

[illegible]

1 (WE) HERETOBY ADVISE THAT 1 (WE) ARE THE RECORD-OWNER OF THE
2 PROPERTY SHOWN ON THE TENTATIVE SUCCESSION MAP AND THAT
3 WE HAVE OWNED ALL MY (OUR) CONTIGUOUS OWNERSHIP-ON WHICH I
4 (WE) HAVE ANY DEED OR TRUST INTEREST EXCLUDING ANY'S
5 004-043-002, 007-050-010, 007-050-001, 007-050-003,
6 007-233-004 WHICH LAY EAST OF HIGHWAY 62. 1 (WE) UNDERSTAND
7 THAT MY (OUR) PROPERTY IS SEPARATED CONTIGUOUSLY EVEN IF IT IS
8 SEPARATED BY ROADS, WATER COURSE, OR RAILROADS
9 RIGHT-OF-WAY



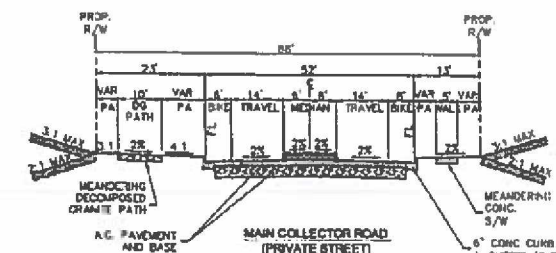
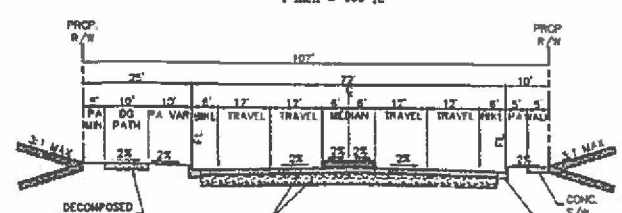
REFERENCE IS MADE TO TITLE REPORT NO. 9842503-E, PREPARED BY
FIDELITY NATIONAL TITLE COMPANY, DATED JANUARY 9, 2007

THE FOLLOWING PLOTTABLE EASEMENTS ARE SHOWN ON THIS TENTATIVE TRACT MAP:

- Remove
Lots +
Redesign**
- PUBLIC AGENCIES / UTILITIES**
- SANITARY SEWER: MISSION SPRINGS WATER DISTRICT
84579 2ND STREET
MISSION SPRINGS, CA 92540
DOMESTIC WASTE: MISSION SPRINGS WATER DISTRICT
84579 2ND STREET
DESERT HOT SPRINGS, CA 92540
NATURAL GAS: SOUTHERN CALIFORNIA COMPANY
211 N. LINCOLN ST.
PALM SPRINGS, CA 92261
TELEPHONE: CITY OF DESERT HOT SPRINGS
65-375 WEST 1ST ST.
DESERT HOT SPRINGS, CA 92540
TELEVISION: CITY OF DESERT HOT SPRINGS VERIZON
RECREATION SERVICE
300-483-3000
- CABLE: ADOLPHUS
1000 E. INGLE ROAD
TEMPERALE, CA
760-328-6436
OR
GREEN VALLEY TELEVISION
1001 JIMMY CARMONA RD. #10
LA BREA, CA 90009
ELECTRICAL: SOUTHERN CALIFORNIA Edison
P.O. BOX 8400
BANDUNG RIVINGTON, CA 91701
WTH-SBC
CITY OF DESERT HOT SPRINGS
15008 PALM SPRING BLVD
DESERT HOT SPRINGS, CA 92540
760-323-5123
- SCHOOLS: PALM SPRINGS UNIFIED SCHOOL DISTRICT
P.O. BOX 10000
LA BREA, CA 90009
TEL 482-3600
- To provide
500 foot
Buffer
From
Residential
Lots to SAND
TO SNOW
menting
3-12 ACRES
F ADDITIONAL
open
SPACE**
- PROPOSED LOT LAYOUT**
- Diagram showing a proposed lot layout with dimensions and setbacks:
- Overall width: 34'
 - Overall depth: 12'
 - Setbacks: 3' MAX (front), 3' MAX (side)
 - Internal dimensions: 24' x 12'
 - Labels: TRAVEL, TRAVEL PA, BASE, PAVEMENT, 6" CONC CURB & GUTTER [TYP.]
 - Orientation: N.T.S.



(IN FEET)
1 inch = 500 ft.



TRACT BOUNDARY

PROPOSED DRAINAGE

EXISTING DRAINAGE

PROPOSED FINISH SURFACE

PROPOSED CURB

PROPOSED STREET CENTERLINE

PROPOSED FARMER'S LINE

PROPOSED NATURAL CHANNEL

LOT LINE

LOT NUMBER

1000

RAD ELEVATION

TOP OF CURB

FINISHED SURFACE

FLOWLINE

FINISHED GRADE

HIGH POINT

LOW POINT

SINGLE FAMILY RESIDENCE

PRIVATE DRIVE

PROPOSED SLOPE

SLOPE OF GRADE OR FLOW WITH GRADIENT

FLOW DIRECTION

PROPOSED DETENTION BASIN

LAST LOT #

Added with center

PARK

THE LAND REFERRED TO ABOVE'S TENTATIVE TRACT MAP IS SITUATED IN THE CITY OF BELL, CALIFORNIA, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

fields)

EDY POWEL ADKISON
JUDITH ELIZABETH ADKISON
MARTHA MARRELL
2296 MONROE STREET,
RIVERSIDE, CA 92534

SUNCAL COMPANIES
74-132 COUNTRY CLUB DRIVE, SUITE 101
PALM DESERT, CA 92260
760-867-3400

RCE CONSULTANTS, INC.
7595 IRVINE CENTER DRIVE, SUITE 130
IRVINE, CA 92618
949-453-0111

EXISTING LAND USE: VACANT
PROPOSED LAND USE: PER SPECIFIC PLAN

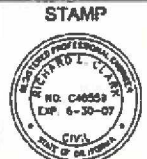
EXISTING ZONING:
PORTION OF RANCHO ROYALE SPECIFIC PLAN
NO CHANGE IN ZONING PROPOSED

1. SITE AREA: 481.58 ACRES
2. SOURCE OF TOPOGRAPHY: GUNDA SURVEYING INC.
DATED: JUNE 23, 2005
3. NO TREE REMOVAL PROPOSED
4. NO STRUCTURE REMOVAL PROPOSED

RAW CUI = 2730481 C.Y. RAW FILL = 1249810 C.Y.
STOPPING/SUB = 149167 C.Y.
SHORTAGE (173) = 498463 C.Y.
NET CUT = 36037 C.Y.
NO OFF SITE IMPORT/EXPORT IS ANTICIPATED

						SIGNATURE _____		P.E. _____	
								EXP. _____	
						RCE Consultants, Inc.			
REVISIONS		DATE NO.		DESIGNED BY: P.A.		CHECKED BY: J.R.			
				DRAWN BY: P.A.		DATE: 5/17/07			

7595 Irvine Center Dr.
Suite 130
Irvine, Ca. 92618
Phone: 949.453.0111
Fax: 949.453.0411



HEARINGS HEREON ARE BASED ON THE SOUTH LINE OF SECTION 20, T2S. R4E. S8.W. BEING N 87°10'47" E AS SHOWN ON A RECORD OF SURVEY FILED IN BOOK 83, PAGES 25-28 IN THE OFFICE OF COUNTY RECORDER OF RIVERSIDE COUNTY.

WASH IN CONCRETE POST STAMPED
59
S WEST ON PIERSON BLVD. FROM THE
NICE AT DESERT HOT SPRINGS 0.8
MILE ON CA. STATE HWY 62, 56 FT.
THE NORTH BOUND LINES OF THE
FOOT EAST OF THE EAST RIGHT OF
WAY AND 5 FT. LOWER THAN HWY 1
TH A MARKER POST.

TENTATIVE TRACT MAP NO. 35009
A PORTION OF SECTION 20, TOWNSHIP 2 SOUTH,
RANGE 4 EAST, SBM

TTM- 0001-01

PROJECT No.
0617-0001

SHEET 1 OF 7

DA - COMPONENTS