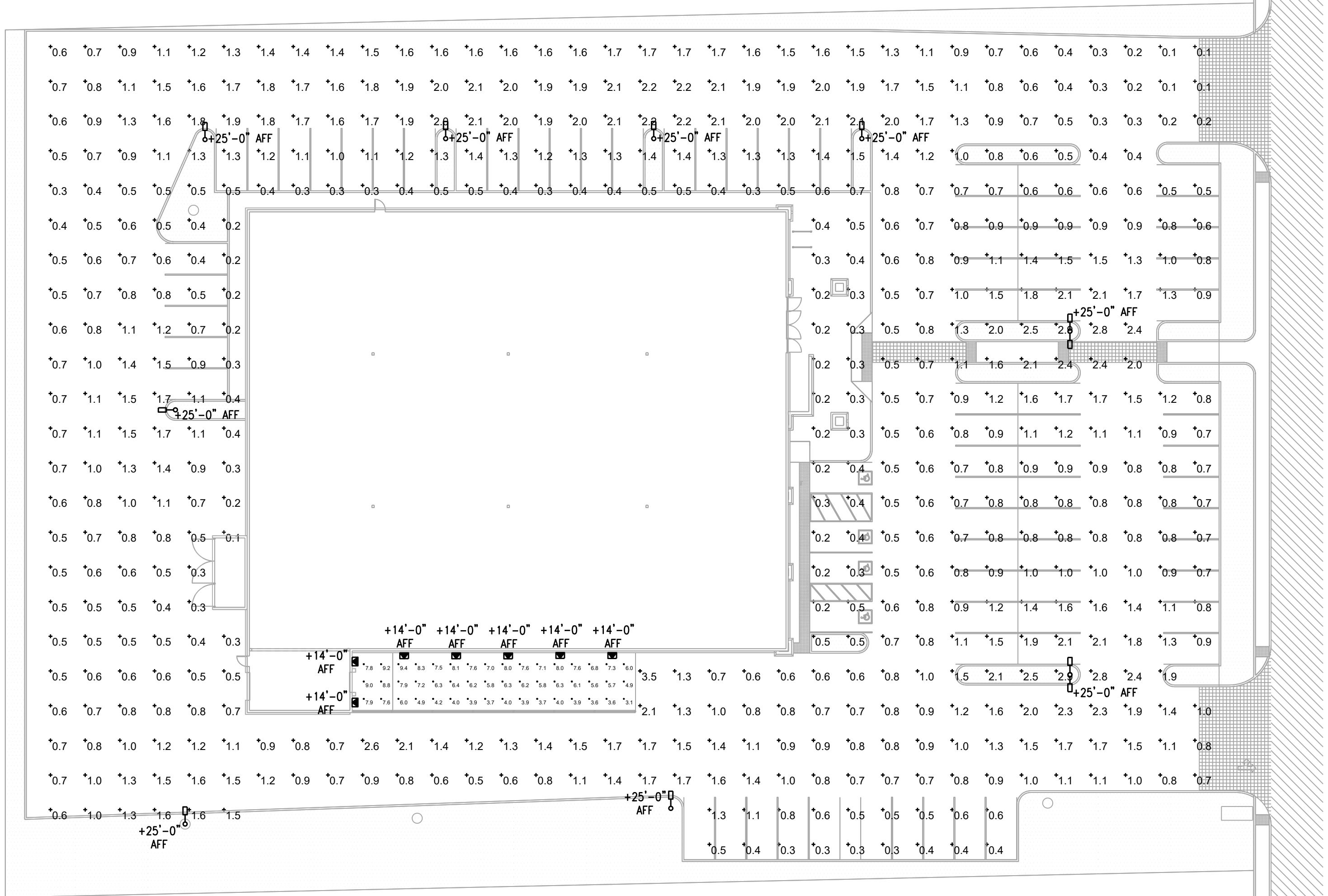


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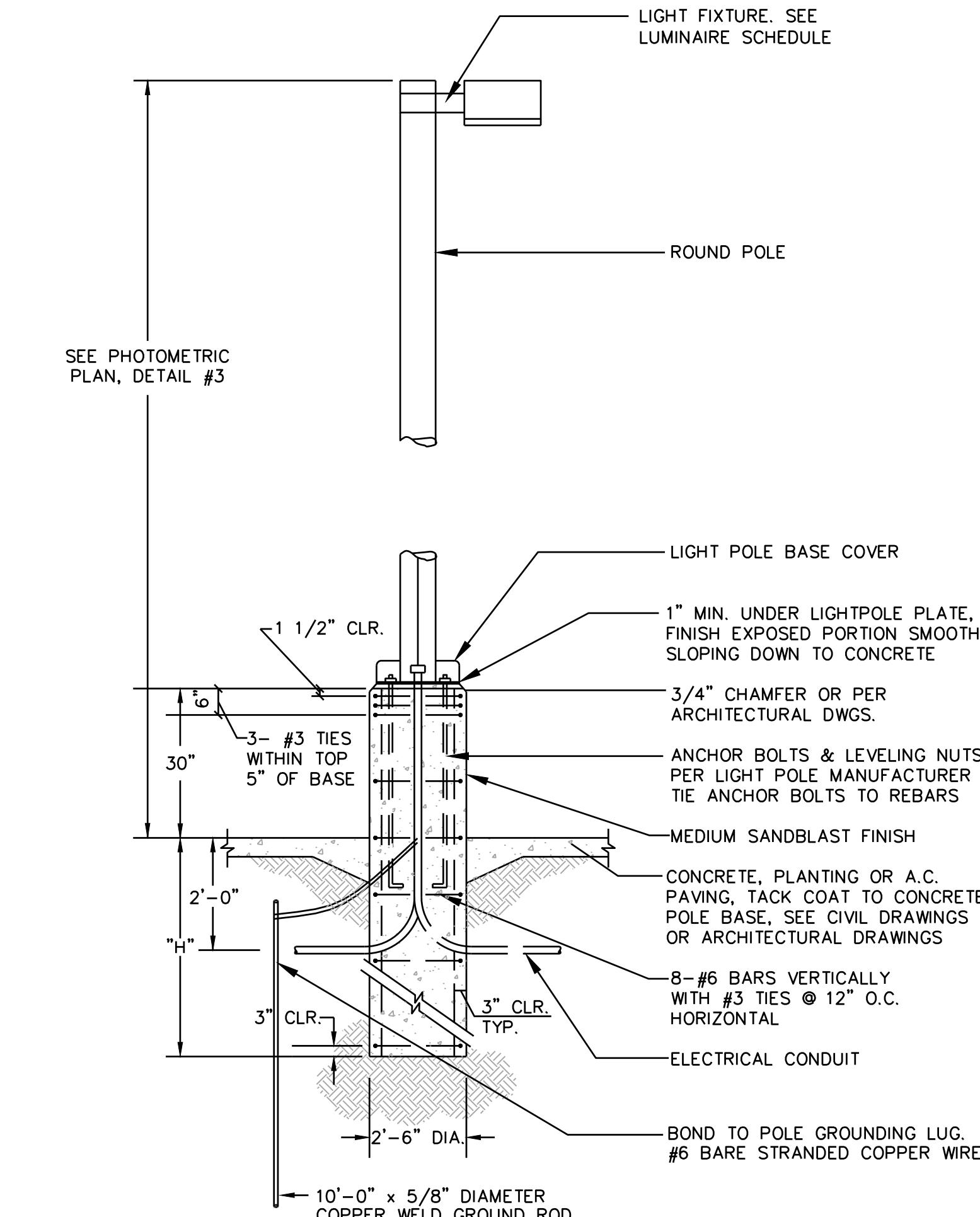
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ELECTRICAL SITE PLAN SCALE
1" = 25'-0"



LIGHT FIXTURE SCHEDULES: GROCERY OUTLET - DESERT HOT SPRINGS, CA							
TAG	MANUFACTURER & CATALOG #	DESCRIPTION	VOLTAGE	LAMP		NOTES	CODED NOTE
W1	SOLAR ELECTRIC WAY: SWVMS30WFCWP	FULL CUTOFF LED WALL PACK, 3000LM, DAMP/WET LOCATION	120V	30W LED		WALL MOUNTED @ +/- 14' A.F.F.	2,3
Z	PHILIPS GARDCO: GL13-2-105LA-6453-NW-IS-120-NP	LED SINGLE HEAD POLE LIGHT. TYPE II DISTRIBUTION. KW POLE : RSP25-5.0-11-NP-DM10-BC	120V	101W LED		MOUNT AT 25' AFF. VERIFY WITH ARCHITECT ALL FINISHED AND OPTIONS PRIOR TO BID.	2,3,4
Z2	PHILIPS GARDCO: GL13-2-105LA-6453-NW-IS-120-NP	LED (2) HEAD POLE LIGHT. TYPE II DISTRIBUTION. KW POLE : RSP25-5.0-11-NP-DM10-BC	120V	(2)101W LED		MOUNT AT 25' AFF. VERIFY WITH ARCHITECT ALL FINISHED AND OPTIONS PRIOR TO BID.	2,3,4

GENERAL NOTES:

- A) CONTRACTOR TO TURN LAMPS OUT 10 DEGREES ON TWO ROW FIXTURES. VERIFY WITH SOLAR ELECTRIC WAY.
- B) CONTRACTOR MUST INSTALL THE STOCKROOM LIGHT AS HIGH AS POSSIBLE, VIF WITH GOI REP.
- C) LIGHTING DESIGNED FOR ALL AREAS OF THE STORE TO HAVE AT LEAST 50 FT-C DURING CLEAN-UP AS REQUESTED BY ENVIRONMENTAL HEALTH.
- D) CONTRACTOR SHALL PROVIDE ALL REQUIRED MOUNTING HARDWARE.

CODED NOTES:

- 1) FIXTURE AND LAMPS ARE FURNISHED AND INSTALLED BY ELECTRICAL CONTRACTOR.
- 2) FIXTURE AND LAMPS ARE FURNISHED BY OWNER, INSTALLED BY ELECTRICAL CONTRACTOR.
- 3) CONTRACTOR SHALL VERIFY FINAL FIXTURE QUANTITIES WITH GOI AND ASSOCIATED LAMP QUANTITIES WITH SOLAR ELECTRIC WAY.
- 4) DIMMABLE, 0-10V.

Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Loading Dock	+	6.2 fc	9.4 fc	3.1 fc	3.0:1	2.0:1
Parking Lot	+	1.0 fc	6.1 fc	0.1 fc	61.0:1	10.0:1

LIGHTING FIXTURE SCHEDULE AND PHOTOMETRIC DATA

SCALE
NTS

2

LIGHT POLE DETAILS

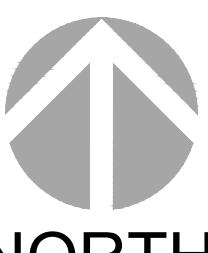
SCALE
NTS

1

HEIGHT OF POLE ABOVE BASE	"H" WHERE CONCRETE PAVING OCCURS AT BASE	"H" WHERE A.C. PAVING OR PLANTING OCCURS AT BASE
40' - 44'	9'-0"	7'-6"
36' - 40'	6'-0"	7'-0"
31' - 35'	5'-6"	6'-6"
25' - 30'	5'-0"	6'-0"
20' - 24'	4'-6"	5'-6"
16' - 19'	4'-0"	5'-6"
14' - 15'	4'-0"	5'-0"
10' - 13'	4'-0"	4'-6"



DATE: _____
DRAWN BY: JBE
CHECKED BY: NGE
JOB # _____
SHEET TITLE: _____



ELECTRICAL PHOTOMETRIC PLAN

NORTH

EP1.0

SHEET NO. _____

brr Original printed on recycled paper