

**PETITION TO THE CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS
REQUESTING CREATION OF SPECIAL TAX AREA ZONE OF PROPERTY TO THE
DESERT HOT SPRINGS SPECIAL PUBLIC SAFETY TAX AREA AND CONSENTING
TO THE LEVY OF SPECIAL TAXES THEREON TO PAY THE COSTS OF SERVICES
TO BE PROVIDED BY THE SPECIAL PUBLIC SAFETY TAX AREA**

1. The undersigned Owner requests that the City Council of the City of Desert Hot Springs, initiate and conduct proceedings pursuant to Government Code Section 53978, for the establishment of Special Tax Area Zone of the property described below to the City of Desert Hot Springs Special Public Safety Tax Area and consents to the annual levy of special taxes on such property to pay the costs of services to be provided by the Special Public Safety Tax Area, which shall include police and fire protection services.

2. The undersigned hereby certifies that as of the date indicated opposite their signatures, the landowner listed herein is the owner of all the property within the proposed boundaries of the property described in Exhibit A hereto and as shown on the map Exhibit B hereto.

3. The undersigned waives any requirement for the mailing of the ballot for the special election and expressly agree that said election may be conducted by mailed or hand-delivered ballot to be returned as quickly as possible to the designated election official, being the office of the City Clerk of the City Council and the undersigned request that the results of said election be canvassed and reported to the City Council at the same meeting of the City Council as the public hearing on the creation of the special tax area zone of the portion of the incorporated area of the City of Desert Hot Springs into the Special Public Safety Tax Area or the next available meeting.

4. The undersigned expressly waives all applicable waiting periods for the election and waives the requirement for analysis and arguments relating to the special election, and consents to not having such materials provided to the landowner in the ballot packet, and expressly waives any requirements as to the form of the ballot.

5. The undersigned expressly waives all notice requirements relating to hearings and special elections, whether by posting, publishing or mailing, and whether such requirements are found in the California Elections Code, the California Government Code or other laws or procedures, including but limited to any notice provided for by compliance with the provisions of Section 4101 of the California Elections Code.

6. The undersigned hereby consents to and expressly waives any and all claims based on any irregularity, error, mistake or departure from the provisions of the Act or other laws of the State and any and all laws and requirements incorporated therein, and no step or action in any proceeding relative to the creation of the special tax area zone of the portion of the incorporated area of the City of Desert Hot Springs into the Special Public Safety

Tax Area or the special election therein shall be invalidated or affected by any such irregularity, error mistake or departure.

IN WITNESS WHEREOF, I hereunto set my hand this 23 day of JUNE, 2017.

SEE ATTACHMENT
FOR NOTARIZATION

CC
G. 23.17

[NAME OF LANDOWNER]

By: WILLIAM CONNER

Name:

Title: OWNER

OWNER'S PROPERTY:

TRACT MAP OR PARCEL MAP NO.
or PROJECT NO. _____

OWNER'S MAILING ADDRESS:

2694 BAYSIDE WALK
SAN DIEGO CA 92109

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY COUNCIL OF THE CITY OF
DESERT HOT SPRINGS THIS ____ DAY OF _____, 20__.

Deputy City Clerk of the City Council of the
City of Desert Hot Springs

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

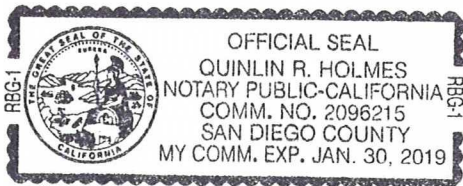
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
 County of San Diego)
 On 6-23-17 before me, Quinlin R. Holmes, Notary Public,
 Date Here Insert Name and Title of the Officer
 personally appeared William Conner
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
 Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Petition Form Document Date: 6.23.17
 Number of Pages: 2 Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: As Above
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☒ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
 Signer Is Representing: N/A

Signer's Name: N/A
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
 Signer Is Representing: _____

EXHIBIT "A"

LEGAL DESCRIPTION

PTAX2 ANNEXATION

CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL 7 OF A GRANT DEED RECORDED MARCH 3, 1987, AS INSTRUMENT NO. 58534, OF OFFICIAL RECORDS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A PORTION OF GOVERNMENT LOT 20 IN FRACTIONAL SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 EAST OF THE SAN BERNARDINO MERIDIAN, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON A RECORD OF SURVEY, FILED OCTOBER 2, 1996, BOOK 101 OF RECORDS OF SURVEY, PAGE 79, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER COMMON TO GOVERNMENT LOTS 17, 18, 19 AND 20 IN FRACTIONAL SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 EAST OF THE SAN BERNARDINO MERIDIAN, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, SAID POINT BEING ALSO AT THE CENTERLINE INTERSECTION OF PAUL ROAD AND RITA WAY;

THENCE S00°06'11"W ALONG THE COMMON LINE BETWEEN GOVERNMENT LOTS 19 AND 20 OF SAID FRACTIONAL SECTION 30 AND THE CENTERLINE OF SAID RITA WAY, A DISTANCE OF 166.30 FEET;

THENCE N89°35'48"W, A DISTANCE OF 30.00 FEET TO THE WEST LINE OF SAID RITA WAY, SAID POINT BEING 30.00 FEET WESTERLY OF THE CENTERLINE OF SAID RITA WAY AS MEASURE AT RIGHT ANGLES THERETO, AND BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N89°35'48"W, A DISTANCE OF 298.04 FEET;

THENCE N00°04'52"E, A DISTANCE OF 136.19 FEET TO THE SOUTH LINE OF SAID PAUL ROAD, SAID POINT BEING 30.00 FEET SOUTHERLY OF THE CENTERLINE OF SAID PAUL ROAD, AS MEASURED AT RIGHT ANGLES THERETO;

THENCE S89°37'02"E ALONG THE SOUTH LINE OF SAID PAUL ROAD, A DISTANCE OF 283.16 FEET;

THENCE S44°45'26"E, A DISTANCE OF 21.16 FEET TO THE WEST LINE OF SAID RITA WAY, SAID POINT BEING 30.00 FEET WESTERLY OF THE CENTERLINE OF SAID RITA WAY AS MEASURE AT RIGHT ANGLES THERETO;

THENCE S00°06'11"W ALONG THE WEST LINE OF SAID RITA WAY, A DISTANCE OF 121.37 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 0.93 ACRES (40,496 SQUARE FEET), MORE OR LESS, AS SHOWN ON THE ATTACHED EXHIBIT "B" WHICH IS MADE A PART HEREOF BY THIS REFERENCE HEREON.

SUBJECT TO ALL COVENANTS, RIGHTS, RIGHTS OF WAY AND EASEMENTS OF RECORD, IF ANY.



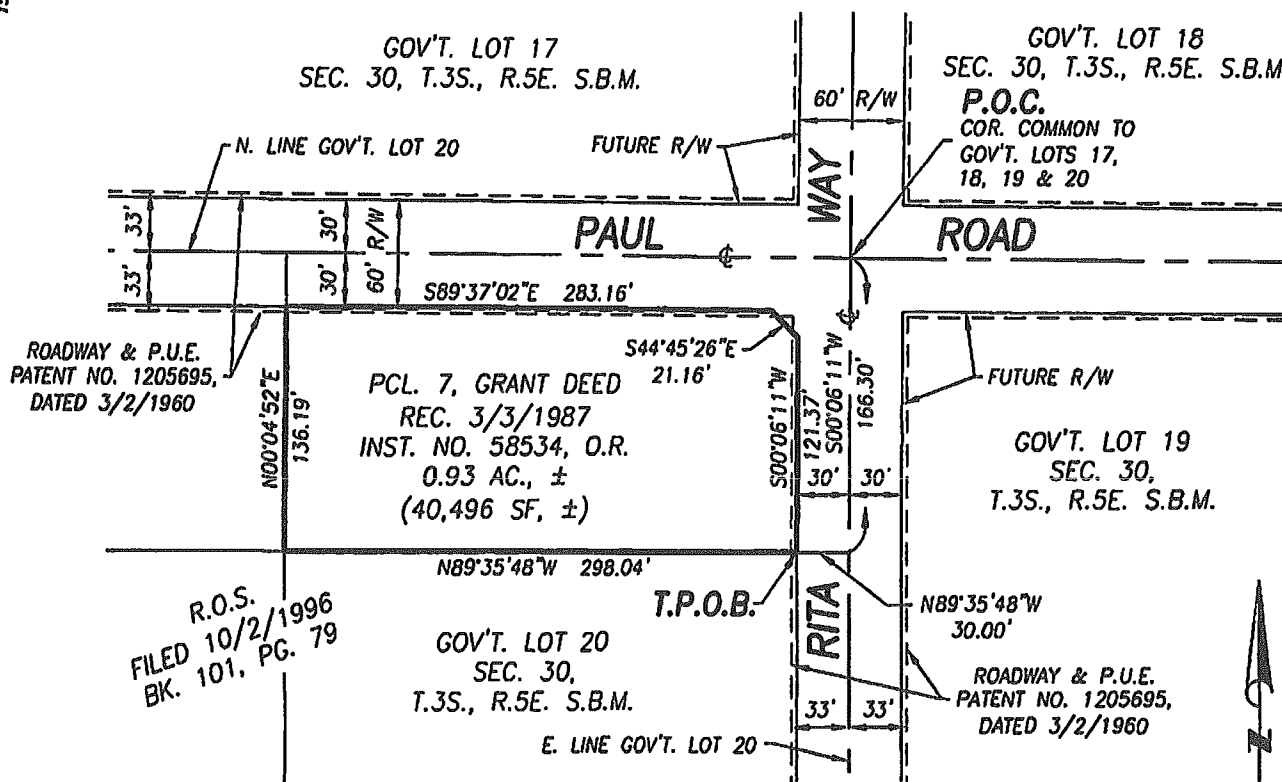
Mark A. Turner

DATE: 1/31/2017

GOV'T. LOT 17
SEC. 30, T.3S., R.5E. S.B.M.

GOV'T. LOT 18
SEC. 30, T.3S., R.5E. S.B.M.

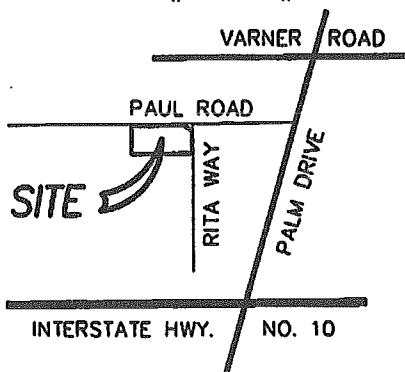
P.O.C.
COR. COMMON TO
GOV'T. LOTS 17,
18, 19 & 20



P.O.C. POINT OF COMMENCEMENT
T.P.O.B. TRUE POINT OF BEGINNING
—C— CENTERLINE
===== PROPERTY LINE
— — — ROADWAY AND PUBLIC UTILITY EASEMENT
PATENT NO. 1205695 - DATED 3/2/1960
R.O.S. RECORD OF SURVEY, FILED 10/2/1996,
BK. 101, PG. 79



(IN FEET)
1 inch = 100ft.



VICINITY MAP

SEC.30, T.3S., R.5E. S.B.M.
N.T.S.



PTAX2 ANNEXATION - CITY OF DESERT HOT SPRINGS

Prepared by:



**77-933 Las Montanas Road, Suite 101
Palm Desert, CA 92211**

Tel: (760) 360-4200 Fax: (760) 360-4204

15122	JANUARY, 2017
NO.	DATE

Owner:

ACCUCANNA HEALTH CENTER
WILLIAM CONNER
2496 BAYSIDE WALK
SAN DIEGO, CA 92109

THIS DOCUMENT WAS PREPARED
BY ME OR UNDER MY DIRECTION,
BASED ON RECORD INFORMATION.

Mark A. Turner 1/31/2017
MARK A. TURNER L.S. 6532
EXP. DATE: 06/30/17

15122_600_X