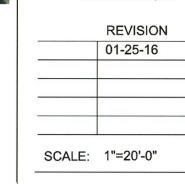
BY:

SHEET

L-1



hese plans have been reviewed by the Mission Springs Water District (MSWD) r their designated agent in accordance with the District's Water Efficient Landscaping Guidelines. Approval of this drawing by MSWD staff does not constitute approval of the project by the local governing agency (City or County) for permitting purposes, nor does it signify acceptance of the completed landscape installation which is subject to inspection by MSWD upon notification of substantial completion of the landscaping and irrigation systems.

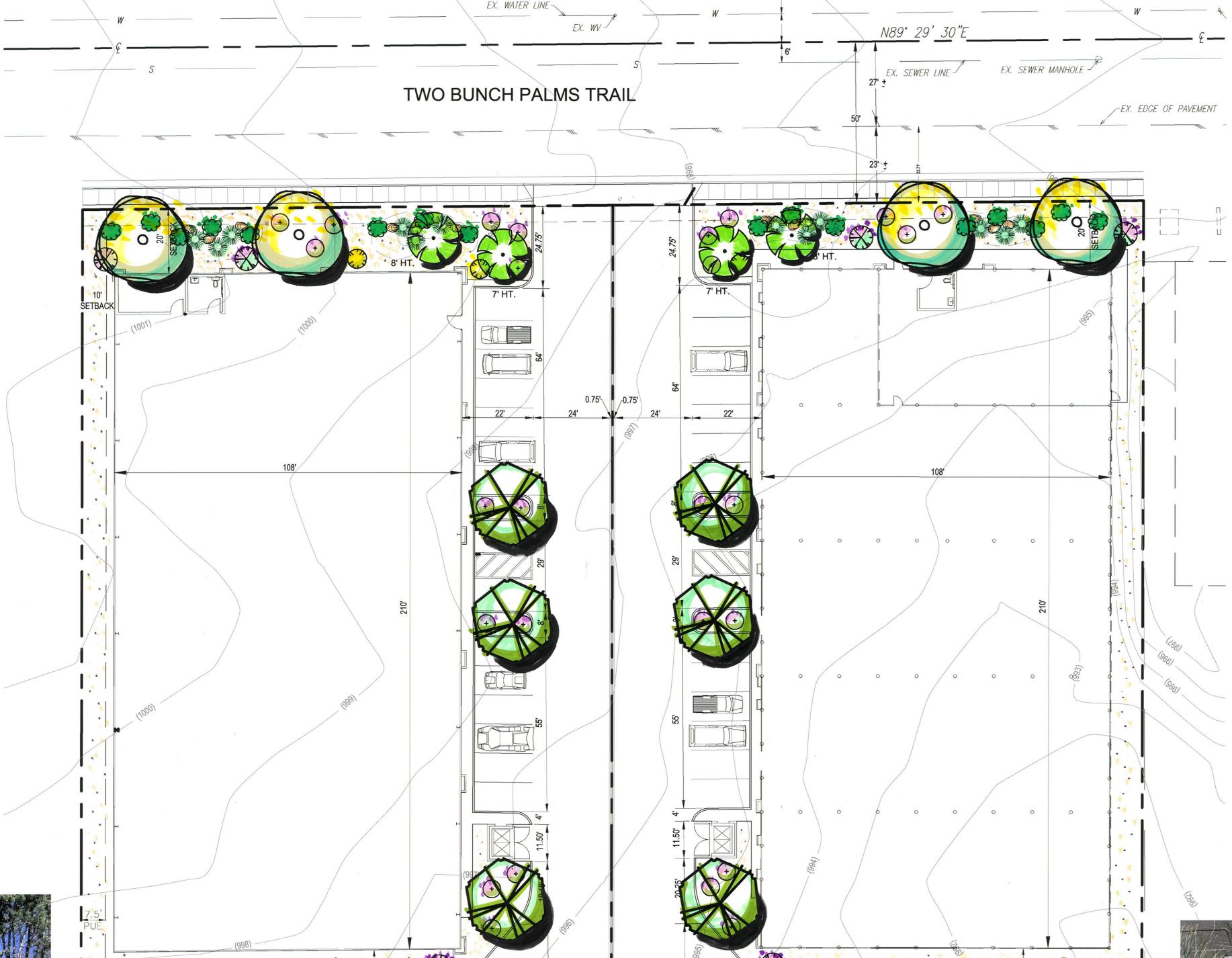
PLANTING

CA 92240

66575 Second Street Desert Hot Springs,

PLAN

Arden Wallum, General Manager 760.329.5169



WATER NEEDS PLANT FACTOR 24"-BOX CERCIDIUM FLORIDUM Multi tr. **BLUE PALO VERDE** LOW 0.2 10 24"-BOX RHUS LANCEA AFRICAN SUMAC MODERATE 0.5 7'-8' HT. WASHINGTONIA HYBRID SKINNED MODERATE 0.5 ACACIA REDOLENS DESERT CARPET **BACCHARIS THOMPSON** DESERT BROOM CASSIA (SENNA) CONVESII DESERT SENNA DALEA GREGGII TRAILING INDIGO BUSH LOW DASYLIRION WHEELERI DESERT SPOON LOW 0.2 MODERATE 0.5 CARISSA 'GREEN CARPET' GREEN CARPET OR ROSMARINUS O. OR DWARF ROSMARY MODERATE 0.5 MODERATE 0.5 **RHUS OVATA** SUGAR BUSH 3'-4' DIA. DESERT SELECT BOULDERS BY SOUTHWEST BOULDERS AND STONE

PLANTING LEGEND

4"-6" DIA. HICKORY CREEK FRACTURED GRANITE

3/4" DESERT GOLD CRUSHED ROCK IN ALL PLANTERS BY SOUTHWEST BOULDERS AND STONE CONTRACTOR TO VERY QUANTITIES BEFORE ORDERING MATERIAL.

PLANTING NOTES

- PLANT QUANTITIES INDICATED IN THE PLANT LIST ARE FOR CONTRACTOR'S CONVENIENCE ONLY. CONTRACTOR TO VERIFY PLANT QUANTITIES PER PLAN TO BID. CONTRACTOR TO PROVIDE AND INSTALL ALL PLANTS INDICATED PER PLAN.
- ALL TREES WITHIN FIVE FEET OF PAVING SHALL BE INSTALLED WITH APPROVED
- THE PROJECT WILL RECEIVE A DRIP IRRIGATION SYSTEM. EACH PLANT WILL RECEIVE AN EMITTER AND EACH TREE AND PALM TWO BUBBLERS
- PROVIDE A SOIL MANAGEMENT PLAN ONCE THE MASS GRADING IS COMPLETE. IT WILL NEED TO BE SUBMITTED BEFORE THE POST INSTALLATION INSPECTION IS ORDERED.

RECOMMENDED MINIMUM LANDSCAPE MAINTENANCE SCHEDULE WEEKLY TASKS

- * Check all irrigation equipment and adjust / align as required.
- * Inspect all landscape areas for pests / pathogens. * Weed all shrub / groundcover areas as needed.
- * Remove landscape debris.
- * Repair planting wells and / or grade around plants to eliminate runoff. * Perform corrective pruning to eliminate hazards and damage to plant.
- * Repair irrigation equipment with originally specified materials.

Minimum Recommended Yearly Maintenance Schedule						
Month	Adjust irrigation schedule	Inspet tree staking	Flush drip valves	Add mulch or DG	Prune trees & shrubs	Fertilize as needed
January	v √	\checkmark				
February	\checkmark	\checkmark				
March	\checkmark	\checkmark	\checkmark	\checkmark		\checkmark
April	\checkmark	\checkmark				
May	\checkmark	\checkmark			\checkmark	
June	\checkmark	\checkmark				
July	\checkmark	\checkmark		19		
August	\checkmark	\checkmark				
Septembe	r √	\checkmark	\checkmark	\checkmark		
October	√	\checkmark			\checkmark	



December









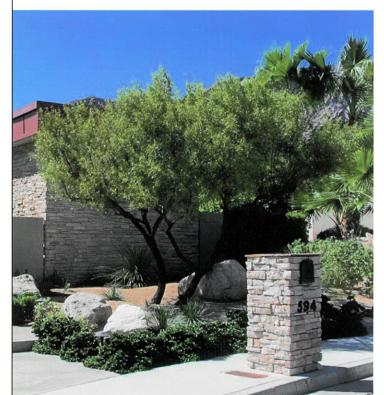




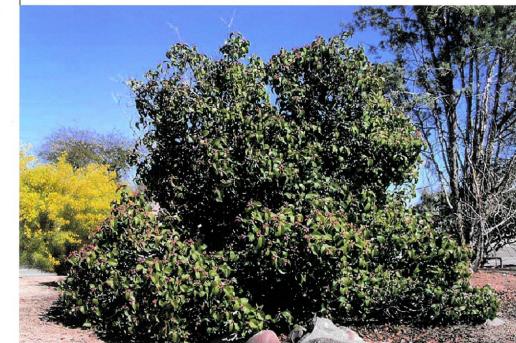
CARISSA 'GREEN CARPET'

WASHINGTONIA HYBRID

BLUE PALO VERDE - CERCIDIUM FLORIDUM



RHUS LANCEA



LANTANA MONTEVIDENSIS





BACCHARIS THOMPSON





Important Notice - Underground Service Alert

Section 4216/4217 of the Government Code requires
a Dig Alert Identification Number be issued before a
'Permit to Excavate' will be valid. For your Dig Alert
Identification Number call Underground Service Alert
TOLL FREE at 1-800-227-2600 two working days
before you dig.





- LOCATE LIGHT FIXTURES A MIN. OF 4'-0" FROM EDGE OF TREE.
 LOCATE LIGHT FIXTURES 1'-0" FROM EDGE OF PALMS.
 THESE MEASUREMENTS AREA SUPERSEEDED ONLY WHEN
 FIELD CONDITIONS WARRANT CHANGE BY LANDSCAPE ARCHITECT.
- Lights are available through CH Sales, Inc www.chsalesinc.com Please contact Chuck Hoover for questions. Cell: (818) 519-0247

- NOTES:

 1. THIS SHEET IS 'FOR REFERENCE ONLY' AND THESE LIGHTING REQUIREMENTS ARE INCORPORATED ON THE ELECTRICAL PLAN.

 2. LIGHTING CONTRACTOR TO CONTACT KICHLER LIGHTING FOR ANY TYPE OF ASSISTANCE IN LAYOUT OF WIRE AND SIZE.

 3. LIGHTING CONTRACTOR TO COORDINATE WITH IRRIGATION CONTRACTOR FOR LOCATION OF IRRIGATION CLOCK AND LIGHTING TRANFORMER(S) AWAY FROM PUBLIC VIEW.

 4. PROVIDE LIGHTING TRANSFORMERS WATTAGE AS NECESSARY WITH PHOTOCELL.

 PHOTOCELLS ARE TO BE LOCATED IN SUN ACCESSIBLE AREAS.

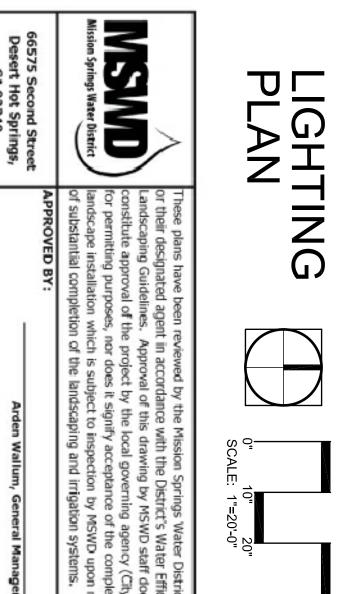
SETBACK NOTES

47.48'



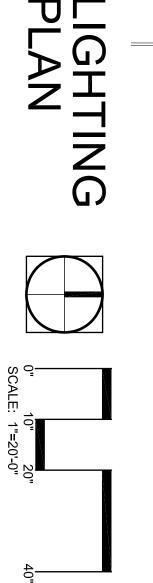












LANDSCAPE PLANS FOR:

A.P.N. 665-030-052 AND A.P.N. 665-030-051 TWO BUNCH PALMS DESERT HOT SPRINGS, CALIFORNIA

DESERT MODERN

T

SATELLITE HUB (WIRE JUNCTION MANIFOLD)

SYMBOL

OTY.

FIXTURE

0

Radiax LED Model: 16004 AZT 27, 4 W 35° flood Electrical: 12V

Textured Architectural Bronze Finished 2700 K Warm White ACCENTS LED ACCENT LIGHT Textured Architectural Bronze Finished 2700 K Warm White

Model: PROFESSIONAL SERIES PR 300W Electrical: 12V PLUG IN TRANSFORMER CELL 15565 BK

TRANSFORMER

24.75′

0

Radiax LED
Model:16008 AZT 27, 6.5 W
60° wide flood
Electrical: 12V

LED TREE FLOOD LIGHT

BUNCH

PALMS

Model:16007 AZT 27, 6.5 W 35° flood Electrical: 12V

LED PALM UPLIGHT

COMMENTS

Textured Architectural Bronze Finished 2700 K Warm White

IQHTINQ

SCHEDUL

LIGHTING CONTRACTOR TO VERIFY LIGHTING COUNT BEFORE ORDERING FIXTURES.

MECHANICAL TRANSFORMER TIMER 15567 BK

5. LIGHTING CONTROLLERS WILL BE LOCATED ADJACENT TO IRRIGATION CONTROLLERS WHENEVER POSSIBLE.

ELECTRICIAN IS TO CONFIRM EXACT TREE LOCATION SO AS TO INSURE PROPOER INSTALLATION OF LIGHT FIXTURES.
 ALL JUNCTION BOXES WITHOUT A LIGHT FIXTURE WILL BE PUT IN A CARSON BELOW GRADE.

8. JUNCTION BOXES ON WALK LIGHTS ARE TO BE 6" TO 8" ABOVE FINISH GRADE MEASURED TO THE BOTTOM OF THE BOX. THESE NEED TO BE 6" MIN. AWAY FROM THE EDGE OF THE CONCRETE DECKING.

11. ALL WIRE SHOULD RUN PARALLE TO HARD SURFACES, SUCH AS SIDEWALKS, DRIVEWAYS AND WALLS, WHEN POSSIBLE.

12. COORDINATE ALL WORK, ESPECIALLY SLEEVING, TRENCHING AND BACKFILLING WITH IRRIGATION, CONCRETE AND MASONRY SUBCONTRACTORS AS REQUIRED.

THE INSTALLING CONTRACTOR SHALL BE RESPONSIBLE FOR PLACING SLEEVES UNDER THE HARD SURFACES, USING A 1-INCH PIPE MINIMUM.

13. ALL 120 VOLT OUTSIDE ELECTRICAL OUTLETS SHALL BE PROTECTED BY THE GFI AS PER NATIONAL ELECTRICAL CODE.

10. THE INSTALLING CONTRACTOR SHALL BE RESPONSIBLE FOR ADJUSTING THE FIXTURES AT NIGHT TO ELIMINATE GLARE AND INSURE OPTIMUM LIGHTING EFFECT

. THE DESIGNER SHALL IN NO WAY BE HELD RESPONSIBLE FOR THE METHODS AND 1EANS OF INSTALLATION, SAFETY IN/ON, OR ABOUT THE SITE, PERFORMANCE OF WORK OR TIMELINESS IN WHICH WORK IS PERFORMED.

14. THE LIGHTING PLAN IS DIAGRAMMATIC AND IS NOT INTENDED TO SHOW EXACT LOCATION OF CABLE RUNS. THE INSTALLING CONTRACTOR SHALL RUN WIRES TO BEST SUIT FIELD CONDITIONS. AN AS-BUILT PLAN IS TO BE COMPLETED AND LEFT WITH THE OWNER.

4. COORDINATE ALL WORK, ESPECIALLY SLEEVING, TRENCHING AND BACKFILLING WITH IRRIGATION, CONCRETE AND MASONRY SUBCONTRACTORS AS REQUIRED.

2. UNLESS OTHERWISE PROVIDED BY CONTRACTOR, ELECTRICIAN IS TO SIZE AND CIRCUIT ALL ELECTRICAL REQUIREMENTS SHOWN ON PLANS. (I.E. LIGHTS, PUMPS, POOLS EQUIPMENT, TIME CLOCKS, IRRIGATION CONTROLLERS, ETC..)
CONTRACTOR IS TO PROVIDE AS BUILTS.
3. ALL MATERIALS AND WORMANSHIP SHALL CONFORM TO ALL GOVERNING CODES AND ORDINANCES AND ACCEPTABLE STANDARDS OF PRACTICE.

1. ELECTRICIAN IS TO PROVIDE ALL NECESSARY PLANS, SPECIFICATIONS, AND DOCUMENTS, ETC. AND OBTAIN ALL REQUIRED APPROVALS AND PERMITS.

ELECTRICAL NOTES

LANDSCAPE ARCHITECTURAL SERVICES BY: LANDSCAPE DESIGN