1-720 (Rev. 02-22-13) OMB No. 1110-0001

Expires 07-31-16

This report is authorized by law Title 28, Section 534, U.S. Code. Your cooperation in completing this form will assist the FBI, in compiling timely, comprehensive, and accurate data. Please submit this form monthly,

by the seventh day after the close of the month, and any questions to the FBI, Criminal Justice Information Services Division, Attention: Uniform Crime Reports/Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia, 26306; telephone 304-625-4830, facsimile 304-625-3566. Under the Paperwork Reduction Act, you are not required to complete this form unless it contains a valid OMB control number. The form takes approximately 10 minutes to complete. Instructions for preparing the form appear on the reverse side.

| 1 | | 2 | 3 | 4 | 5 | 6 |
|--|----|---|--|---------------------------------|--|--|
| Classification of Offenses | | Offenses Reported or Known to Police | Unfounded, i.e., False or Baseless Complaints | Number of Actual Offenses | Total Offenses Cleared by Arrest or Exceptional Means | Number of Clearances Involving Only Persons Under 18 Years of Age |
| 1. CRIMINAL HOMICIDE | | | | | | |
| a. Murder and Non-negligent Homicide | 11 | | | | | |
| b. Manslaughter by Negligence | 12 | | | | | |
| 2. RAPE TOTAL | 20 | | | | | |
| a. Rape | 21 | | | | | |
| b. Attempt to Commit Rape | 22 | | | | | |
| Historical Rape (See instruction #15 below) | | | | | | |
| 3. ROBBERY TOTAL | 30 | 3 | | 3 | 2 | |
| a. Firearm | 31 | 1 | | 1 | | |
| b. Knife or Cutting Instrument | 32 | | | | | |
| c. Other Dangerous Weapon | 33 | | | | | |
| d. Strong-Arm (Hands, Fists, Feet, etc.) | 34 | 2 | | 2 | 2 | |
| 4. ASSAULT TOTAL | 40 | 34 | | 34 | 22 | |
| a. Firearm | 41 | 6 | | 6 | 2 | |
| b. Knife or Cutting Instrument | 42 | | | | | |
| c. Other Dangerous Weapon | 43 | 1 | | 1 | 1 | |
| d. Strong-Arm (Hands, Fists, Feet, etc.) | 44 | 15 | | 15 | 10 | |
| e. Other Assaults - Simple | 45 | 12 | | 12 | 9 | |
| 5. BURGLARY TOTAL | 50 | 18 | | 18 | 1 | |
| a. Forcible Entry | 51 | 12 | | 12 | 1 | |
| b. Unlawful Entry - No Force | 52 | 4 | | 4 | × O | |
| c. Attempted Forcible Entry | 53 | 2 | | 2 | 1 | |
| 6. LARCENY - THEFT TOTAL | 60 | 19 | | 19 | 1 | |
| 7. MOTOR VEHICLE THEFT TOTAL | 70 | 9 | | 9 | | |
| a. Autos | 71 | 7 | | 7 | | |
| b. Trucks and Buses | 72 | 2 | | 2 | | |
| c. Other Vehicles | 73 | | | | | |
| GRAND TOTAL | 77 | 83 | | 83 | 36 07 | |

This will also aid the national program in its quality control efforts.

| [🗸 |] | No Supplementary | Homicide | Report | Submitted. |
|-----|---|------------------|----------|--------|------------|
|-----|---|------------------|----------|--------|------------|

No Supplement to Return A Submitted.

No Law Enforcement Officers Killed or Assaulted.

[No Violent Crimes Against Seniors.

No Hate Crimes.

1 No Persons Under 18 Arrested.

1 No Persons 18 or Over Arrested.

[V] No Arson Offenses Occurred.

] No Domestic Violence-Related Calls.

No Anti-Reproduction Rights Crimes.

DESERT HOT SPRINGS PD 65950 PIERSON BLVD. **DESERT HOT SPRINGS, CA 92240**

Agency and State

CA0330600

Agency ID

26,200

Population

| | Month and | Year | of | Report: |
|--|-----------|------|----|---------|
| | | | | |

Virginia Alvarez

Report Prepared by

Dale Mondary

Chief

APDC (Rev. 04/28/15) Print Date: 07/05/2018

PROPERTY STOLEN BY CLASSIFICATION

| C | LASSIFICATION | | ACTUAL OFFENSES (Column 4, Return A) | VALUE OF PROPERTY STOLEN | | |
|------|--|-----------------|--|-----------------------------|--|--|
| 1. N | Iurder/Nonnegligent Manslaughter | 12 | | | | |
| 2. R | ape (Total) | 20 | | | | |
| 3. R | tobbery | | | | | |
| (a |) Highway (Streets, Alleys, etc.) | 31 | | | | |
| (b |) Commercial House (Except c, d, f) | 32 | | | | |
| (c |) Gas or Service Station | 33 | 1 | \$50 | | |
| (d |) Convenience Store | 34 | | | | |
| (e |) Residence (Anywhere on the Premises) | 35 | 2 | | | |
| (f |) Bank | 36 | | | | |
| (g |) Miscellaneous | 37 | | | | |
| | TOTAL ROBBERY | 30 | 3 | \$50 | | |
| . A | ssault (Not Applicable) | | | | | |
| . в | Burglary - Breaking or Entering | | | | | |
| (2 | n) Residence (Dwelling) | | | | | |
| | (1) Night (6 P.M 6 A.M.) | 51 | 7 | \$17,430 | | |
| | (2) Day (6 A.M 6 P.M.) | 52 | 5 | \$3,310 | | |
| | (3) Unknown | 53 | 5 | \$3,666 | | |
| (1 | Non-Residence (Store, Office, etc.) | | | | | |
| | (1) Night (6 P.M 6 A.M.) | | | | | |
| | (2) Day (6 A.M 6 P.M.) | 54 55 | | | | |
| | (3) Unknown | 56 | 1 | \$500 | | |
| | TOTAL BURGLARY | 50 | 18 | \$24,906 | | |
| . L | arceny - Theft (Except Motor Vehicle Theft) | 50 | 10 | 324,900 | | |
| | | | 10 | 620.500 | | |
| | a) Over \$400 | 64 | 10 | \$28,590 | | |
| - | b) \$200 to \$400 | 61 | 1 | \$350 \$399 | | |
| ((| b) \$50 to \$199 d) Under \$50 | 62 | 5 | | | |
| (0 | TOTAL LARCENY (Same as Item 6X) | 63 | 3 | \$49 | | |
| N | Motor Vehicle Theft (Include Alleged Joy Ride) | F 60 | 19 | \$29,388 | | |
| | GRAND TOTAL - All Items | 70 | 9 | \$73,410 | | |
| | onal Analysis of Larceny and Motor Vehicle Theft | 77 | and the second s | \$127,754 | | |
| . N | lature of Larcenies Under Item 6 | | | | | |
| | a) Pocket-Picking | 81 | 1 | \$600 | | |
| | b) Purse-Snatching | 82 | | Ψ000 | | |
| ((| And the second s | 83 | 5 | \$273 | | |
| (0 | from Motor Vehicles (Except e) | 84 | 3 | \$4,310 | | |
| (6 | | 85 | 2 | \$75 | | |
| (f | | 86 | 2 | \$1,950 | | |
| (g | g) From Buildings (Except c and h) | 87 | 4 | \$7,150 | | |
| (l | , | 88 | | | | |
| (i | | 89 | 2 | \$15,030 | | |
| | TOTAL LARCENIES (Same as Item 6) | L ₈₀ | 19 | \$29,388 | | |
| . M | otor Vehicles Recovered | | | | | |
| (8 | a) Stolen Locally and Recovered Locally | 91 | 3_ | | | |
| | Stolen Locally and Recovered by Other Jurisdictions | 92 | | | | |
| ((| | 90 | 3 | | | |
| | i) Stolen Out of Town, Recovered Locally | 93 | 8 | | | |

PROPERTY BY TYPE AND VALUE

Type of Property

Value of Property Stolen and Recovered In Your Jurisdiction

| | 21 1 7 | | 1 , | |
|-----|------------------------------------|----|-----------|-----------|
| | | | Stolen | Recovered |
| (A) | Currency, Notes, etc. | 01 | \$3,280 | |
| (B) | Jewelry and Precious Metals | 02 | \$12,300 | |
| (C) | Clothing and Furs | 03 | | |
| (D) | Locally Stolen Motor Vehicles | 04 | \$81,200 | \$41,500 |
| (E) | Office Equipment | 05 | \$2,871 | |
| (F) | Televisions, Radios, Stereos, etc. | 06 | \$2,930 | |
| (G) | Firearms | 07 | \$1,750 | |
| (H) | Household Goods | 08 | \$8,655 | |
| (I) | Consumable Goods | 09 | | |
| (J) | Livestock | 10 | | |
| (K) | Miscellaneous | 11 | \$14,768 | \$50 |
| | TOTAL | 00 | \$127,754 | \$41,550 |

NOTE: Total of column (2) should agree with grand total (DATA ENTRY 77) shown on page 2. In column (3) include all property recovered even though stolen in prior months. The above is an accounting for only that property stolen in your jurisdiction. This will include property recovered for you by other jurisdictions but not property you recover for them.

DESERT HOT SPRINGS PD 65950 PIERSON BLVD. DESERT HOT SPRINGS, CA 92240 Agency and State

CA0330600

Agency ID

26,200

Population

Month and Year of Report: 06/18

Signature

Chief

Date

Virginia Alvarez

Report Prepared by

litle

Dale Mondary

APDC (Rev. 11/03/08) Print Date: 07/05/2018

DESERT HOT SPRINGS POLICE DEPARTMENT 2018 CRIME STATISTICS REPORT

| Crimes | January 2018 | February 2018 | March 2018 | April 2018 | May 2018 | June 2018 | July 2018 | August 2018 | September 2018 | October 2018 | November 2018 | December 2018 | Totals 2018 |
|---------------------------------------|-----------------|------------------|---------------|---------------|----------|--------------|--------------|----------------|-------------------|-----------------|------------------|--|----------------|
| Criminal Homicide | | | | | | | | | | | | | |
| a. Homicide & Non-negligent | 0 | 1 | 0 | 0 | 0 | 0 | | | | | | | 1 |
| b. Manslaughter | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 |
| Rape | | | | | | | | | | | | 7,50 | |
| a. Rape | 5 | 1 | 2 | 1 | 5 | 0 | | | | | | | 14 |
| b. Attempts to Commit Rape | 0 | 0 | 0 | 1 | 0 | 0 | | | | | | | 1 |
| Robbery | | | | | | | | | | | | | |
| a. Firearm | 2 | 0 | 2 | 2 | 4 | 1 | | | | | | | 11 |
| b. Knife or Cutting Instrument | 0 | 0 | 0 | 0 | | 0 | | | | | | | 0 |
| c. Other Dangerous Weapon | 1 | 1 | 3 | 0 | 1 | 0 | | | | | | | 6 |
| d. Strong-Arm (Hands,Fists,Feet,etc.) | 3 | 0 | 5 | . 3 | 2 | 2 | | | | | | | 15 |
| Assault | | | | | | | | | | | | | |
| a. Firearm | 3 | | 5 | 1 | 11 | 6 | | | | | | | 26 |
| b. Knife or Cutting Instrument | 2 | 1 | 0 | 1 | 1 | 0 | | | | | | | 5 |
| c. Other Dangerous Weapon | 6 | 1 | 6 | 2 | 1 | 1 | | | | | | | 17 |
| d. Strong-Arm (Hands,Fists,Feet,etc.) | 9 | 11 | 6 | 7 | 12 | 15 | | | | | | | 60 |
| e. Other Assaults - Simple | 7 | 16 | 6 | 8 | 9 | 12 | | | | | | | 58 |
| Burglary | | | | | | | | | | | | | |
| a. Forcible Entry | 15 | 9 | 17 | 13 | 12 | 12 | | | | | | | 78 |
| b. Unlawful Entry - No Force | 9 | 1 | 4 | 6 | 7 | 4 | | | | | | | 31 |
| c. Attempted Forcible Entry | 1 | 1 | 0 | 2 | 1 | 2 | | | | | | | 7 |
| Larceny - Theft | 11 | 9 | 9 | 12 | 28 | 19 | | | | | | The state of the s | 88 |
| Motor Vehicle Theft | | | | | | | | | | | | | |
| a. Autos | 12 | 2 | 17 | 10 | 12 | 7 | | | | | | | 60 |
| b. Trucks and Buses | 1 | 2 | 1 | 1 | 1 | 2 | | | | | | | 8 |
| c. Other Vehicles | 1 | 5 | 0 | 1 | 1 | 0 | | | | | | | 8 |
| 2018 Totals | 88 | 61 | 83 | 71 | 108 | 83 | 0 | 0 | 0 | 0 | 0 | 0 | 494 |
| 2017 Totals | 87 | 76 | 123 | 140 | 112 | 105 | 123 | 76 | 88 | 103 | 78 | 97 | 1208 |

Sale Mondary, Chief of Police

DESERT HOT SPRINGS POLICE DEPARTMENT PATROL STATISTICS - 2018

| | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | ANNUAL |
|-----------------------|------|---------|---------|---------|---------|------|------------------|---------|-------|------|------|------|---------------|
| EVENTS: | | | | | | | TE STORES OF THE | | | | | | |
| Calls for Service | 1887 | 1621 | 1776 | 1920 | 2067 | 2108 | | | | | | | 11379 |
| Officer Initiated | n/a | n/a | n/a | n/a | n/a | n/a | | | | | | | 0 |
| TOTAL | 1887 | 1621 | 1776 | 1920 | 2067 | 2108 | 0 | 0 | 0 | 0 | 0 | 0 | 11379 |
| EVENT TYPES: | | | | | | | | | | | | | |
| Traffic Stops | 281 | 174 | 274 | 282 | 291 | 365 | | | | | | | 1667 |
| Bus/Bulding Checks | 393 | 360 | 363 | 439 | 478 | 567 | | | | | | | 2600 |
| Vehicle Checks | 146 | 127 | 127 | 123 | 147 | 129 | | | | | | | 799 |
| Pedestrian Checks | 257 | 237 | 313 | 311 | 320 | 289 | | | | | | | 1727 |
| TOTAL | 1077 | 898 | 1077 | 1155 | 1236 | 1350 | 0 | 0 | 0 | 0 | 0 | 0 | 6793 |
| TOTAL | 1077 | 090 | 1077 | 1133 | 1230 | 1330 | - 0 | U | U | U | 0 | 0 | 0793 |
| OFFICER REPORTS: | | | | | | | | | | | | | |
| Accident | 40 | 46 | 54 | 47 | 49 | 57 | | | | | | | 293 |
| Arrests | 108 | 87 | 98 | 98 | 101 | 116 | | | | | | | 608 |
| Criminal | 122 | 110 | 145 | 128 | 174 | 144 | | | | | | | 823 |
| Non-Criminal | 135 | 149 | 151 | 128 | 133 | 141 | | | | | | | 837 |
| TOTAL | 405 | 392 | 448 | 401 | 457 | 458 | 0 | 0 | 0 | 0 | 0 | 0 | 2561 |
| ADDECTO | | | | | | | | | | | | | |
| ARRESTS: | 47 | 47 | 44 | 4 = | | ٥ | | | | | | | 77 |
| Drug Arrests | 17 | 17 | 11 | 15 | 8 44 | 9 | | | | | | | 77 |
| Felony | 42 | 47 | 38 | 46 | | 41 | | | | | | | 258 |
| Misdemeanor | 39 | 36 1 | 32 0 | 41 0 | 29 | 49 | | | | | | | 226 |
| Warrant Arrests | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| TOTAL | 100 | 101 | 81 | 102 | 83 | 99 | U | 0 | 0 | U | 0 | 0 | 566 |
| CITATIONS: | | | | | | | | 713.115 | | | | | |
| Misdemeanor | 19 | 22 | 19 | 20 | 21 | 35 | | | | | | | 136 |
| Moving | 73 | 71 | 29 | 104 | 80 | 101 | | - | | | | | 458 |
| Muni-Codes | 0 | 0 | 0 | 2 | 4 | 0 | | | | | | | 6 |
| DHSMC 131.27/Curfew | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 |
| RCO 9.12.030a/Truant | 0 | 4 | 5 | 0 | 0 | 0 | | | | | | | 9 |
| TOTAL | 92 | 97 | 53 | 126 | 105 | 136 | 0 | 0 | 0 | 0 | 0 | 0 | 609 |
| ELLIL CONTRACTOR | _ | _ | | - | _ | | | | | | | | |
| Field Interrogations: | 7 | 3 | 11 | 9 | 7 | 22 | | | | | | | 59 |