



City of Desert Hot Springs

65950 Pierson Boulevard, Desert Hot Springs, CA 92240 • www.cityofdhs.org • 760-329-6411 • Fax: 760-288-0639

COMMUNITY AND CULTURAL AFFAIRS COMMISSION AGENDA ITEM SUBMITTAL

Agenda items must be submitted no later than fifteen (15) days before the meeting date. Any items submitted after this deadline will be placed on the following agenda.

Please complete this submittal in its entirety. A description must be included to provide information to the commission and the public. The person completing this form will be responsible for reporting on this topic during the meeting.

To place item on agenda, signatures from two (2) commissioners required; (if Chair is submitting, no additional signatures required)			
Name (please type):	Pamela Berry, Chair	Date:	9/27/17
Submitted By (signature):	(signature to be placed here)		
Name (please type):	If the above submitter is not the chair, another Commissioner must complete this section	Date:	
Submitted By (signature):			
Agenda Item Title:	UCR Master Gardener's Speakers Series		

Recommendation (required):	Approve the relocation of the UCR Master Gardener's Speakers Series from the Lozano Community Center to the Senior Center.
----------------------------	--

(Recommendation example: Approve that the Community and Cultural Affairs Commission...)

Description (required) - please provide as much information as possible:
<p>The UCR Master Gardener's Speaker Series started before the summer began with only two sessions. The community has an interest in the program and the times were conflicting with some organizations. The Senior Center is interested in hosting the program as a senior gardening program. The program will take place on the 2nd Tuesday of the month starting at 1:00 p.m. and ending at 2:00 p.m.</p>

Do you have any Exhibit attachments for this agenda item? ☐ Yes ☒ No
(e-mail along with submittal-if marked Yes, Exhibit must be attached or it will not be placed on the agenda)

Return the completed form to: Lynne Paul, Public Works Assistant
lpaul@cityofdhs.org
760-329-6411 x219