



CITY OF DESERT HOT SPRINGS

**REGULAR MEETING OF THE CITY COUNCIL
And the City Council Serving as the Successor Agency to the
Redevelopment Agency Board**

AGENDA

FEBRUARY 18, 2020

5:30 P.M. – PRESENTATIONS

6:00 P.M. – REGULAR SESSION

**CITY COUNCIL CHAMBERS
Carl May Community Center
11711 West Drive, Desert Hot Springs, California**

PRESENTATIONS - 5:30 P.M.

1. **[John F. Kennedy Memorial Foundation - Ophelia Project Presentation](#)**
President and Chief Executive Officer, Susan Francis
2. **[Introduction and Swearing-In of New Police Officer](#)**
Chief of Police, Jim Henson; and City Clerk, Jerryl Soriano

RECESS

REGULAR SESSION - 6:00 P.M.

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVAL OF THE AGENDA

At this time the City Council may amend the order of the agenda, approve the Consent Calendar, remove items from the Consent Calendar for separate discussion and action, and add Urgency Items.

Urgency Items ("Added Starters"): The Brown Act, which governs public meetings, permits the City Council to take action on any item that does not appear on the agenda only if 2/3 of the City Council (if all are present) or all members of the City Council (if fewer than all members are present) determine there is a need to take immediate action on the item, and the need to take immediate action came to the City Council's attention after the agenda was posted.

PUBLIC COMMENTS

At this time, pursuant to the Brown Act, any person may comment on matters of general interest within the subject matter jurisdiction of the City Council, NOT listed on the agenda. Under the Brown Act, the City Council should not take action on or discuss matters raised during Public Comment portion of the agenda that are not listed on the agenda.

Comments are limited to the first ten (10) speakers at three (3) minutes per speaker. Speakers may not yield their time to others without consent of the Mayor. All comments are to be directed to the City Council and shall be devoid of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during public comments.

Please complete and submit a "speaker card" to the City Clerk. You will be asked to STATE YOUR NAME AND CITY OF RESIDENCE FOR THE RECORD.

CITY MANAGER REPORT

MAYOR AND COUNCIL MEMBER REPORTS

ADMINISTRATIVE CALENDAR:

3. [2019 ATP Safety Program Projects - Engineering Design and Reimbursement Agreement](#)

Public Works Director, Daniel Porras

Packet Page 5

Recommendation: 1) Authorize the City Manager to execute a Professional Services Agreement between the City of Desert Hot Springs and Omnis Inc. for the Design of the 2019 ATP Safety Program Projects in an amount not to exceed \$1,321,000.00; and

2) Authorize the City Manager to execute a Reimbursement Agreement between the City of Desert Hot Springs and CVAG for the Design of the 2019 ATP Safety Program Projects for a total amount not to exceed \$1,321,000.00 in which 75% of the CVAG Regional Share would equal \$990,750.00, and the City of Desert Hot Springs Local share would equal \$330,250.00, allowing substantive changes to be made by the City Manager and City Attorney as they deem appropriate.

4. [Palm Springs International Airport Commission Nomination](#)
City Clerk, Jerryl Soriano, CMC *Packet Page 153*
Recommendation: Consider a nomination to the Palm Springs International Airport Commission for a term ending February 28, 2022.

CONSENT CALENDAR:

Matters on the "Consent Calendar" are considered routine and may be acted upon by one motion under "Approval of the Agenda." Individual items may also be removed by the City Council for separate discussion under "Approval of the Agenda." The title is deemed to be read and further reading waived on any ordinance listed on the Consent Calendar for second reading and adoption.

5. [City Council Regular Meeting Minutes: February 4, 2020](#)
City Clerk, Jerryl Soriano, CMC *Packet Page 157*
Recommendation: Approve the Minutes as presented; or as corrected.
6. [Payment Register and City Council Expenditures Report for the Month of December 2019](#)
Finance Director, Geoffrey Buchheim *Packet Page 163*
Recommendation: Receive and File
7. [Treasurer's Report for the Month of December 2019](#)
Finance Director, Geoffrey Buchheim *Packet Page 225*
Recommendation: Receive and File

FUTURE AGENDA ITEMS

PUBLIC COMMENTS

Opportunity is given to those members of the public who have NOT addressed the City Council on an item which is NOT on the agenda. Comments are limited to three (3) minutes per speaker. PLEASE STATE YOUR NAME AND CITY OF RESIDENCE FOR THE RECORD.

ADJOURN

UPCOMING DATES

**Please refer to the City website [calendar](http://www.cityofdhs.org) at www.cityofdhs.org for meeting locations and the most up to date information.*

March 3	City Council Regular Meeting	6:00 p.m.
March 10	Planning Commission	6:00 p.m.
March 12	Public Safety Commission	6:00 p.m.
March 17	City Council Regular Meeting	6:00 p.m.

NOTICES

Americans with Disabilities Act

In an effort to comply with the requirements of Title 2 of the Americans with Disabilities Act of 1990, the City of Desert Hot Springs requires that any person in need of any type of special equipment, assistance, or accommodation(s) in order to communicate at a City public meeting, must inform the City Clerk a minimum of 72 hours prior to the scheduled meeting to enable the City to make reasonable arrangements.

SB 343

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item, and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the Office of the City Clerk at City Hall during normal business hours at 65950 Pierson Boulevard, Desert Hot Springs, CA 92240.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 11711 West Drive, Desert Hot Springs, CA 92240.