASSESSMENT DIAGRAM

## DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 9, ZONE 10

### CITY OF DESERT HOT SPRINGS COUNTY OF RIVERSIDE STATE OF CALIFORNIA



FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_.

CITY CLERK  
DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN DIAGRAM SHOWING THE PROPOSED ANNEXATION  
INTO DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 9, ZONE 10, TRACT NO. 32380,  
CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS APPROVED  
BY THE CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS AT A REGULAR MEETING  
HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_ BY ITS  
RESOLUTION NO. \_\_\_\_\_.

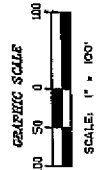
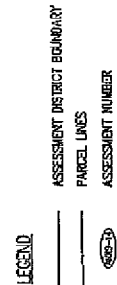
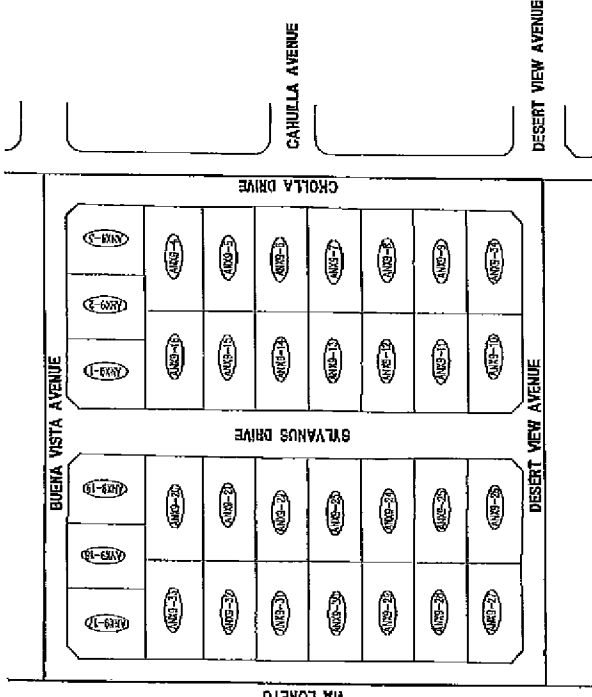
CITY CLERK  
DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_ AT THE HOUR OF \_\_\_\_\_ O'CLOCK  
IN BOOK \_\_\_\_\_ OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

RECORDER  
COUNTY OF RIVERSIDE

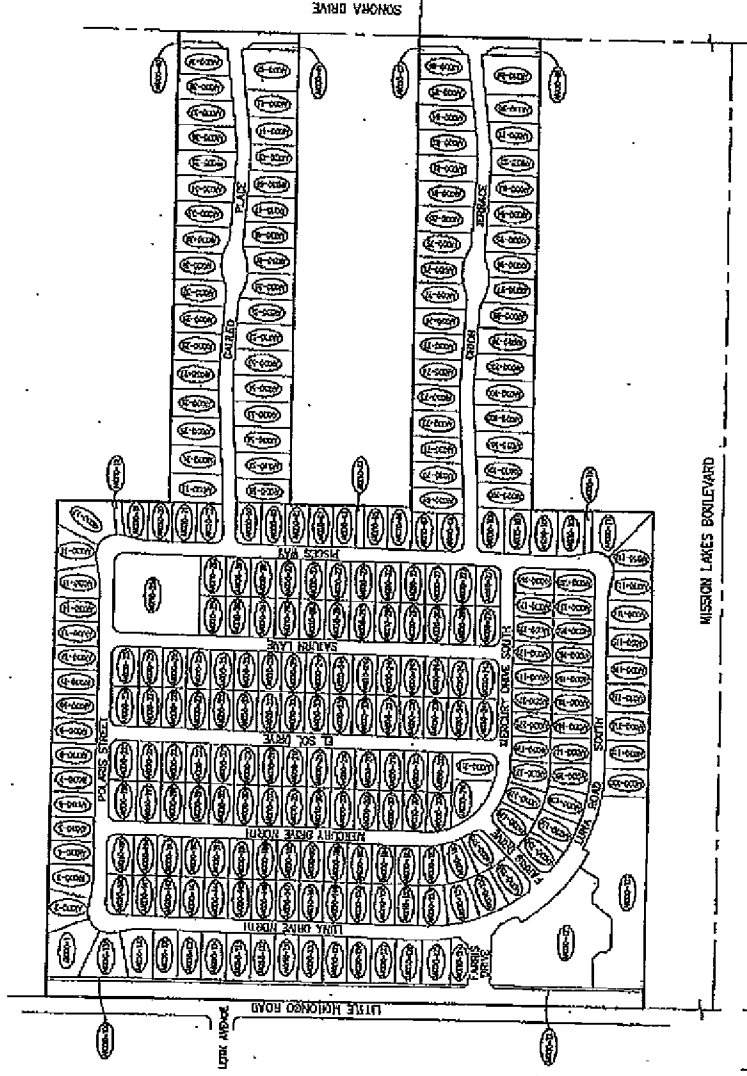
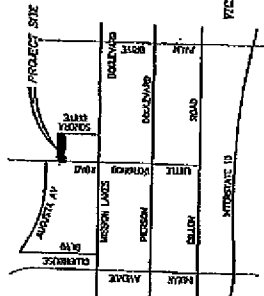
NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL,  
WITHIN THE DISTRICT REFER TO THE COUNTY OF RIVERSIDE ASSESSOR'S MAPS.

| Assessment Number | APN                                  |
|-------------------|--------------------------------------|
| ANN9-1            | FOR OF 883-290-005 TRU1 883-290-012  |
| ANN9-2            | FOR OF 883-290-005 TRU2 883-290-012  |
| ANN9-3            | FOR OF 883-290-005 TRU3 883-290-012  |
| ANN9-4            | FOR OF 883-290-005 TRU4 883-290-012  |
| ANN9-5            | FOR OF 883-290-005 TRU5 883-290-012  |
| ANN9-6            | FOR OF 883-290-005 TRU6 883-290-012  |
| ANN9-7            | FOR OF 883-290-005 TRU7 883-290-012  |
| ANN9-8            | FOR OF 883-290-005 TRU8 883-290-012  |
| ANN9-9            | FOR OF 883-290-005 TRU9 883-290-012  |
| ANN9-10           | FOR OF 883-290-005 TRU10 883-290-012 |
| ANN9-11           | FOR OF 883-290-005 TRU11 883-290-012 |
| ANN9-12           | FOR OF 883-290-005 TRU12 883-290-012 |
| ANN9-13           | FOR OF 883-290-005 TRU13 883-290-012 |
| ANN9-14           | FOR OF 883-290-005 TRU14 883-290-012 |
| ANN9-15           | FOR OF 883-290-005 TRU15 883-290-012 |
| ANN9-16           | FOR OF 883-290-005 TRU16 883-290-012 |
| ANN9-17           | FOR OF 883-290-005 TRU17 883-290-012 |
| ANN9-18           | FOR OF 883-290-005 TRU18 883-290-012 |
| ANN9-19           | FOR OF 883-290-005 TRU19 883-290-012 |
| ANN9-20           | FOR OF 883-290-005 TRU20 883-290-012 |
| ANN9-21           | FOR OF 883-290-005 TRU21 883-290-012 |
| ANN9-22           | FOR OF 883-290-005 TRU22 883-290-012 |
| ANN9-23           | FOR OF 883-290-005 TRU23 883-290-012 |
| ANN9-24           | FOR OF 883-290-005 TRU24 883-290-012 |
| ANN9-25           | FOR OF 883-290-005 TRU25 883-290-012 |
| ANN9-26           | FOR OF 883-290-005 TRU26 883-290-012 |
| ANN9-27           | FOR OF 883-290-005 TRU27 883-290-012 |
| ANN9-28           | FOR OF 883-290-005 TRU28 883-290-012 |
| ANN9-29           | FOR OF 883-290-005 TRU29 883-290-012 |
| ANN9-30           | FOR OF 883-290-005 TRU30 883-290-012 |
| ANN9-31           | FOR OF 883-290-005 TRU31 883-290-012 |
| ANN9-32           | FOR OF 883-290-005 TRU32 883-290-012 |
| ANN9-33           | FOR OF 883-290-005 TRU33 883-290-012 |
| ANN9-34           | FOR OF 883-290-005 TRU34 883-290-012 |



# ASSESSMENT DIAGRAM DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 10, ZONE 11

CITY OF DESERT HOT SPRINGS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS  
THIS 20th DAY OF FEBRUARY 2016.

*[Signature]*  
CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

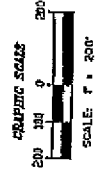
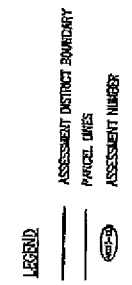
I HEREBY CERTIFY THAT THE WITHIN DIAGRAM SHOWING THE PROPOSED ANNEXATION AND DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 10, ZONE 11, TRACT NO. 20452, BY THE CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS APPROVED THEREON HELD ON THE 15th DAY OF FEBRUARY 2016 AT A REGULAR MEETING RESOLUTION NO. 2006-137.

*[Signature]*  
CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

FILED THIS 23rd DAY OF FEBRUARY 2016 AT THE HOUR OF 8 O'CLOCK A.M. IN BOOK 20452 AT PAGE 165 OF THE OFFICE OF THE COUNTY CLERK OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

*[Signature]*  
COUNTY CLERK  
COUNTY OF RIVERSIDE  
LARRY WARD, ASSESSOR-CLERK-RECORDER

NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL WITHIN THE DISTRICT REFER TO THE COUNTY OF RIVERSIDE ASSESSOR'S MAPS.



CITY 71/32

SHEET 1 of 23

# ASSESSMENT DIAGRAM DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 11, ZONE 12

CITY OF DESERT HOT SPRINGS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS  
THIS 14th DAY OF APRIL, 2007.

*[Signature]*  
CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN DIAGRAM SHOWING THE PROPOSED ANNEXATION  
OF ASSESSMENT DISTRICT NO. 1, ANNEXATION 11, ZONE 12, TRACT NO. 20000,  
CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS APPROVED  
BY THE CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS AT A REGULAR MEETING  
HELD ON THE 14th DAY OF APRIL, 2007, BY THE  
RESOLUTION NO. 2007-25

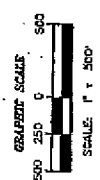
*[Signature]*  
CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

FILED THIS 14th DAY OF APRIL, 2007, AT THE HOUR OF 8:00 O'CLOCK A.M.  
IN BOOK 11 AT PAGE 325 OF MAPS OF ASSESSMENT DISTRICTS IN THE OFFICE  
OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

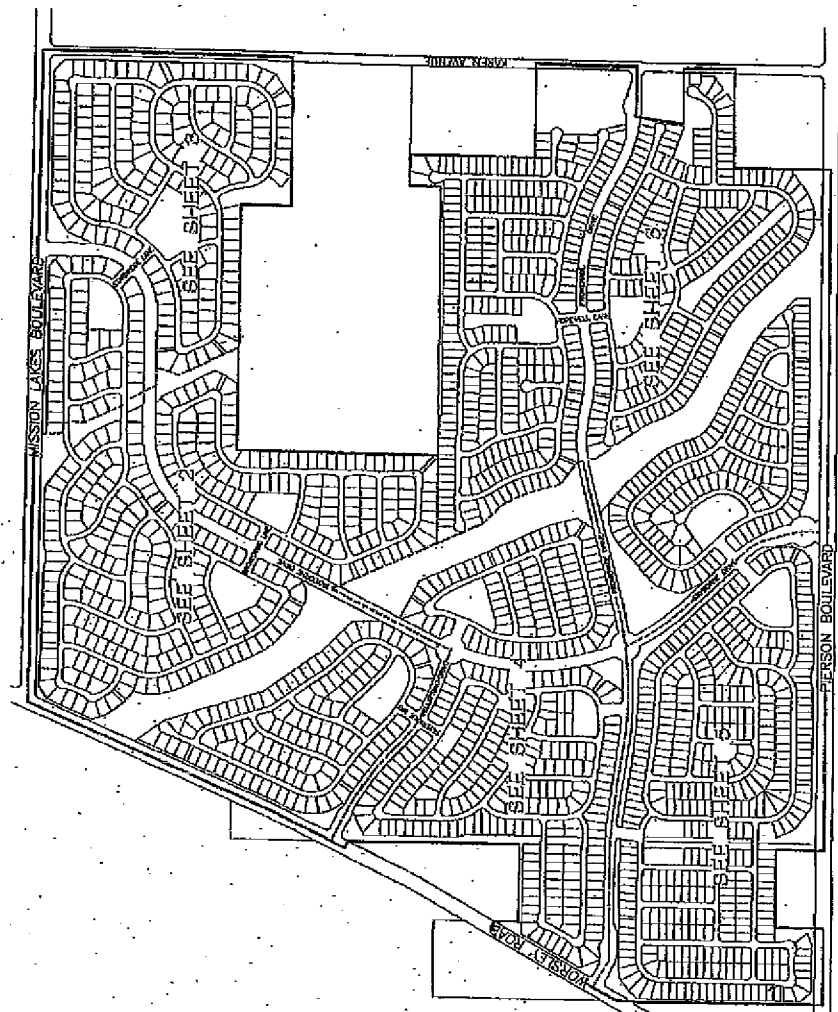
*[Signature]*  
DEPUTY  
COUNTY RECORDER  
COUNTY OF RIVERSIDE  
LARRY W. WARD, ASSESSOR - COUNTY CLERK  
FEE: \$51.00  
INSTR # 2007-0328490

NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL,  
WITHIN THE DISTRICT REFER TO THE COUNTY OF RIVERSIDE ASSESSOR'S MAPS.

- LEGEND
- ANNEXATION BOUNDARY
  - PARCEL LINES
  - SHEET UNIT



**NBS**  
2006 Highway 75 South, Suite 100  
Brea, CA 92622  
Local Government Solutions



70/54  
NCTV

SHEET 1 OF 1

# ASSESSMENT DIAGRAM

## DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 13, ZONE 14

### CITY OF DESERT HOT SPRINGS COUNTY OF RIVERSIDE STATE OF CALIFORNIA



| Assessment Number | APN                              |
|-------------------|----------------------------------|
| AN13-1            | PORTION OF 657-27-000, 001 & 002 |
| AN13-2            | PORTION OF 657-27-000, 003 & 004 |
| AN13-3            | PORTION OF 657-27-000, 005 & 006 |
| AN13-4            | PORTION OF 657-27-000, 007 & 008 |
| AN13-5            | PORTION OF 657-27-000, 009 & 010 |
| AN13-6            | PORTION OF 657-27-000, 011 & 012 |
| AN13-7            | PORTION OF 657-27-000, 013 & 014 |
| AN13-8            | PORTION OF 657-27-000, 015 & 016 |
| AN13-9            | PORTION OF 657-27-000, 017 & 018 |
| AN13-10           | PORTION OF 657-27-000, 019 & 020 |
| AN13-11           | PORTION OF 657-27-000, 021 & 022 |
| AN13-12           | PORTION OF 657-27-000, 023 & 024 |
| AN13-13           | PORTION OF 657-27-000, 025 & 026 |
| AN13-14           | PORTION OF 657-27-000, 027 & 028 |
| AN13-15           | PORTION OF 657-27-000, 029 & 030 |
| AN13-16           | PORTION OF 657-27-000, 031 & 032 |
| AN13-17           | PORTION OF 657-27-000, 033 & 034 |
| AN13-18           | PORTION OF 657-27-000, 035 & 036 |
| AN13-19           | PORTION OF 657-27-000, 037 & 038 |
| AN13-20           | PORTION OF 657-27-000, 039 & 040 |
| AN13-21           | PORTION OF 657-27-000, 041 & 042 |
| AN13-22           | PORTION OF 657-27-000, 043 & 044 |
| AN13-23           | PORTION OF 657-27-000, 045 & 046 |
| AN13-24           | PORTION OF 657-27-000, 047 & 048 |
| AN13-25           | PORTION OF 657-27-000, 049 & 050 |
| AN13-26           | PORTION OF 657-27-000, 051 & 052 |
| AN13-27           | PORTION OF 657-27-000, 053 & 054 |
| AN13-28           | PORTION OF 657-27-000, 055 & 056 |
| AN13-29           | PORTION OF 657-27-000, 057 & 058 |
| AN13-30           | PORTION OF 657-27-000, 059 & 060 |
| AN13-31           | PORTION OF 657-27-000, 061 & 062 |
| AN13-32           | PORTION OF 657-27-000, 063 & 064 |
| AN13-33           | PORTION OF 657-27-000, 065 & 066 |
| AN13-34           | PORTION OF 657-27-000, 067 & 068 |
| AN13-35           | PORTION OF 657-27-000, 069 & 070 |
| AN13-36           | PORTION OF 657-27-000, 071 & 072 |
| AN13-37           | PORTION OF 657-27-000, 073 & 074 |
| AN13-38           | PORTION OF 657-27-000, 075 & 076 |
| AN13-39           | PORTION OF 657-27-000, 077 & 078 |
| AN13-40           | PORTION OF 657-27-000, 079 & 080 |
| AN13-41           | PORTION OF 657-27-000, 081 & 082 |
| AN13-42           | PORTION OF 657-27-000, 083 & 084 |
| AN13-43           | PORTION OF 657-27-000, 085 & 086 |
| AN13-44           | PORTION OF 657-27-000, 087 & 088 |
| AN13-45           | PORTION OF 657-27-000, 089 & 090 |
| AN13-46           | PORTION OF 657-27-000, 091 & 092 |
| AN13-47           | PORTION OF 657-27-000, 093 & 094 |
| AN13-48           | PORTION OF 657-27-000, 095 & 096 |

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS THIS 20th DAY OF FEBRUARY, 2007.

*[Signature]*  
CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

I HEREBY CERTIFY THAT THE ABOVE DIAGRAM SHOWING THE PROPOSED ANNEXATION AND DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 13, ZONE 14, TRACT AND LOTS OF THE CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS APPROVED THEREBY HELD ON THE 15th DAY OF FEBRUARY, 2007, AT A REGULAR MEETING RESOLUTION NO. 2007-017.

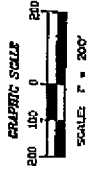
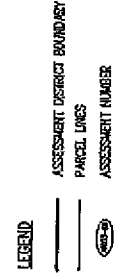
*[Signature]*  
CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

FILED THIS 20th DAY OF FEBRUARY, 2007, AT THE OFFICE OF THE COUNTY CLERK OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

*[Signature]*  
COUNTY CLERK  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA

Just # 2007-0170008

NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL WITHIN THE DISTRICT REFER TO THE COUNTY OF RIVERSIDE ASSESSOR'S MAPS.



**NBS**

2005 Jeffrey J. Smith, State Est. Planner, R. L. Sizer

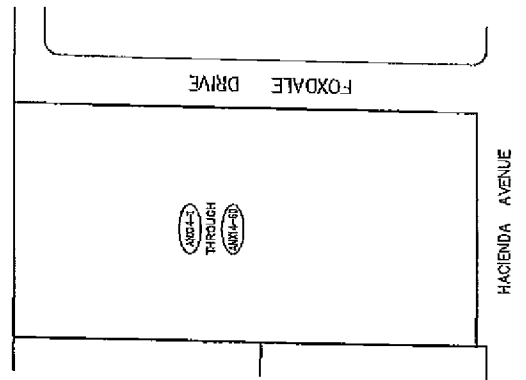
Local Government Solutions

# ASSESSMENT DIAGRAM DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 14, ZONE 15

CITY OF DESERT HOT SPRINGS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



| Assessment Number | APN                    |
|-------------------|------------------------|
| ANNEX-1           | PORTION OF 642-081-008 |
| ANNEX-2           | PORTION OF 642-081-008 |
| ANNEX-3           | PORTION OF 642-081-008 |
| ANNEX-4           | PORTION OF 642-081-008 |
| ANNEX-5           | PORTION OF 642-081-008 |
| ANNEX-6           | PORTION OF 642-081-008 |
| ANNEX-7           | PORTION OF 642-081-008 |
| ANNEX-8           | PORTION OF 642-081-008 |
| ANNEX-9           | PORTION OF 642-081-008 |
| ANNEX-10          | PORTION OF 642-081-008 |
| ANNEX-11          | PORTION OF 642-081-008 |
| ANNEX-12          | PORTION OF 642-081-008 |
| ANNEX-13          | PORTION OF 642-081-008 |
| ANNEX-14          | PORTION OF 642-081-008 |
| ANNEX-15          | PORTION OF 642-081-008 |
| ANNEX-16          | PORTION OF 642-081-008 |
| ANNEX-17          | PORTION OF 642-081-008 |
| ANNEX-18          | PORTION OF 642-081-008 |
| ANNEX-19          | PORTION OF 642-081-008 |
| ANNEX-20          | PORTION OF 642-081-008 |
| ANNEX-21          | PORTION OF 642-081-008 |
| ANNEX-22          | PORTION OF 642-081-008 |
| ANNEX-23          | PORTION OF 642-081-008 |
| ANNEX-24          | PORTION OF 642-081-008 |
| ANNEX-25          | PORTION OF 642-081-008 |
| ANNEX-26          | PORTION OF 642-081-008 |
| ANNEX-27          | PORTION OF 642-081-008 |
| ANNEX-28          | PORTION OF 642-081-008 |
| ANNEX-29          | PORTION OF 642-081-008 |
| ANNEX-30          | PORTION OF 642-081-008 |
| ANNEX-31          | PORTION OF 642-081-008 |
| ANNEX-32          | PORTION OF 642-081-008 |
| ANNEX-33          | PORTION OF 642-081-008 |
| ANNEX-34          | PORTION OF 642-081-008 |
| ANNEX-35          | PORTION OF 642-081-008 |
| ANNEX-36          | PORTION OF 642-081-008 |
| ANNEX-37          | PORTION OF 642-081-008 |
| ANNEX-38          | PORTION OF 642-081-008 |
| ANNEX-39          | PORTION OF 642-081-008 |
| ANNEX-40          | PORTION OF 642-081-008 |
| ANNEX-41          | PORTION OF 642-081-008 |
| ANNEX-42          | PORTION OF 642-081-008 |
| ANNEX-43          | PORTION OF 642-081-008 |
| ANNEX-44          | PORTION OF 642-081-008 |
| ANNEX-45          | PORTION OF 642-081-008 |
| ANNEX-46          | PORTION OF 642-081-008 |
| ANNEX-47          | PORTION OF 642-081-008 |
| ANNEX-48          | PORTION OF 642-081-008 |
| ANNEX-49          | PORTION OF 642-081-008 |
| ANNEX-50          | PORTION OF 642-081-008 |
| ANNEX-51          | PORTION OF 642-081-008 |
| ANNEX-52          | PORTION OF 642-081-008 |
| ANNEX-53          | PORTION OF 642-081-008 |
| ANNEX-54          | PORTION OF 642-081-008 |
| ANNEX-55          | PORTION OF 642-081-008 |
| ANNEX-56          | PORTION OF 642-081-008 |
| ANNEX-57          | PORTION OF 642-081-008 |
| ANNEX-58          | PORTION OF 642-081-008 |
| ANNEX-59          | PORTION OF 642-081-008 |
| ANNEX-60          | PORTION OF 642-081-008 |



FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_.

CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

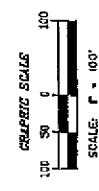
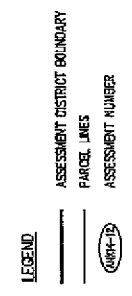
I HEREBY CERTIFY THAT THE WITHIN DIAGRAM SHOWING THE PROPOSED ANNEXATION INTO THE DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 14, ZONE 15, HAS BEEN APPROVED BY THE CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_ BY ITS RESOLUTION NO. \_\_\_\_\_.

CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_ AT THE HOUR OF \_\_\_\_\_ O'CLOCK  
IN BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_ OF MAPS OF ASSESSMENT DISTRICTS IN THE OFFICE  
OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

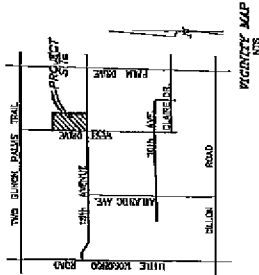
RECORDER  
COUNTY OF RIVERSIDE

NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL  
WITHIN THE DISTRICT REFER TO THE COUNTY OF RIVERSIDE ASSESSOR'S MAPS.

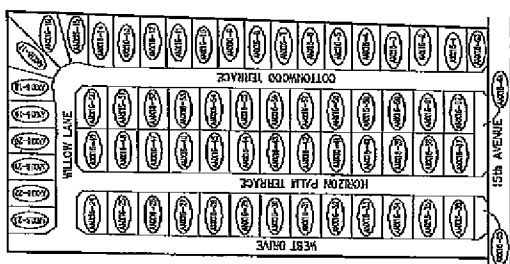


# ASSESSMENT DIAGRAM DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 15, ZONE 16

CITY OF DESERT HOT SPRINGS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



| Assessment Number | APN                                    |
|-------------------|--|
| ANNEX-1           | 858-031-001, 858-031-002 & 858-031-003 |
| ANNEX-2           | 858-031-004, 858-031-005 & 858-031-006 |
| ANNEX-3           | 858-031-007, 858-031-008 & 858-031-009 |
| ANNEX-4           | 858-031-010, 858-031-011 & 858-031-012 |
| ANNEX-5           | 858-031-013, 858-031-014 & 858-031-015 |
| ANNEX-6           | 858-031-016, 858-031-017 & 858-031-018 |
| ANNEX-7           | 858-031-019, 858-031-020 & 858-031-021 |
| ANNEX-8           | 858-031-022, 858-031-023 & 858-031-024 |
| ANNEX-9           | 858-031-025, 858-031-026 & 858-031-027 |
| ANNEX-10          | 858-031-028, 858-031-029 & 858-031-030 |
| ANNEX-11          | 858-031-031, 858-031-032 & 858-031-033 |
| ANNEX-12          | 858-031-034, 858-031-035 & 858-031-036 |
| ANNEX-13          | 858-031-037, 858-031-038 & 858-031-039 |
| ANNEX-14          | 858-031-040, 858-031-041 & 858-031-042 |
| ANNEX-15          | 858-031-043, 858-031-044 & 858-031-045 |
| ANNEX-16          | 858-031-046, 858-031-047 & 858-031-048 |
| ANNEX-17          | 858-031-049, 858-031-050 & 858-031-051 |
| ANNEX-18          | 858-031-052, 858-031-053 & 858-031-054 |
| ANNEX-19          | 858-031-055, 858-031-056 & 858-031-057 |
| ANNEX-20          | 858-031-058, 858-031-059 & 858-031-060 |
| ANNEX-21          | 858-031-061, 858-031-062 & 858-031-063 |
| ANNEX-22          | 858-031-064, 858-031-065 & 858-031-066 |
| ANNEX-23          | 858-031-067, 858-031-068 & 858-031-069 |
| ANNEX-24          | 858-031-070, 858-031-071 & 858-031-072 |
| ANNEX-25          | 858-031-073, 858-031-074 & 858-031-075 |
| ANNEX-26          | 858-031-076, 858-031-077 & 858-031-078 |
| ANNEX-27          | 858-031-079, 858-031-080 & 858-031-081 |
| ANNEX-28          | 858-031-082, 858-031-083 & 858-031-084 |
| ANNEX-29          | 858-031-085, 858-031-086 & 858-031-087 |
| ANNEX-30          | 858-031-088, 858-031-089 & 858-031-090 |
| ANNEX-31          | 858-031-091, 858-031-092 & 858-031-093 |
| ANNEX-32          | 858-031-094, 858-031-095 & 858-031-096 |
| ANNEX-33          | 858-031-097, 858-031-098 & 858-031-099 |
| ANNEX-34          | 858-031-100, 858-031-101 & 858-031-102 |
| ANNEX-35          | 858-031-103, 858-031-104 & 858-031-105 |
| ANNEX-36          | 858-031-106, 858-031-107 & 858-031-108 |
| ANNEX-37          | 858-031-109, 858-031-110 & 858-031-111 |
| ANNEX-38          | 858-031-112, 858-031-113 & 858-031-114 |
| ANNEX-39          | 858-031-115, 858-031-116 & 858-031-117 |
| ANNEX-40          | 858-031-118, 858-031-119 & 858-031-120 |
| ANNEX-41          | 858-031-121, 858-031-122 & 858-031-123 |
| ANNEX-42          | 858-031-124, 858-031-125 & 858-031-126 |
| ANNEX-43          | 858-031-127, 858-031-128 & 858-031-129 |
| ANNEX-44          | 858-031-130, 858-031-131 & 858-031-132 |
| ANNEX-45          | 858-031-133, 858-031-134 & 858-031-135 |
| ANNEX-46          | 858-031-136, 858-031-137 & 858-031-138 |
| ANNEX-47          | 858-031-139, 858-031-140 & 858-031-141 |
| ANNEX-48          | 858-031-142, 858-031-143 & 858-031-144 |
| ANNEX-49          | 858-031-145, 858-031-146 & 858-031-147 |
| ANNEX-50          | 858-031-148, 858-031-149 & 858-031-150 |
| ANNEX-51          | 858-031-151, 858-031-152 & 858-031-153 |
| ANNEX-52          | 858-031-154, 858-031-155 & 858-031-156 |
| ANNEX-53          | 858-031-157, 858-031-158 & 858-031-159 |
| ANNEX-54          | 858-031-160, 858-031-161 & 858-031-162 |
| ANNEX-55          | 858-031-163, 858-031-164 & 858-031-165 |
| ANNEX-56          | 858-031-166, 858-031-167 & 858-031-168 |
| ANNEX-57          | 858-031-169, 858-031-170 & 858-031-171 |
| ANNEX-58          | 858-031-172, 858-031-173 & 858-031-174 |
| ANNEX-59          | 858-031-175, 858-031-176 & 858-031-177 |
| ANNEX-60          | 858-031-178, 858-031-179 & 858-031-180 |
| ANNEX-61          | 858-031-181, 858-031-182 & 858-031-183 |
| ANNEX-62          | 858-031-184, 858-031-185 & 858-031-186 |
| ANNEX-63          | 858-031-187, 858-031-188 & 858-031-189 |
| ANNEX-64          | 858-031-190, 858-031-191 & 858-031-192 |
| ANNEX-65          | 858-031-193, 858-031-194 & 858-031-195 |
| ANNEX-66          | 858-031-196, 858-031-197 & 858-031-198 |
| ANNEX-67          | 858-031-199, 858-031-200 & 858-031-201 |
| ANNEX-68          | 858-031-202, 858-031-203 & 858-031-204 |
| ANNEX-69          | 858-031-205, 858-031-206 & 858-031-207 |
| ANNEX-70          | 858-031-208, 858-031-209 & 858-031-210 |
| ANNEX-71          | 858-031-211, 858-031-212 & 858-031-213 |
| ANNEX-72          | 858-031-214, 858-031-215 & 858-031-216 |
| ANNEX-73          | 858-031-217, 858-031-218 & 858-031-219 |
| ANNEX-74          | 858-031-220, 858-031-221 & 858-031-222 |
| ANNEX-75          | 858-031-223, 858-031-224 & 858-031-225 |
| ANNEX-76          | 858-031-226, 858-031-227 & 858-031-228 |
| ANNEX-77          | 858-031-229, 858-031-230 & 858-031-231 |
| ANNEX-78          | 858-031-232, 858-031-233 & 858-031-234 |
| ANNEX-79          | 858-031-235, 858-031-236 & 858-031-237 |
| ANNEX-80          | 858-031-238, 858-031-239 & 858-031-240 |
| ANNEX-81          | 858-031-241, 858-031-242 & 858-031-243 |
| ANNEX-82          | 858-031-244, 858-031-245 & 858-031-246 |
| ANNEX-83          | 858-031-247, 858-031-248 & 858-031-249 |
| ANNEX-84          | 858-031-250, 858-031-251 & 858-031-252 |
| ANNEX-85          | 858-031-253, 858-031-254 & 858-031-255 |
| ANNEX-86          | 858-031-256, 858-031-257 & 858-031-258 |
| ANNEX-87          | 858-031-259, 858-031-260 & 858-031-261 |
| ANNEX-88          | 858-031-262, 858-031-263 & 858-031-264 |
| ANNEX-89          | 858-031-265, 858-031-266 & 858-031-267 |
| ANNEX-90          | 858-031-268, 858-031-269 & 858-031-270 |
| ANNEX-91          | 858-031-271, 858-031-272 & 858-031-273 |
| ANNEX-92          | 858-031-274, 858-031-275 & 858-031-276 |
| ANNEX-93          | 858-031-277, 858-031-278 & 858-031-279 |
| ANNEX-94          | 858-031-280, 858-031-281 & 858-031-282 |
| ANNEX-95          | 858-031-283, 858-031-284 & 858-031-285 |
| ANNEX-96          | 858-031-286, 858-031-287 & 858-031-288 |
| ANNEX-97          | 858-031-289, 858-031-290 & 858-031-291 |
| ANNEX-98          | 858-031-292, 858-031-293 & 858-031-294 |
| ANNEX-99          | 858-031-295, 858-031-296 & 858-031-297 |
| ANNEX-100         | 858-031-298, 858-031-299 & 858-031-300 |



FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_.

CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

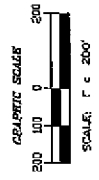
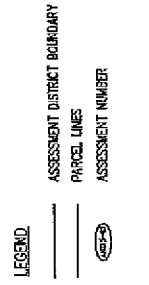
I HEREBY CERTIFY THAT THE WITHIN DIAGRAM SHOWING THE PROPOSED ANNEXATION INTO  
DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 15, ZONE 16, OF THE CITY OF  
DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS APPROVED  
BY THE CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS AT A REGULAR MEETING  
HEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_ BY ITS  
RESOLUTION NO. \_\_\_\_\_.

CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_ AT THE HOUR OF \_\_\_\_\_ O'CLOCK  
IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT DISTRICTS IN THE OFFICE  
OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

RECORDER  
COUNTY OF RIVERSIDE

NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL  
WITHIN THE DISTRICT REFER TO THE COUNTY OF RIVERSIDE ASSESSOR'S MAPS.



# ASSESSMENT DIAGRAM

## DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 16, ZONE 17

CITY OF DESERT HOT SPRINGS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DESERT HOT SPRINGS  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

CITY CLERK  
DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN DIAGRAM SHOWING THE PROPOSED ANNEXATION  
AND DRAINAGE ASSESSMENT DISTRICT NO. 1, ANNEXATION 16, ZONE 17, TRACT NO. 38643,  
CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS APPROVED  
BY THE CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS AT A REGULAR MEETING  
HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_, BY ITS  
RESOLUTION NO. \_\_\_\_\_

CITY CLERK  
CITY OF DESERT HOT SPRINGS  
RIVERSIDE COUNTY, CALIFORNIA

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ AT THE HOUR OF \_\_\_\_\_ CLOCK  
OF \_\_\_\_\_ OF \_\_\_\_\_ COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

DEPUTY  
COUNTY OF RIVERSIDE

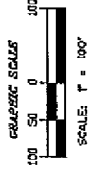
NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL  
WITHIN THE DISTRICT REFER TO THE COUNTY OF RIVERSIDE ASSESSOR'S MAPS.

LEGEND

ASSESSMENT DISTRICT BOUNDARY

PARCEL LINES

ASSESSMENT NUMBER



THE ARBORS

| Assessment Number | APN              |
|-------------------|------------------|
| ANK1E-1           | POS. 683-280-002 |
| ANK1E-2           | POS. 683-280-002 |
| ANK1E-3           | POS. 683-280-002 |
| ANK1E-4           | POS. 683-280-002 |
| ANK1E-5           | POS. 683-280-002 |
| ANK1E-6           | POS. 683-280-002 |
| ANK1E-7           | POS. 683-280-002 |
| ANK1E-8           | POS. 683-280-002 |
| ANK1E-9           | POS. 683-280-002 |
| ANK1E-10          | POS. 683-280-002 |
| ANK1E-11          | POS. 683-280-002 |
| ANK1E-12          | POS. 683-280-002 |
| ANK1E-13          | POS. 683-280-002 |
| ANK1E-14          | POS. 683-280-002 |
| ANK1E-15          | POS. 683-280-002 |
| ANK1E-16          | POS. 683-280-002 |
| ANK1E-17          | POS. 683-280-002 |
| ANK1E-18          | POS. 683-280-002 |
| ANK1E-19          | POS. 683-280-002 |
| ANK1E-20          | POS. 683-280-002 |
| ANK1E-21          | POS. 683-280-002 |
| ANK1E-22          | POS. 683-280-002 |
| ANK1E-23          | POS. 683-280-002 |
| ANK1E-24          | POS. 683-280-002 |
| ANK1E-25          | POS. 683-280-002 |
| ANK1E-26          | POS. 683-280-002 |
| ANK1E-27          | POS. 683-280-002 |
| ANK1E-28          | POS. 683-280-002 |
| ANK1E-29          | POS. 683-280-002 |
| ANK1E-30          | POS. 683-280-002 |
| ANK1E-31          | POS. 683-280-002 |
| ANK1E-32          | POS. 683-280-002 |
| ANK1E-33          | POS. 683-280-002 |
| ANK1E-34          | POS. 683-280-002 |

