



**CITY OF DESERT HOT SPRINGS**  
**REGULAR MEETING OF THE**  
**COMMUNITY AND CULTURAL AFFAIRS COMMISSION**

**AGENDA**

**SEPTEMBER 13, 2017**  
**6:00 PM**

**CITY COUNCIL CHAMBERS**  
**CARL MAY COMMUNITY CENTER**  
**11711 West Drive, Desert Hot Springs, California**

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**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF THE AGENDA**

**PUBLIC COMMENTS**

*At this time, pursuant to State law, any person may comment on an item, which is NOT on the agenda. PLEASE STATE YOUR NAME FOR THE RECORD.*

*Comments are limited to the first ten (10) speakers at three (3) minutes per speaker. All comments are to be directed to the Community and Cultural Affairs Commission and shall be devoid of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during public comments.*

**DISCUSSION ITEMS AND STATUS REPORTS:**

1. **[Art in Public Places Application Angel View Inc.](#)**  
*Community Development Director, Daniel Porras PE*  
**Recommendation:** For the Community and Cultural Affairs Commission to make a favorable recommendation to the City Council for approval of the proposed art pieces at 64669 Dillon Road.
2. **[Community and Cultural Affairs Budget](#)**  
*Community Development Director, Daniel Porras PE*  
**Recommendation:** Receive and File

3. [Monarch Festival](#)  
*Chair, Pamela Berry*  
**Recommendation:** Approve up to \$1,000 for the Monarch Festival Event - Saturday, March 10, 2018
4. [Senior Center Computer Room](#)  
*Chair, Pamela Berry*  
**Recommendation:** Approve increasing the scheduled donation for office furniture from \$500 to \$1,400 (increase by \$900)
5. [Art Inventory Program](#)  
*Chair, Pamela Berry*  
**Recommendation:** Discuss the Art Inventory program.
6. [Carl May Art Exchange](#)  
*Chair, Pamela Berry*  
**Recommendation:** Update and discuss the Commissioner's contacts for exchanges of art.
7. [Sponsorship of the Art Stroll](#)  
*Commissioner, Michael Burke*  
**Recommendation:** Approve sponsoring the Art Stroll with a donation of up to \$500.
8. [Sponsorship of the Healthy Halloween Event](#)  
*Commissioner, Michael Burke*  
**Recommendation:** Approve sponsoring the Healthy Halloween Event with a donation up to \$500.
9. [Martin Luther King Peace and Unity Walk](#)  
*Vice Chair, Requita Grant*  
**Recommendation:** Discuss and approve whether the Community and Cultural Affairs Commission should allocate funds for this event.
10. [Mayor's Youth Leadership Council](#)  
*Vice Chair, Requita Grant*  
**Recommendation:** Approve a one-time \$250 stipend to the Youth Council for purchase of books from the DHS Historical Society.
11. [SoundXperience](#)  
*Vice Chair, Requita Grant*  
**Recommendation:** Approve two additional concerts in September and November, one with a possible car show.
12. [AMP Grant](#)  
*Vice Chair, Requita Grant*  
**Recommendation:** Update and discuss

**CHAIR AND COMMISSIONER REPORTS**

**COMMUNITY DEVELOPMENT DIRECTOR REPORT**

**ADJOURN REGULAR MEETING**

**NOTICES**

**Title 2**

In an effort to comply with the requirements of Title 2 of the Americans With Disabilities Act of 1990, the City of Desert Hot Springs requires that any person in need of any type of special equipment, assistance, or accommodation(s) in order to communicate at a City public meeting, must inform the City Clerk/Agency Secretary a minimum of 72 hours prior to the scheduled meeting to enable the City to make reasonable arrangements.

**SB 343**

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item, and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the Community Development Department at City Hall during normal business hours at 65950 Pierson Boulevard, Desert Hot Springs, CA 92240.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 11711 West Drive, Desert Hot Springs, CA 92240.

**DECLARATION OF POSTING**

I, Daniel Porras, Community Development Director, certify that the agenda was posted on September 7, 2017, not less than 72 hours prior to the meeting.