

COPY

80
97

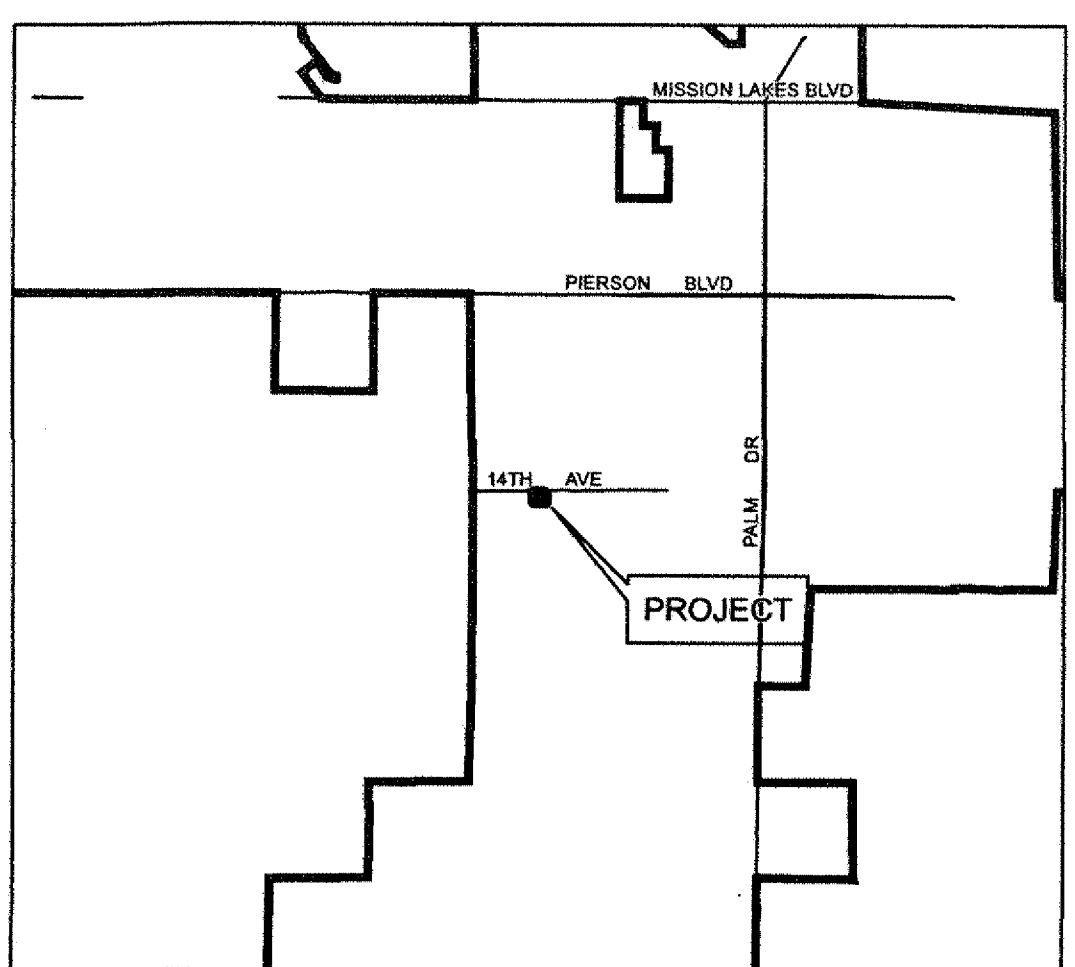
ANNEXATION MAP NO. 15
COMMUNITY FACILITIES DISTRICT NO. 2010-1 (SERVICES)
CITY OF DESERT HOT SPRINGS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

THIS MAP SHOWS THE BOUNDARIES OF AREAS TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 2010-1 (SERVICES) OF THE CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. THE BOUNDARIES OF WHICH COMMUNITY FACILITIES DISTRICT ARE SHOWN AND DESCRIBED ON THE MAP THEREOF WHICH WAS PREVIOUSLY RECORDED ON JUNE 8, 2010, IN BOOK 74 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE 81 AND AS INSTRUMENT NO. 2010-0263725, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE WITHIN MAP OR AREAS TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 2010-1 (SERVICES) OF THE CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF DESERT HOT SPRINGS AT A REGULAR MEETING THEREOF, HELD ON THE 6th DAY OF June, 2017, BY ITS RESOLUTION NO. 2017-040.


CITY CLERK
CITY OF DESERT HOT SPRINGS

VICINITY MAP
NOT TO SCALE



14TH AVE



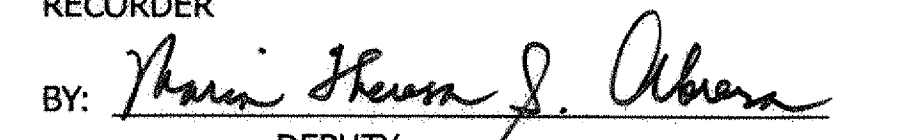
665-030-058

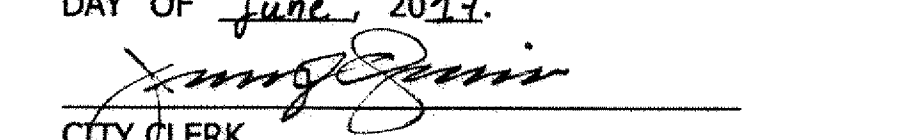
CABOT RD






NOT TO SCALE

RECORDED THIS 14th DAY OF JUNE, 2017, AT THE HOUR OF 11:33 O'CLOCK A.M., IN IN BOOK 80 PAGE 97 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

FEE: \$ 10- NO.: 2017-0237696
PETER ALDANA, ASSESSOR, COUNTY CLERK, RECORDER
BY: 
DEPUTY

FILED IN THE OFFICE OF THE CITY CLERK, CITY OF DESERT HOT SPRINGS, THIS 6th DAY OF June, 2017.

CITY CLERK
CITY OF DESERT HOT SPRINGS

LEGEND

-  CFD BOUNDARY
-  PARCEL LINE
-  ASSESSOR PARCEL NUMBER

ALBERT A.
WEBB
ASSOCIATES
ENGINEERING CONSULTANTS

THIS ANNEXATION MAP CORRECTLY SHOWS THE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCELS REFER TO THE COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2016-2017.