## MONTHLY REPORT OF OFFENSES KNOWN TO THE POLICE: **RETURN A**

1-720 (Rev. 02-22-13) OMB No. 1110-0001 Expires 07-31-16

This report is authorized by law Title 28, Section 534, U.S. Code. Your cooperation in completing this form will assist the FBI, in compiling timely, comprehensive, and accurate data. Please submit this form monthly,

by the seventh day after the close of the month, and any questions to the FBI, Criminal Justice Information Services Division, Attention: Uniform C Reports/Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia, 26306; telephone 304-625-4830, facsimile 304-625-3566. Under Paperwork Reduction Act, you are not required to complete this form unless it contains a valid OMB control number. The form takes approximate minutes to complete. Instructions for preparing the form appear on the reverse side.

| 1   |       | 2                                    | 3  | 4                               | 5   | 6  |
|---|-------|--------------------------------------|--|---------------------------------|---|--|
| Classification of Offenses                  |       | Offenses Reported or Known to Police | Unfounded,<br>i.e., False or<br>Baseless<br>Complaints | Number<br>of Actual<br>Offenses | Total Offenses Cleared by Arrest or Exceptional Means | Number of<br>Clearances Involving<br>Only Persons Under<br>18 Years of Age |
| 1. CRIMINAL HOMICIDE                        |       |                                      |  |                                 |   |  |
| a. Murder and Non-negligent Homicide        | 11    |                                      |  |                                 |   |  |
| b. Manslaughter by Negligence               | 12    |                                      |  |                                 |   |  |
| 2. RAPE TOTAL                               | 20    |                                      |  |                                 |   |  |
| a. Rape                                     | 21    |                                      |  |                                 |   |  |
| b. Attempt to Commit Rape                   | 22    |                                      |  |                                 |   |  |
| Historical Rape (See instruction #15 below) | DANGE |                                      |  |                                 |   |  |
| 3. ROBBERY TOTAL                            | 30    | 6                                    |  | 6                               | 1   | ,                                    |
| a. Firearm                                  | 31    | 5                                    |  | 5                               | î   |  |
| b. Knife or Cutting Instrument              | 32    |                                      |  |                                 |   |  |
| c. Other Dangerous Weapon                   | 33    |                                      |  |                                 |   |  |
| d. Strong-Arm (Hands, Fists, Feet, etc.)    | 34    | 1                                    |  | 1                               |   |  |
| 4. ASSAULT TOTAL                            | 40    | 34                                   |  | 34                              | 18  |  |
| a. Firearm                                  | 41    | 8                                    |  | 8                               | 4   |  |
| b. Knife or Cutting Instrument              | 42    | 3                                    |  | 3                               | 2   |  |
| c. Other Dangerous Weapon                   | 43    | 5                                    |  | 5                               | 3   |  |
| d. Strong-Arm (Hands, Fists, Feet, etc.)    | 44    | 9                                    |  | 9                               | 6   |  |
| e. Other Assaults - Simple                  | 45    | 9                                    |  | 9                               | 3   |  |
| 5. BURGLARY TOTAL                           | 50    | 43                                   |  | 43                              | 2   |  |
| a. Forcible Entry                           | 51    | 25                                   |  | 25                              | 1   |  |
| b. Unlawful Entry - No Force                | 52    | 16                                   |  | 16                              | 1   |  |
| c. Attempted Forcible Entry                 | 53    | 2                                    |  | 2                               |   |  |
| 6. LARCENY - THEFT TOTAL                    | 60    | 27                                   |  | 27                              | 3   |  |
| 7. MOTOR VEHICLE THEFT TOTAL                | 70    | 30                                   |  | 30                              | 1   | 1  |
| a. Autos                                    | 71    | 22                                   |  | 22                              | 1   | 1  |
| b. Trucks and Buses                         | 72    | 5                                    |  | 5                               |   |  |
| c. Other Vehicles                           | 73    | 3                                    |  | 3                               |   |  |
| GRAND TOTAL                                 | 77    | 140                                  |  | 140                             | 25  | 1  |

Checking any of the appropriate blocks below will eliminate your need to submit reports when the values are zero. This will also aid the national program in its quality control efforts.

| No Supplementary Homicide Report Submitted | [X] | No Supplementary | Homicide | Report | Submitted |
|--|-----|------------------|----------|--------|-----------|
|--|-----|------------------|----------|--------|-----------|

No Supplement to Return A Submitted.

No Law Enforcement Officers Killed or Assaulted.

[X] No Violent Crimes Against Seniors.

[X] No Hate Crimes.

No Persons Under 18 Arrested.

[ ] No Persons 18 or Over Arrested.

[X] No Arson Offenses Occurred.

[ ] No Domestic Violence-Related Calls.

No Anti-Reproduction Rights Crimes.

**DESERT HOT SPRINGS PD** 65950 PIERSON BLVD. **DESERT HOT SPRINGS, CA 92240** 

CA0330600

Agency ID

Agency and State

26,200

Population

Month and Year of Report: 04/17

**Bonnie Cunningham** 

Report Prepared by

**Dale Mondary** Chief

APDC (Rev. 04/28/15) Print Date: 05/08/2017

## PROPERTY STOLEN BY CLASSIFICATION

|     | CLASSIFICATION  |          | ACTUAL OFFENSES<br>(Column 4, Return A) | VALUE OF<br>PROPERTY STOLE |
|-----|---|----------|---|----------------------------|
| 1.  | Murder/Nonnegligent Manslaughter                          | 12       |   |                            |
| 2.  | Rape (Total)  | 20       |   |                            |
| 3.  | Robbery   |          |   | -                          |
|     | (a) Highway (Streets, Alleys, etc.)                       | 31       | 1                                       | \$200                      |
|     | (b) Commercial House (Except c, d, f)                     | 32       |   | Ψ200                       |
|     | (c) Gas or Service Station                                | 33       |   |                            |
|     | (d) Convenience Store                                     | 34       |   |                            |
|     | (e) Residence (Anywhere on the Premises)                  | 35       | 1                                       | \$535                      |
|     | (f) Bank  | 36       |   |                            |
| -   | (g) Miscellaneous   | 37       | 4                                       | \$450                      |
|     | TOTAL ROBBERY   | 30       | 6                                       | \$1,185                    |
|     | Assault (Not Applicable)                                  |          |   |                            |
|     | Burglary - Breaking or Entering                           |          |   |                            |
|     | (a) Residence (Dwelling)                                  |          |   |                            |
|     | (1) Night (6 P.M 6 A.M.)                                  | £1       | 0                                       | 64.000                     |
|     | (1) Night (6 F.M 6 A.M.)<br>(2) Day (6 A.M 6 P.M.)        | 51<br>52 | <u>8</u><br>13                          | \$4,020<br>\$23,573        |
| _   | (3) Unknown   | 53       |   | \$7,230                    |
|     | (b) Non-Residence (Store, Office, etc.)                   |          |   | Φ <i>1,220</i>             |
|     |   |          |   | <b>#4.000</b>              |
|     | (1) Night (6 P.M 6 A.M.)<br>(2) Day (6 A.M 6 P.M.)        | 54       | 8                                       | \$4,920                    |
|     | (2) Day (6 A.M 6 P.M.)<br>(3) Unknown                     | 55       | 4                                       | \$1,804                    |
|     | TOTAL BURGLARY  | 56       | 2                                       | \$3,089                    |
|     |   | 50       | 43                                      | \$44,636                   |
| •   | Larceny - Theft (Except Motor Vehicle Theft)              |          |   |                            |
|     | (a) Over \$400  | 64       | 11                                      | \$1 <u>4,465</u>           |
|     | (b) \$200 to \$400  | 61       | 1                                       | \$339                      |
|     | (c) \$50 to \$199   | 62       | 6                                       | \$779                      |
|     | (d) Under \$50  | 63       | 9                                       | \$233                      |
|     | TOTAL LARCENY (Same as Item 6X)                           | F-60     | 27                                      | \$15,816-                  |
|     | Motor Vehicle Theft (Include Alleged Joy Ride)            | 70       | 30                                      | \$141,000                  |
|     | GRAND TOTAL - All Items                                   | 77       |   | \$202,637                  |
| dd: | itional Analysis of Larceny and Motor Vehicle Theft       |          |   |                            |
|     | Nature of Larcenies Under Item 6                          |          |   |                            |
|     | (a) Pocket-Picking  | 81       |   |                            |
|     | (b) Purse-Snatching                                       | 82       |   |                            |
|     | (c) Shoplifting   | 83       | 2                                       | \$68                       |
| _   | (d) From Motor Vehicles (Except e)                        | 84       | 12                                      | \$5,379                    |
|     | (e) Motor Vehicle Parts and Accessories                   | 85       | 8                                       | \$4,190                    |
|     | (f) Bicycles  | 86       |   |                            |
|     | (g) From Buildings (Except c and h)                       | 87       | 4                                       | \$5,579                    |
|     | (h) From Any Coin-Operated Machine (Parking Meters, etc.) | 88       |   |                            |
|     | (i) All Other   | 89       | 1                                       | \$600                      |
|     | TOTAL LARCENIES (Same as Item 6)                          | ∟80      | 27                                      | \$15,816-                  |
|     | Motor Vehicles Recovered                                  |          |   |                            |
|     | (a) Stolen Locally and Recovered Locally                  | 91       | 20                                      |                            |
|     | (b) Stolen Locally and Recovered by Other Jurisdictions   | 92       | 2                                       |                            |
|     | · · · · · · · · · · · · · · · · · · ·                     | 14       |   |                            |
|     | (c) Total Locally Stolen Motor Vehicles Recovered         | 90       |   |                            |

## PROPERTY BY TYPE AND VALUE

Type of Property Value of Property Stolen and Recovered In Your Jurisdiction

|  |    | Stolen    | Recovered |
|--|----|-----------|-----------|
| A) Currency, Notes, etc.               | 01 | \$2,380   |           |
| (B) Jewelry and Precious Metals        | 02 | \$26,355  |           |
| (C) Clothing and Furs                  | 03 | \$555     |           |
| (D) Locally Stolen Motor Vehicles      | 04 | \$140,300 | \$113,000 |
| (E) Office Equipment                   | 05 | \$4,478   |           |
| (F) Televisions, Radios, Stereos, etc. | 06 | \$7,149   |           |
| (G) Firearms                           | 07 | \$600     |           |
| (H) Household Goods                    | 08 | \$4,456   |           |
| (I) Consumable Goods                   | 09 | \$2       |           |
| (J) Livestock                          | 10 |           |           |
| (K) Miscellaneous                      | 11 | \$16,362  | \$976     |
| TOTAL                                  | 00 | \$202,637 | \$113,976 |

NOTE: Total of column (2) should agree with grand total (DATA ENTRY 77) shown on page 2. In column (3) include all property recover even though stolen in prior months. The above is an accounting for only that property stolen in your jurisdiction. This will include property recovered for you by other jurisdictions but not property you recover for them.

DESERT HOT SPRINGS PD 65950 PIERSON BLVD. DESERT HOT SPRINGS, CA 92240 Agency and State

CA0330600

Agency ID

26,200

Population

Month and Year of Report: 04/17

Signature

0811

Date

**Bonnie Cunningham** 

Report Prepared by

Title

**Dale Mondary** 

Chief

APDC (Rev. 11/03/08) Print Date: 05/08/2017

DESERT HOT SPRINGS POLICE DEPARTMENT PATROL STATISTICS - 2017

|                           | NAI  | FFR  | MAR  | APR  | AIROL S | SIAIISIICS - 201 | 7107 - Sc | DIIA | SEPT | TOC | AON. | DEC | ANNIA |
|---------------------------|------|------|------|------|---------|------------------|-----------|------|------|-----|------|-----|-------|
| EVENTS.                   |      |      |      |      |         |                  |           |      |      |     |      |     |       |
| Calls for Service         | 2029 | 1764 | 1949 | 1932 |         |                  |           |      |      |     |      |     | 7674  |
| Officer Initiated         | 767  | 657  | 516  | 479  |         |                  |           |      |      |     |      |     | 2419  |
| TOTAL                     | 2796 | 2421 | 2465 | 2411 | 0       | 0                | 0         | 0    | 0    | 0   | 0    | 0   | 10093 |
|                           |      |      |      |      |         |                  |           |      |      |     |      |     |       |
| EVENT TYPES:              |      |      |      |      |         |                  |           |      |      |     |      |     |       |
| Traffic Stops             | 202  | 184  | 154  | 164  |         |                  |           |      |      |     |      |     | 704   |
| Bus/Bulding Checks        | 405  | 393  | 296  | 268  |         |                  |           |      |      |     |      |     | 1362  |
| Vehicle Checks            | 141  | 157  | 119  | 143  |         |                  |           |      |      |     |      |     | 260   |
| Pedestrian Checks         | 295  | 232  | 238  | 275  |         |                  |           |      |      |     |      |     | 1040  |
| TOTAL                     | 1043 | 996  | 807  | 850  | 0       | 0                | 0         | 0    | 0    | 0   | 0    | 0   | 3666  |
|                           |      |      |      |      |         |                  |           |      |      |     |      |     |       |
| OFFICER REPORTS:          |      |      |      |      |         |                  |           |      |      |     |      |     |       |
| Accident                  | 35   | 46   | 54   | 61   |         |                  |           |      |      |     |      |     | 196   |
| Arrests                   | 92   | 84   | 84   | 75   |         | E                |           |      |      |     |      |     | 338   |
| Criminal                  | 145  | 138  | 167  | 195  |         |                  |           |      |      |     |      |     | 645   |
| Non-Criminal              | 195  | 136  | 168  | 158  |         |                  |           |      |      |     |      |     | 657   |
| TOTAL                     | 470  | 404  | 473  | 489  | 0       | 0                | 0         | 0    | 0    | 0   | 0    | 0   | 1836  |
|                           |      |      |      |      |         |                  |           |      |      |     |      |     |       |
| ARRESTS:                  |      |      |      |      |         |                  |           |      |      |     |      |     |       |
| Drug Arrests              | 5    | 13   | 7    | 5    |         |                  |           |      |      |     |      |     | 30    |
| Felony                    | 28   | 38   | 31   | 35   |         |                  |           |      |      |     |      |     | 132   |
| Misdemeanor               | 34   | 41   | 35   | 23   |         |                  |           |      |      |     |      |     | 133   |
| Warrant Arrests           | 0    | 1    | 7    | 3    |         |                  |           |      |      |     |      |     | 5     |
| TOTAL                     | 29   | 42   | 36   | 26   | 0       | 0                | 0         | 0    | 0    | 0   | 0    | 0   | 300   |
|                           |      |      |      |      |         |                  |           |      |      |     |      |     |       |
| CITATIONS:                |      |      |      |      |         |                  |           |      |      |     |      |     |       |
| Misdemeanor               | 11   | 24   | 14   | 14   |         |                  |           |      |      |     |      |     | 63    |
| Moving                    | 65   | 48   | 24   | 27   |         |                  |           | -    |      |     |      |     | 164   |
| Muni-Codes                | 0    | 0    | 0    | 0    |         |                  |           |      |      |     |      |     | 0     |
| DHSMC 131.27/Curfew       | 0    | 0    | 0    | 0    |         |                  |           |      |      |     |      |     | 0     |
| RCO 9.12.030a/Truant      | က    | 3    | 8    | 7    |         |                  |           |      |      |     |      |     | 21    |
| TOTAL                     | 62   | 75   | 46   | 48   | 0       | 0                | 0         | 0    | 0    | 0   | 0    | 0   | 248   |
| Field Interrogations:     | ΨV   | 52   | 40   | 26   |         |                  |           |      |      |     |      |     | 158   |
| i icia iliteri ogationis. | P    | 36   |      | 24   |         |                  |           | 1    |      |     |      |     |       |

## DESERT HOT SPRINGS POLICE DEPARTMENT 2017 CRIME STATISTICS REPORT

| Crimes                                   | January<br>2017 | February<br>2017 | March<br>2017 | April<br>2017 | May<br>2017 | June<br>2017 | July<br>2017  | August<br>2017 | September<br>2017 | October<br>2017   | November<br>2017 | December<br>2017 | Totals<br>2017 |
|--|-----------------|------------------|---------------|---------------|-------------|--------------|---|----------------|-------------------|---|------------------|------------------|----------------|
| Criminal Homicide                        |                 |                  |               |               |             |              |   |                |                   |   |                  |                  |                |
| a. Murder & Non-negligent                | 0               | 1                | 2             | 0             |             |              |   |                |                   |   |                  |                  | 3              |
| b. Manslaughter                          | 0               | 0                | 0             | 0             |             |              |   |                |                   |   |                  |                  | 0              |
| Forcible Rape                            |                 |                  |               |               |             |              |   |                |                   |   |                  |                  |                |
| a. Rape by Force                         | 4               | 1                | 2             | 0             |             |              |   |                |                   |   |                  |                  | 7              |
| b. Attempts to Commit Forcible Rape      | 0               | 0                | 0             | 0             |             |              |   |                |                   |   |                  |                  | 0              |
| Robbery                                  |                 |                  |               |               |             |              |   |                |                   |   |                  |                  |                |
| a. Firearm                               | 3               | 0                | 4             | 2             |             |              |   |                |                   |   |                  |                  | 12             |
| b. Knife or Cutting Instrument           | 4               | 0                | 0             | 0             | -           |              |   |                |                   |   |                  |                  | 4              |
| c. Other Dangerous Weapon                | 0               | 1                | 0             | 0             |             |              |   |                |                   |   |                  |                  | 1              |
| d. Strong-Arm (Hands, Fists, Feet, etc.) | 3               | 1                | 2             | 1             |             |              |   |                |                   |   |                  |                  | 7              |
| Assault                                  |                 |                  |               |               |             |              |   |                |                   | Name of the Party |                  |                  |                |
| a. Firearm                               | 1               | 0                | 2             | 8             |             |              |   |                |                   |   |                  |                  | 11             |
| b. Knife or Cutting Instrument           | 3               | 3                | 4             | 3             |             |              |   |                |                   |   |                  |                  | 13             |
| c. Other Dangerous Weapon                | 0               | 1                | 2             | 2             |             |              |   |                |                   |   |                  |                  | 8              |
| d. Strong-Arm (Hands, Fists, Feet, etc.) | 6               | 6                | 11            | 6             |             |              |   |                |                   |   |                  |                  | 38             |
| e. Other Assaults - Simple               | 6               | 11               | 16            | 6             |             |              |   |                |                   |   |                  |                  | 45             |
| Burglary                                 |                 |                  |               |               |             |              |   |                |                   |   |                  |                  |                |
| a. Forcible Entry                        | 13              | 15               | 19            | 25            |             |              |   |                |                   |   |                  |                  | 72             |
| b. Unlawful Entry - No Force             | 6               | 5                | 11            | 16            |             |              |   |                |                   |   |                  |                  | 41             |
| c. Attempted Forcible Entry              | 0               | 0                | 2             | 2             |             |              |   |                |                   |   |                  |                  | 4              |
| Larceny - Theft                          | 9               | 12               | 18            | 27            |             |              |   |                |                   |   |                  |                  | 63             |
| Motor Vehicle Theft                      |                 |                  |               |               |             |              | A CONTRACTOR OF THE PERSON OF |                |                   |   |                  |                  |                |
| a. Autos                                 | 20              | 11               | 23            | 22            |             |              |   |                |                   |   |                  |                  | 9/             |
| b. Trucks and Buses                      | _               | 4                | 4             | 5             |             |              |   |                |                   |   |                  |                  | 14             |
| c. Other Vehicles                        | 2               | 1                | 1             | 3             |             |              |   |                |                   |   |                  |                  | 7              |
| 2017 Totals                              | 87              | 9/               | 123           | 140           | 0           | 0            | 0   | 0              | 0                 | 0   | 0                | 0                | 426            |
| 2016 Totals                              | 127             | 116              | 121           | 107           | 133         | 102          | 84  | 96             | 77                | 96  | 121              | 66               | 1279           |

Dale Mondary, Chief of Police