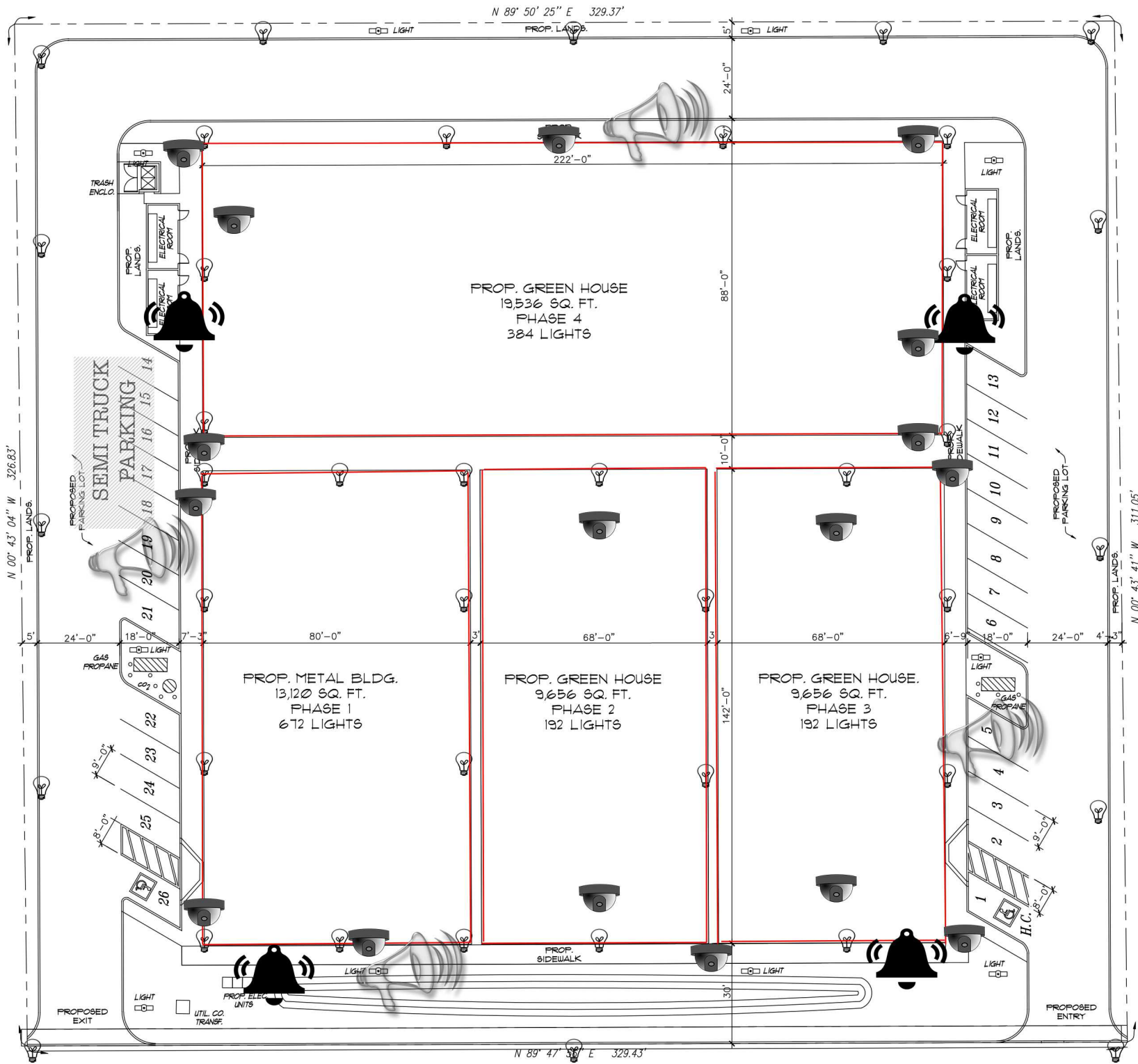


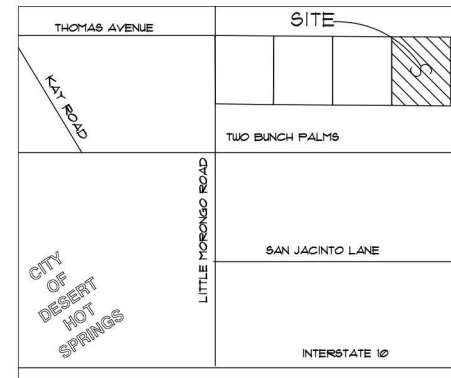


PROP. SITE PLAN
SCALE: 1"=20'-0"

APN: 663-280-004
POWER DRAW

	25 TON AIR CONDITION UNIT	GREEN HOUSE WAMP COOLER	1000 WATT DOUBLE ENDED LIGHT	OSCILLATING FANS	DEHUMIDIFICATION	12' MAX FANS	AIR MOVER
POWER PHASE	3 PHASE	3 PHASE	SINGLE PHASE	SINGLE PHASE	SINGLE PHASE	SINGLE PHASE	SINGLE PHASE
VOLTS	460V	460V	277V	120V	230V	120V	120V
AMPS	70	9.5	4.6	0.39	6.9	4.1	1.9
QUANTITY	13	4	1,500	3,000	8	25	25
TOTAL VOLTS	6,000	1,840	415,500	360,000	1,840	3,000	3,000
TOTAL AMPS	910	40	6,900	1,170	55	103	48

PROPERTY VOLTS = 19,180
PROPERTY AMPS = 9,226



VICINITY MAP
N.T.S.

LEGEND:

GROSS AREA _____ 100,140 SQ. FT.
PROP. METAL BUILDING PHASE 1
80 FT WIDE X 142 FT. LONG
FIRST FLOOR _____ 11,360 SQ. FT.
SECOND FLOOR _____ 1,760 SQ. FT.
PHASE 2 GREEN HOUSE _____ 9,656 SQ. FT.
PHASE 3 GREEN HOUSE _____ 9,656 SQ. FT.
PHASE 4 GREEN HOUSE _____ 19,536 SQ. FT.
PROP. BUILDING _____ 51,968 SQ. FT.
PROPOSED PARKING LOT _____ 25,660 SQ. FT.
PROPOSED SIDEWALK _____ 6,439 SQ. FT.
PROPOSED LANDSCAPING _____ 18,641 SQ. FT.
OCCUPANCY GROUP--F-1 HEMP PRODUCTS
PROPOSED OCCUPANCY LOAD 15
BUILDING TYPE ---- COMMERCIAL M-1
TYPE CONSTRUCTION ---- V-N
DESCRIPTION OF THE USE--FACTORY INDUSTRIAL

TYPE BUILDING: STEEL FRAME
NO REQUIRED FIRE SPRINKLED SYSTEM

PARKING CALCULATION:
REQUIRED PARKING STALLS 1 PER 250 S. F. OFFICE
PROPOSED PARKING 2 STALLS 500 S. F.
REQUIRED PARKING STALLS 1 PER 2,500 S. F. CULTIVATION
PROPOSED PARKING 20 STALLS 50,200 S. F.

PROPOSED PARKING H. C. 2 STALLS
PROPOSED PARKING 24 STALLS
PROPOSED PARKING TOTAL 26 STALLS

Legend

- LASER ALARM
- SECURITY CAMERA
- MOTION SENSOR LIGHT
- AUDIBLE ALARM
- LOUD SPEAKER INTERCOM

Underground Service Alert  Call: TOLL FREE 800-422-4133 TWO WORKING DAYS BEFORE YOU DIG	"RECORD DRAWING"
	REVISION

AMIR ENGINEERING & SURVEYING INC.
CIVIL ENGINEERS • LAND PLANNERS • SURVEYORS
160 LURING DRIVE, SUITE A
PALM SPRINGS, CA 92262
PHONE: (760) 318-7424
FAX: (760) 318-7410

CITY OF DESERT HOT SPRINGS

PROPOSED SITE PLAN
A.P.N.: 663-280-004

FILE NO. _____
SHEET _____
OF _____
DWG. NO. _____
SHEETS