

CITY OF DESERT HOT SPRINGS
65950 Pierson Boulevard, Desert Hot Springs, CA, 92240 · www.cityofdhs.org · P: (760) 329-6411 F: (760) 288-3129



## CITY COMMISSION/BOARD APPLICATION

|   |  |  | INCODERATION  |   | 5.175  |  | OF THE CITY  |  |  |  |  |  |
|---|--|--|---|---|--|--|--|--|--|--|--|--|
|   | GENERAL /  | CONTACT  | INFORMATION   |   |  | ember 26, 2018   | unia o   |  |  |  |  |  |
| NAME:   | Shaughnessy  | Kacey  | Lynne   |   | Appointed Co   | ommissioners must be<br>ed voter of the City (D                    | e a resident<br>HSMC   |  |  |  |  |  |
| ADDRECC   | LAST   | FIRST  | MIDDLE  |   | §2.24.040)   | sa voter or the city ( <u>b</u>                                    | TISTATE TO STATE OF THE STATE O |  |  |  |  |  |
| ADDRESS   | STREET ADDRESS   |  |   |   | Length of Res  | sidency in Desert Hot  | Springs:   |  |  |  |  |  |
|   | Desert Hot Springs   |  | CA<br>STATE   | 92240<br>ZIP  | 7 yea  | ars consecutive, 15 years  | 1  |  |  |  |  |  |
| PHONE:  | CITY   |  | SIAIE   | ZIF   | Registered V   | oter in Desert Hot Spi   | ings since:  |  |  |  |  |  |
|   | HOME   | WORK   | CELL  |   | 2011   |  |  |  |  |  |  |  |
| EMAIL:  |  |  |   |   |  |  | -  |  |  |  |  |  |
|   |  |  |   |   | 1  |  |  |  |  |  |  |  |
|   |  | /6   | interes/Deputs in   | which you   | are most interest  | nd in serving  | The second secon |  |  |  |  |  |
| Indicate the following Commissions/Committees/Boards in which you are most interested in serving.  Number in order of preference (Example: #1 for 1st choice, #2 for 2nd choice, #3 for 3rd choice, etc.) |  |  |   |   |  |  |  |  |  |  |  |  |
|   |  |  | Not Intereste Oversig   |   |  |  | (Members not   |  |  |  |  |  |
| 1st<br>2nd  | Planning Commis Public Safety Con  |  | Not Intereste Oversig   |   |  |  | subject to<br>residency  |  |  |  |  |  |
| 200   | Community & Cu   |  | Not intereste Archite   | cture and c   | and scape nevices  | ,  | requirements)  |  |  |  |  |  |
| 3rd   | Affairs Commissi   | on (CCAC)  |   |   |  |  |  |  |  |  |  |  |
| See attachi   | _<br>nent for Commission/C   | ommittee/Boa   | rd descriptions or vist th  | e City's webs   | ite at www.cityofdhs   | org for more informa   | tion   |  |  |  |  |  |
| The folloselect fin commission Background families  | al applicants: 1) Ba<br>ion membership; a<br>and / Work Experie<br>t more than half of my li<br>s. I wish to strengthen no | onsists of so<br>ackground, e<br>and 3) attend<br>nce / Civic Ir<br>fe living in Desertants in<br>a emergency me | ome of the factors us<br>ducation, experience<br>ance at commission<br>avolvement:<br>art Hot Springs. I have deen<br>this city. My work experi<br>edical technician. I also ha<br>rative, where I teach presen | e to demor<br>meetings<br>ep ties to the c<br>ence includes | prior to interview ommunity, as I current working as an educato experience as an educato | gement; 2) Diversi y work with our youth, or, a loss prevention ma | other teachers,  |  |  |  |  |  |
|   | n / Training:  |  |   | internation that we want                                    |  | www.da.da.da.da.da.da.da.da.da.da.da.da.da.                        |  |  |  |  |  |  |
| I currently certified in  | nold a B.S. in Environme<br>CPR. I am also willing to  | ental Science wi<br>o obtain addition  | ith a focus study in biology<br>al trainings if necessary t   | y and experier<br>o expand my l                             | nce in working with men<br>knowledge base and pr   | nbers of our community<br>epare me for a future v                  | y, I am currently with our city.   |  |  |  |  |  |

| lave you served on a City Com   | mission or Board in Dese   | ert Hot Springs o                                    | r any other City?                                 |                          |                                |
|---|--|--|---|--------------------------|--------------------------------|
| No Yes If yes, con  | mplete below:  |  |   |                          |                                |
| Υ   | COMMISSION/POSITION  |  | WHEN  | LENGTH OF SER            | VICE                           |
| Υ   | COMMISSION/POSITION  |  | WHEN  | LENGTH OF SER            | VICE                           |
| ΠΥ  | COMMISSION/POSITION  |  | WHEN  | LENGTH OF SER            | VICE                           |
| lave you ever attended a City<br>lave you ever attended a City  | _  | _No √Yes<br>∕No □Yes If ye                           | s, list which commissi                            | ons and approximately    | how many.                      |
| Describe your knowledge of the vould like to serve:   | ne functions, regulations  | and procedures                                       | of the Commission                                 | n (1st choice) on v      | vhich you                      |
| understand that the role of the planni<br>While my background is not specificall<br>nember of this city, I understand the n   | u in huilding codes and regulation   | ons. I feel confident th                             | at I can be a sucessit                            | Il member of this team.  | and changes.<br>As a long-time |
| What specific skills, attitudes,  | and experience do you ti   | hink you have th                                     | at will enhance t                                 | he work of the Cor       | nmission?                      |
| Not only am I a fast learner, but a pow<br>inderstand all aspects of a situation be   | efore drawing conclusions. I am  | cheerful, engaged, a                                 | nd accepting of ideas                             | that are "outside of the | box."                          |
| What specific issues or proble The Desert Hot Springs Planning Corr that members of the Planning Commis controversial projects. This will allow f certain projects and plans go into effe | mission is regularly facing issue<br>asion, the City, and the general p<br>or a more level playing field and | es related to project o                              | pposition. The best w                             | ay to address these issu | es is to ensure                |
| Appointed Commissioners may b<br>Government Code §87200 and/o   | pe required to submit a Fair<br>or Desert Hot Springs Munic  | Political Practices                                  | Act, Statement of<br>§2.20.050                    | Economic Interests       | (pursuant to                   |
| NOTE: This document is a publicontact information will not be a vacancy exists on a Commission file for two years, to be consider   | released without consent. You or Board for which you   | Your Application to<br>have applied. If to<br>accur. | will be considered<br>here is no vacancy          | by the City Council,     | provided tha                   |
| 16  |  |  | NSTRUCTIONS                                       | r records                | Trans.                         |
| I hereby certify that the above a<br>correct to the best of my knowle   |  |  | ne application for you<br>t the application to js | priano@cityofdhs.org     |                                |
| Applicant's Signature   | 9/26/18<br>Date  |  | nd mail to: City of I<br>Office o<br>65950 F      |                          | <b>→</b>                       |
|   |  | 2 of 2   |   |                          |                                |

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